



Paradise on Earth: A Christian Utopia

by

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EDEN ISLAND – SEYCHELLES

OWN
it

A freehold title home in the Seychelles

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IMAGINATION / STUDIO / ELOC / WIZ



Imagine owning part of a private island, with private beaches, access to a world-class commercial precinct, international marina capable of handling super-yachts as well as a range of activities and leisure facilities for your exclusive use. Now you can.

Eden Island is a residential marina development featuring freehold title luxury apartments, spacious maison and private villas, each with its own mooring. And with owners qualifying for residency of the Seychelles, it is a lifestyle that could be yours forever.

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- London: Faye Roby +44 (0) 7738 640 220 or faye@edenisland.sc
- South Africa: Fabrice Orengo de Lamazière +27 (0) 82 492 9756 or fabrice@edenisland.sc
- Paris: Jean-Philippe Aubert +33 (0)1 48 25 93 33 or tercognito@edenisland.fr

Visit www.edenisland.sc for more information or to reserve your unit.

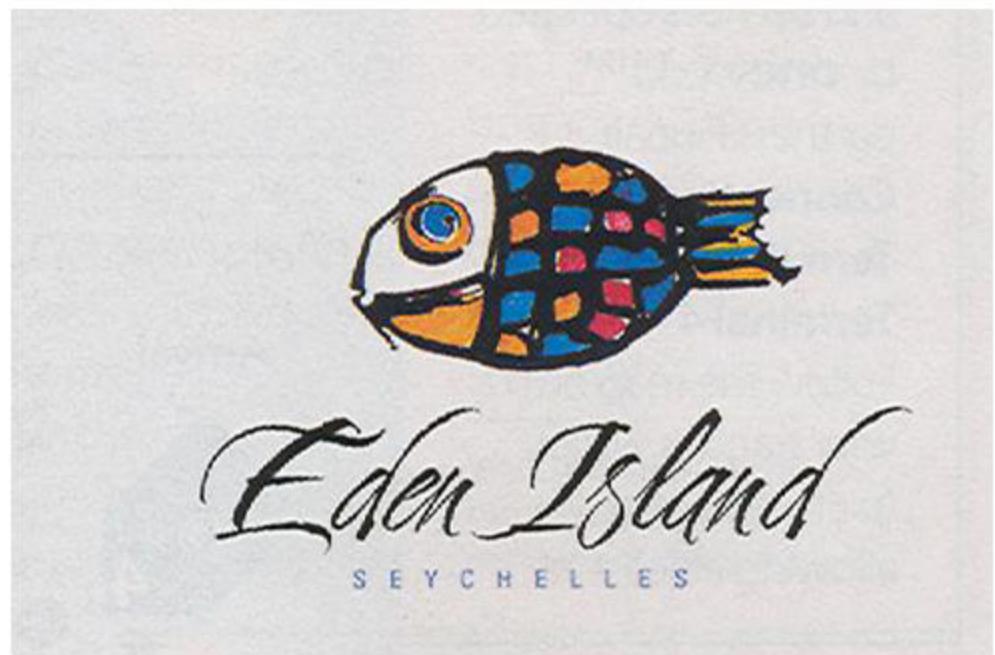
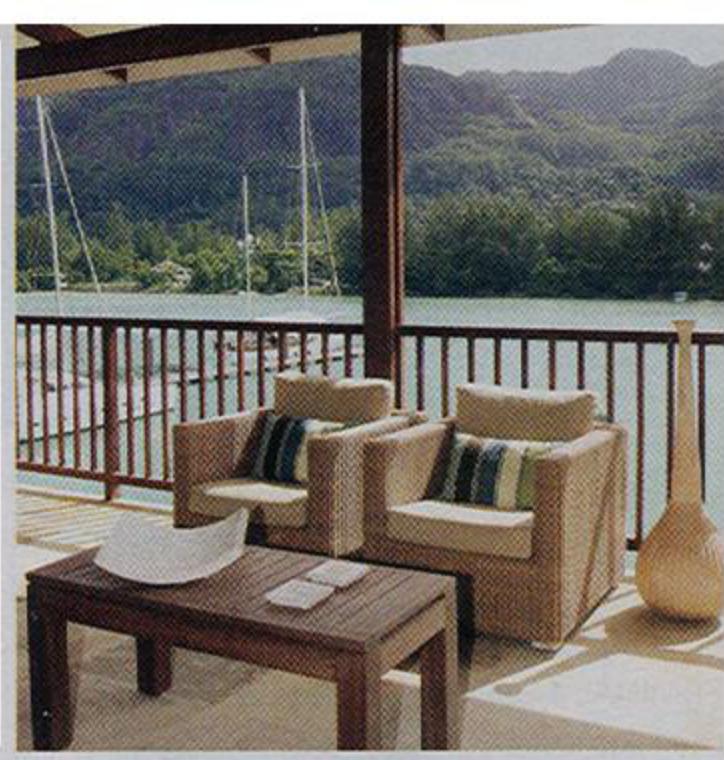


Eden Island
SEYCHELLES

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BARCLAYS





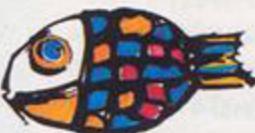
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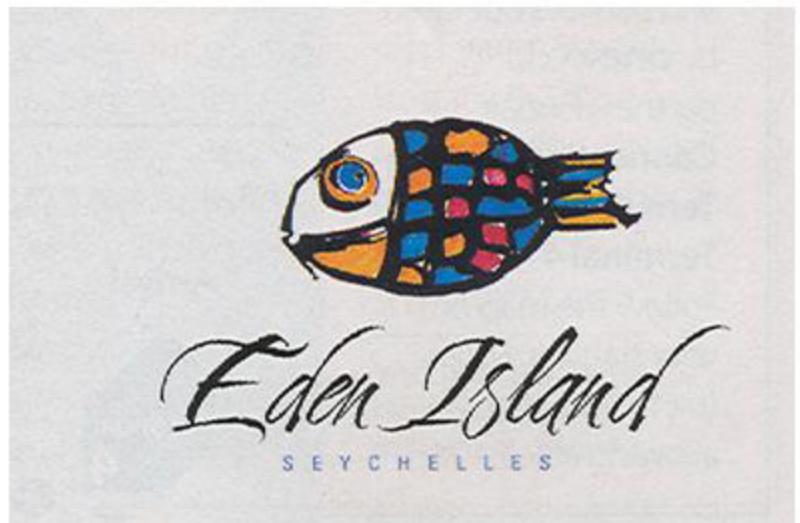
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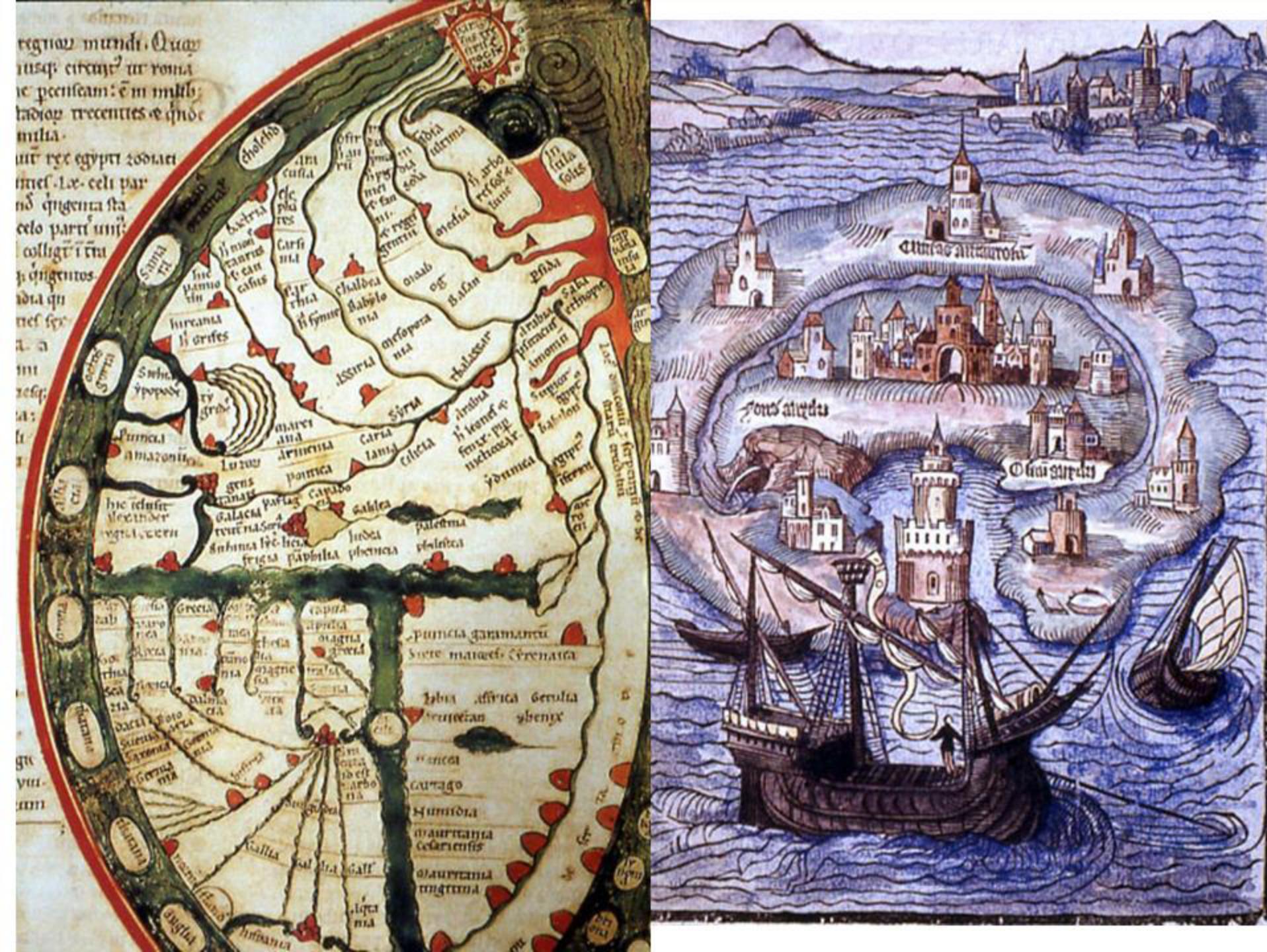
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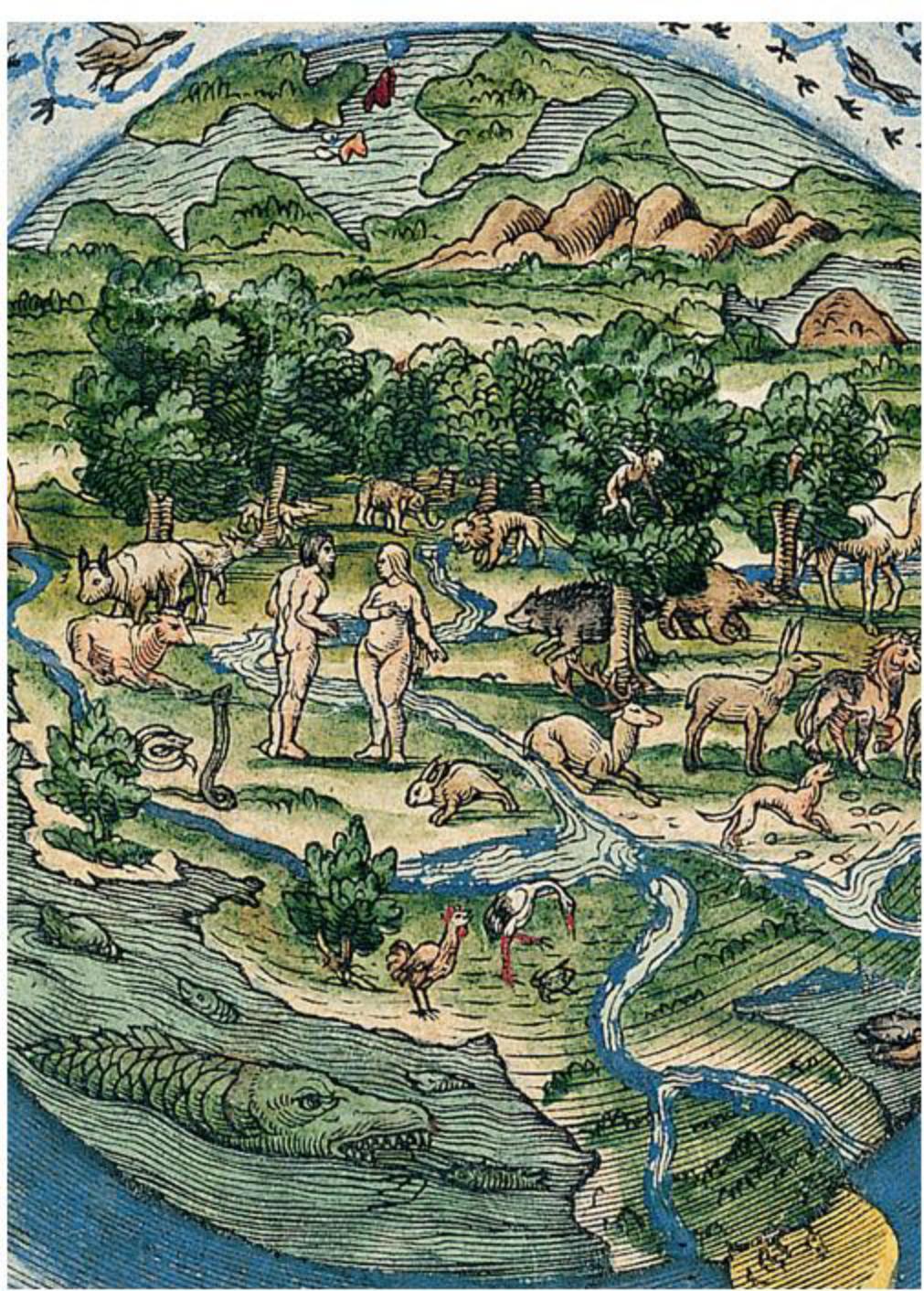


Eden Island
SEYCHELLES









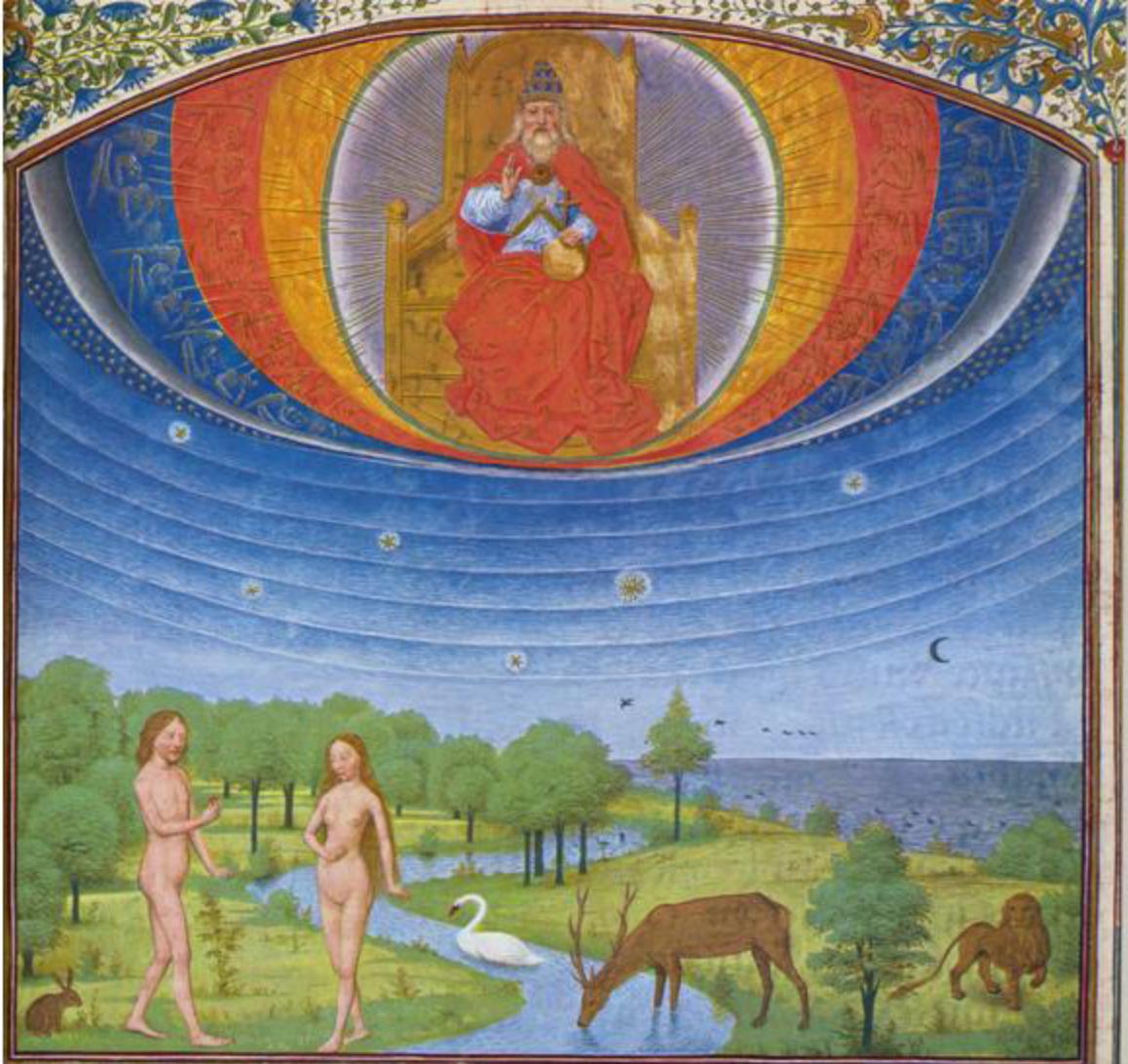




Il auro le souverain
commencé et
lumière parfaite.
en auor toutes
clôses visibles et
invisibles passées présentes et ad-

mouvement d'ur. Et sachies à
dieu est sa parole et sa parole est
dieu. Et est cette parole complète
et parfaite par m. souverainnes
dignités sans lesquelles dignité
la parole dieu est à due la dette

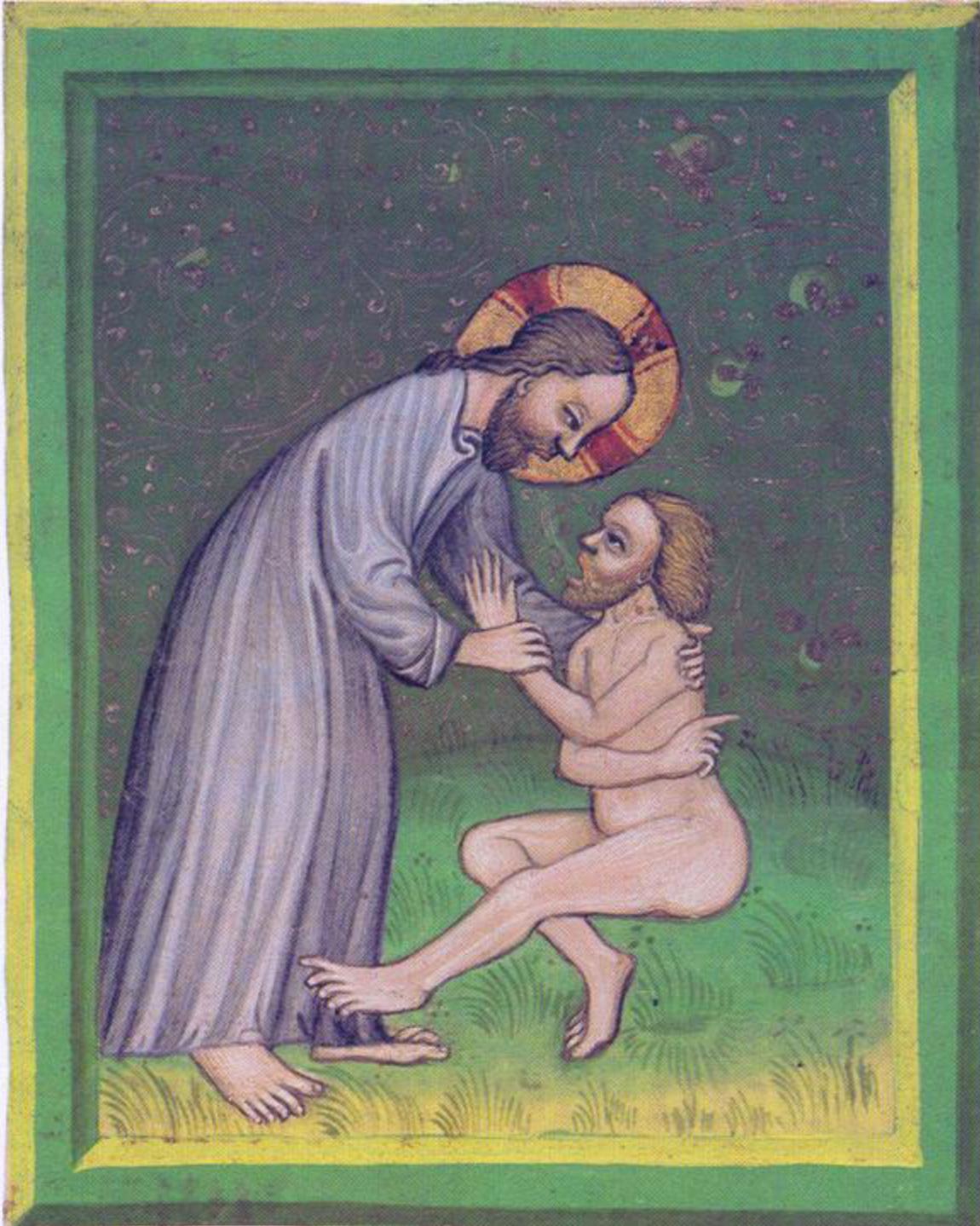


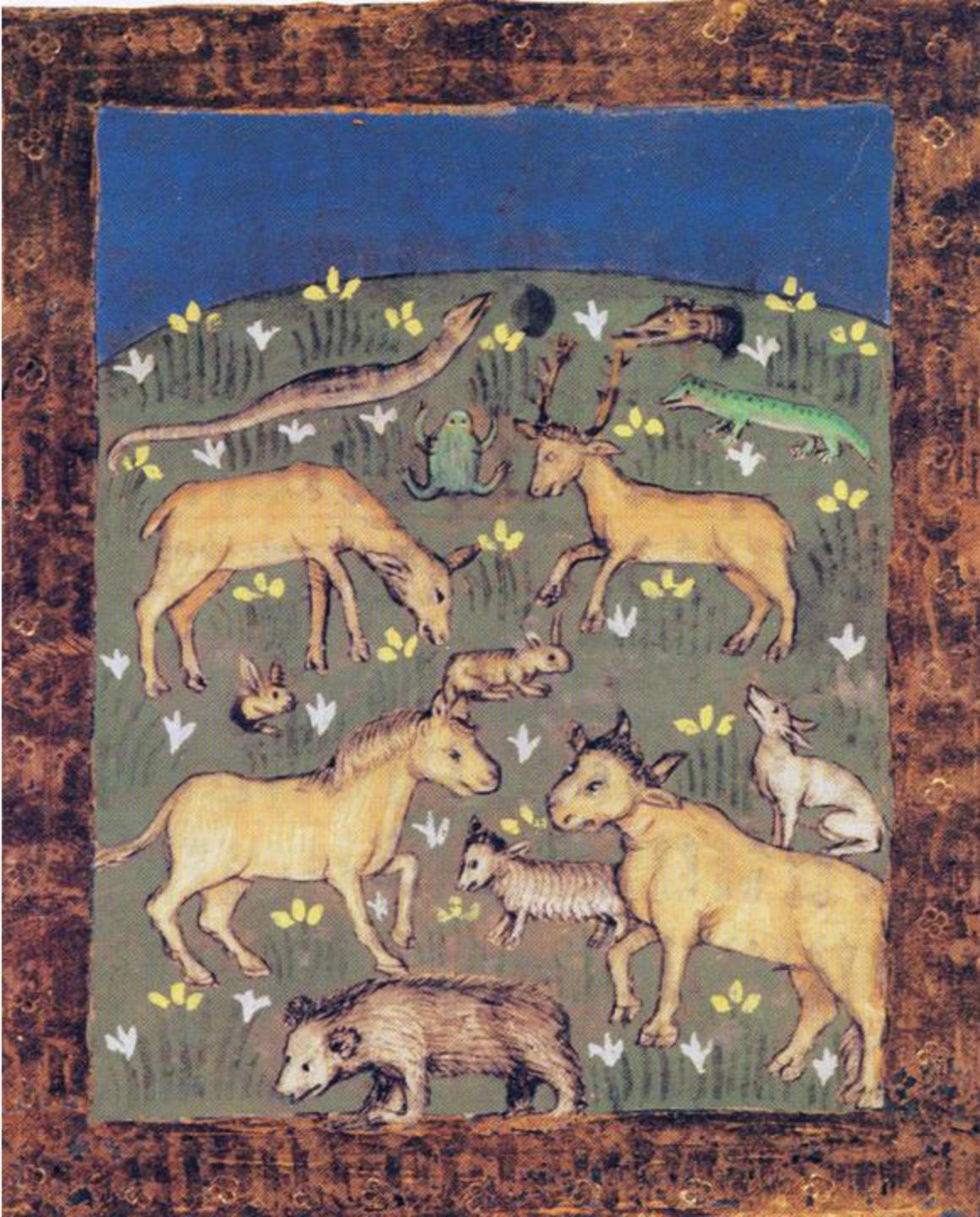


Je ne le souviens
commeant et
lumineur parfaite.
en quoy toutes
closes visibles et
invisibles passent presents et ad-

mouvement d'ur. Et saches q'
Dieu est sa parolle et sa parolle est
Dieu. Et est este parolle complete
et parfaite par m. souvenance
dignes sans lesquelles dignitez
la parolle dieu est a dire la dite

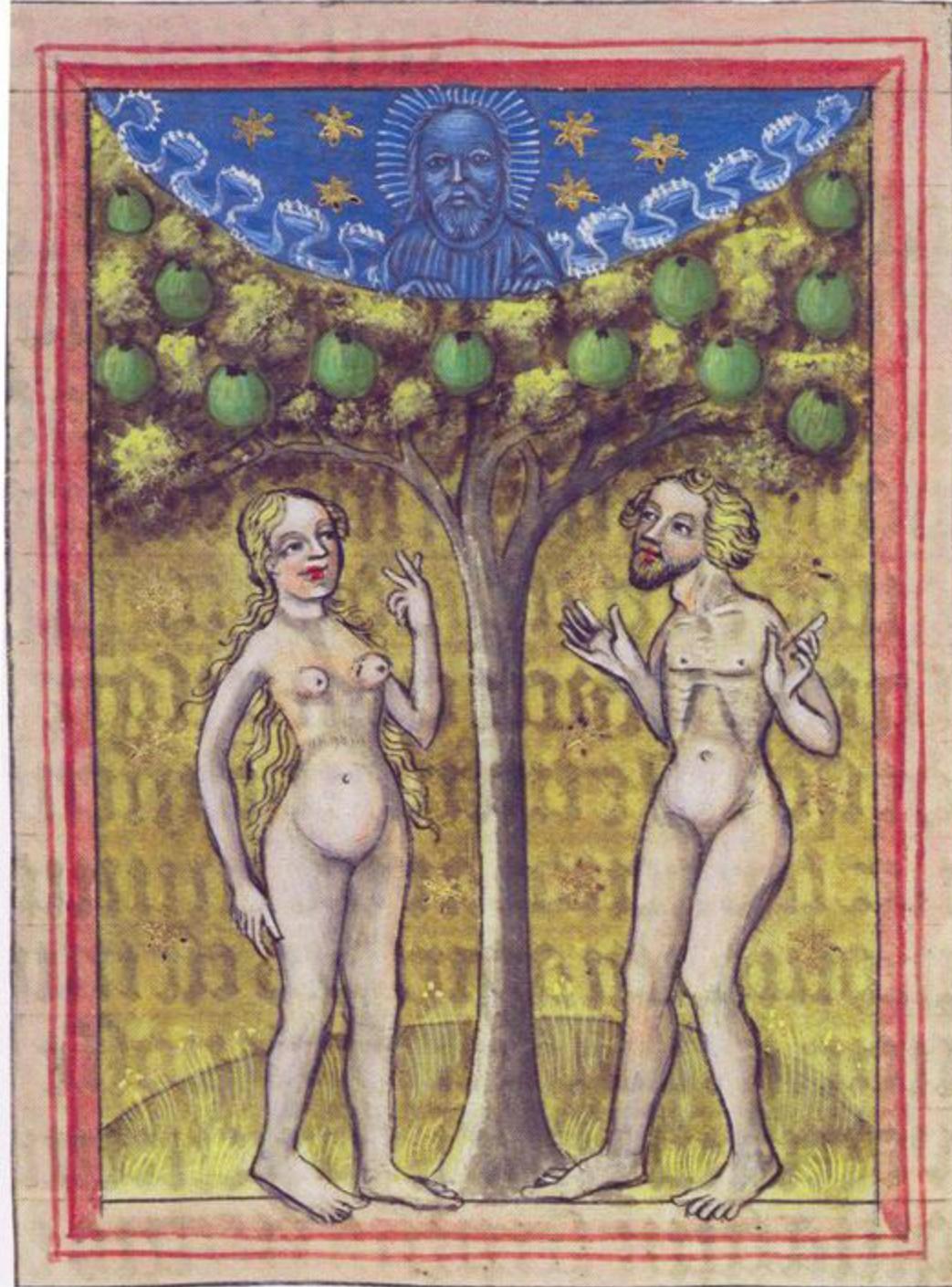


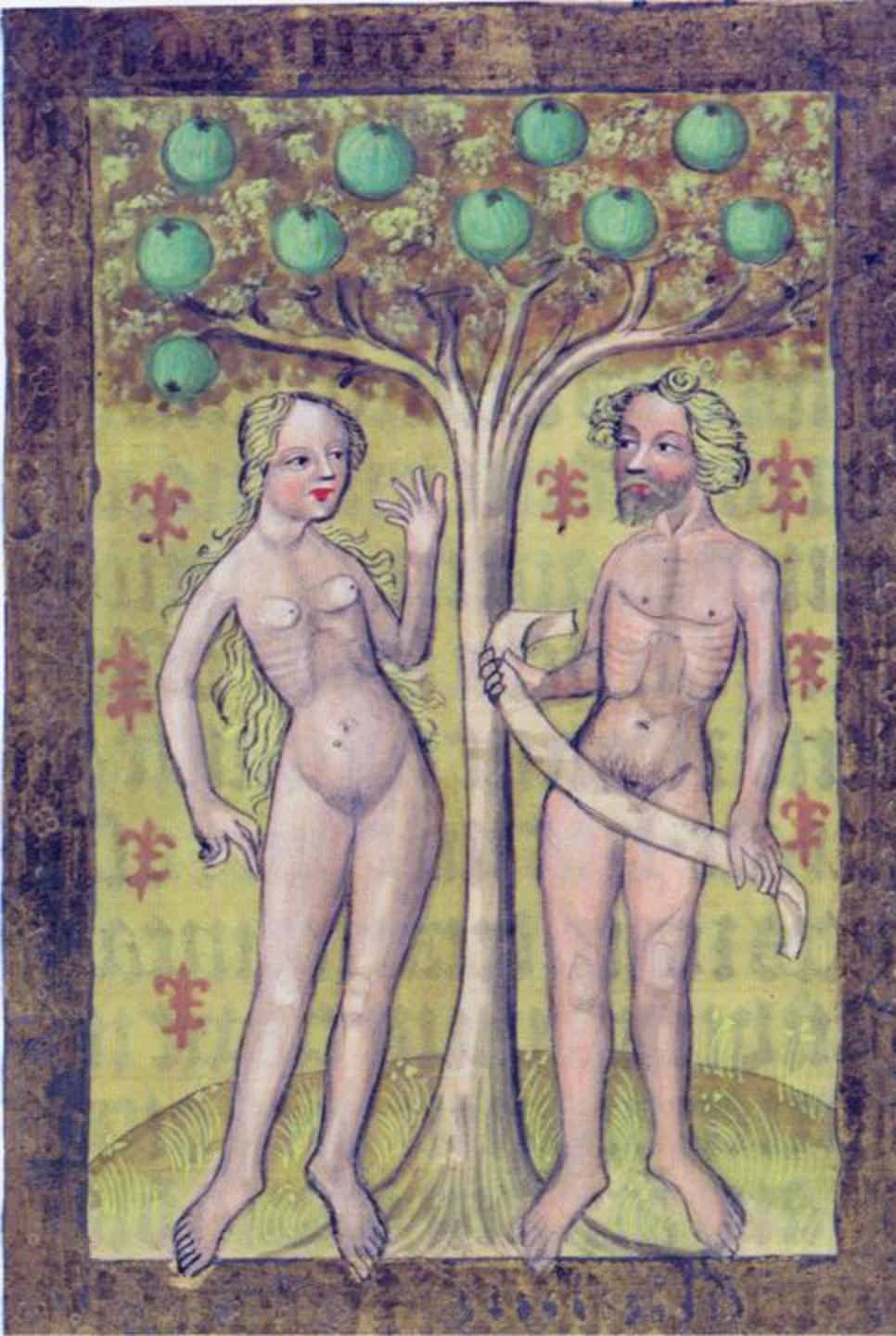
























Hacia fuentes de paradyso.





*S*oys

Dicitur. Viximus quod sit
et illius suntus excedit.

Viximus etiam agmina
et eis solus sicut erat
viximus pietatis deinceps
per nos dicitur in lignis et in arboribus.



*I*N DIA

Dicitur. Tunc

Constitutio
eiusmodi.



Capitum regium.

Egyptius.

E.

Squibb.
Cone
Caste

Pabula canis.

*C*ro

Alia propter nos
qui suntus etiam agmina
et illius suntus excedit
viximus pietatis deinceps
per nos dicitur in lignis et in arboribus.

*C*on

*C*on

*C*on

*S*AVIORE

Et dicitur
et illius suntus excedit
viximus pietatis deinceps
per nos dicitur in lignis et in arboribus.

Et dicitur
et illius suntus excedit
viximus pietatis deinceps
per nos dicitur in lignis et in arboribus.



Propterea ad hanc.



I

I



Alia propter nos
qui suntus etiam agmina
et illius suntus excedit
viximus pietatis deinceps
per nos dicitur in lignis et in arboribus.

Hacia fuentes de paradyso.





GENESIS

CHAPTER I

1. In the begin-

ning when God

created the

heavens and

the earth,

the earth was

a formless void,

and darkness

was over the

waters, and the

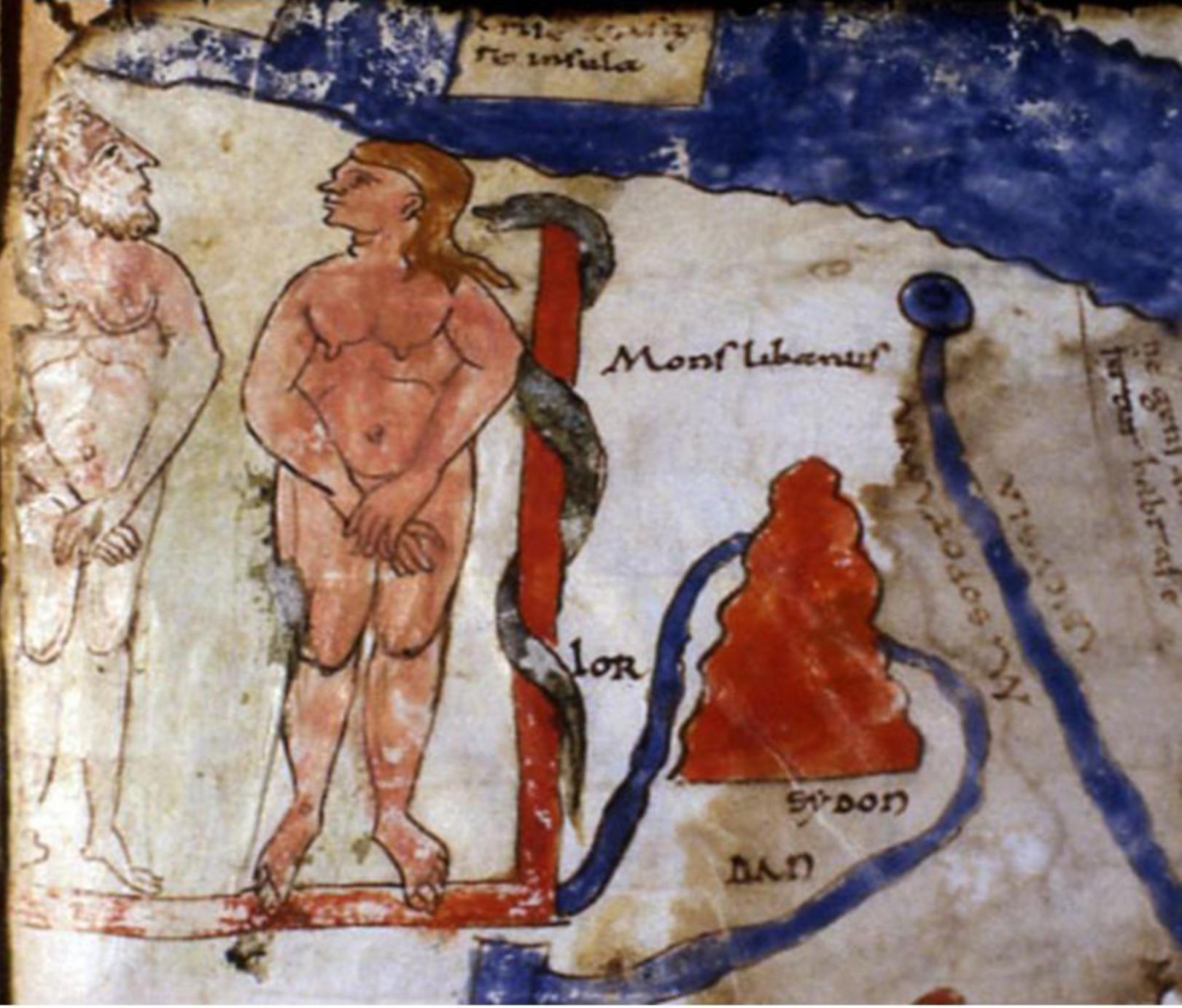
Spirit of God

was hovering

over the wa-

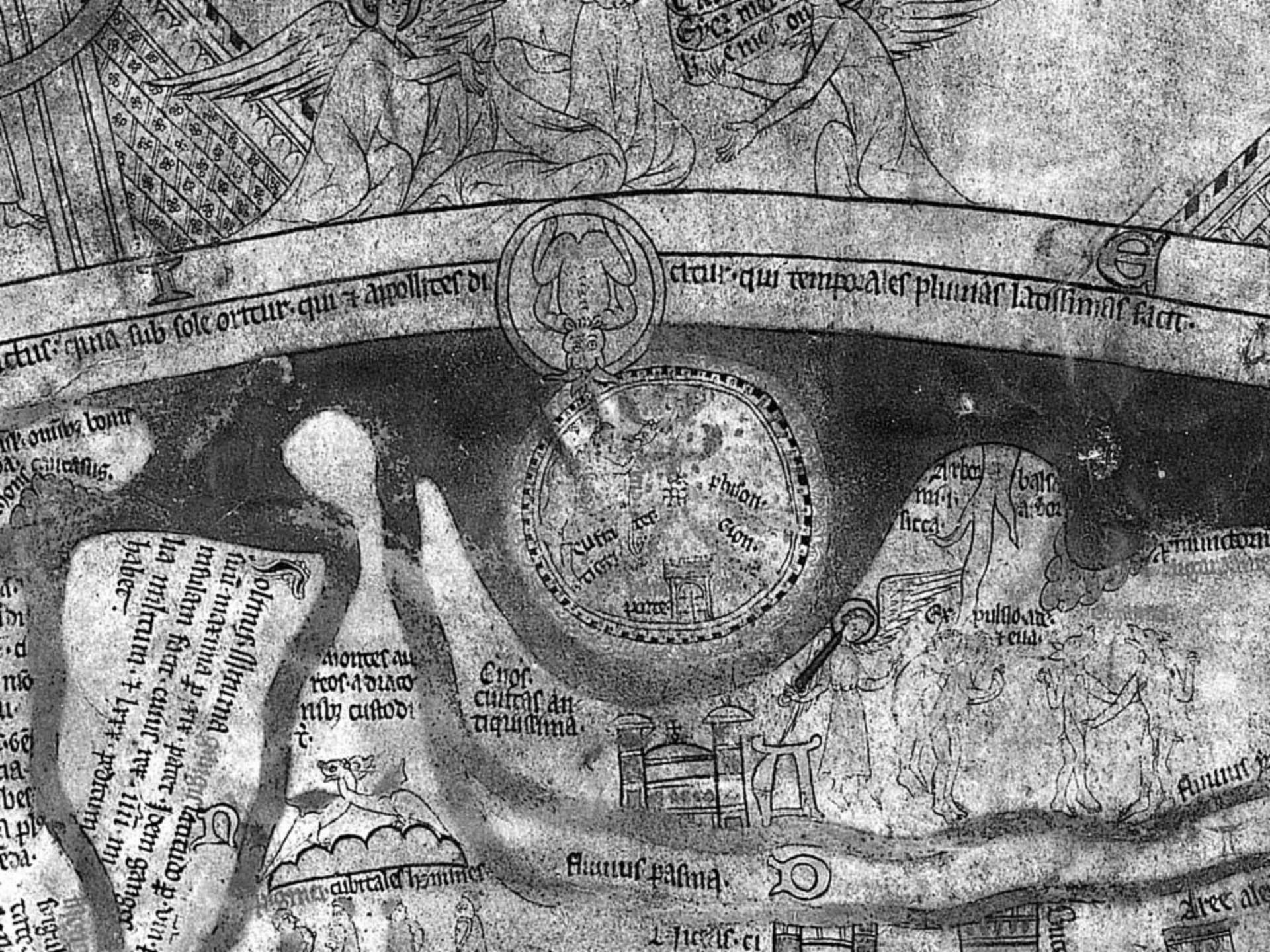
ters.

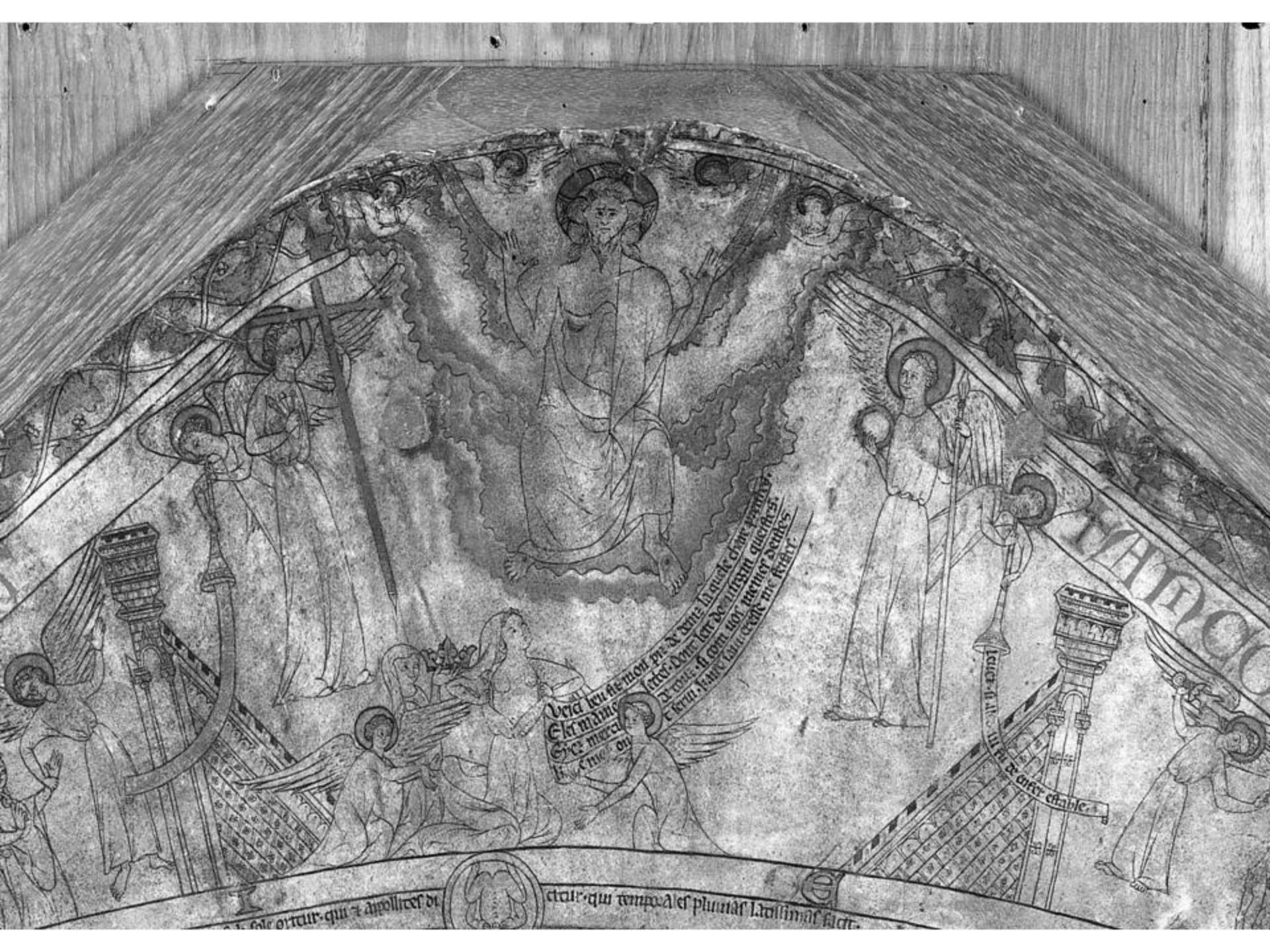
miq-qedem - מִקְדָּם











Vera lux de morte p.
Ela marie
Gloria mea
In corde meo

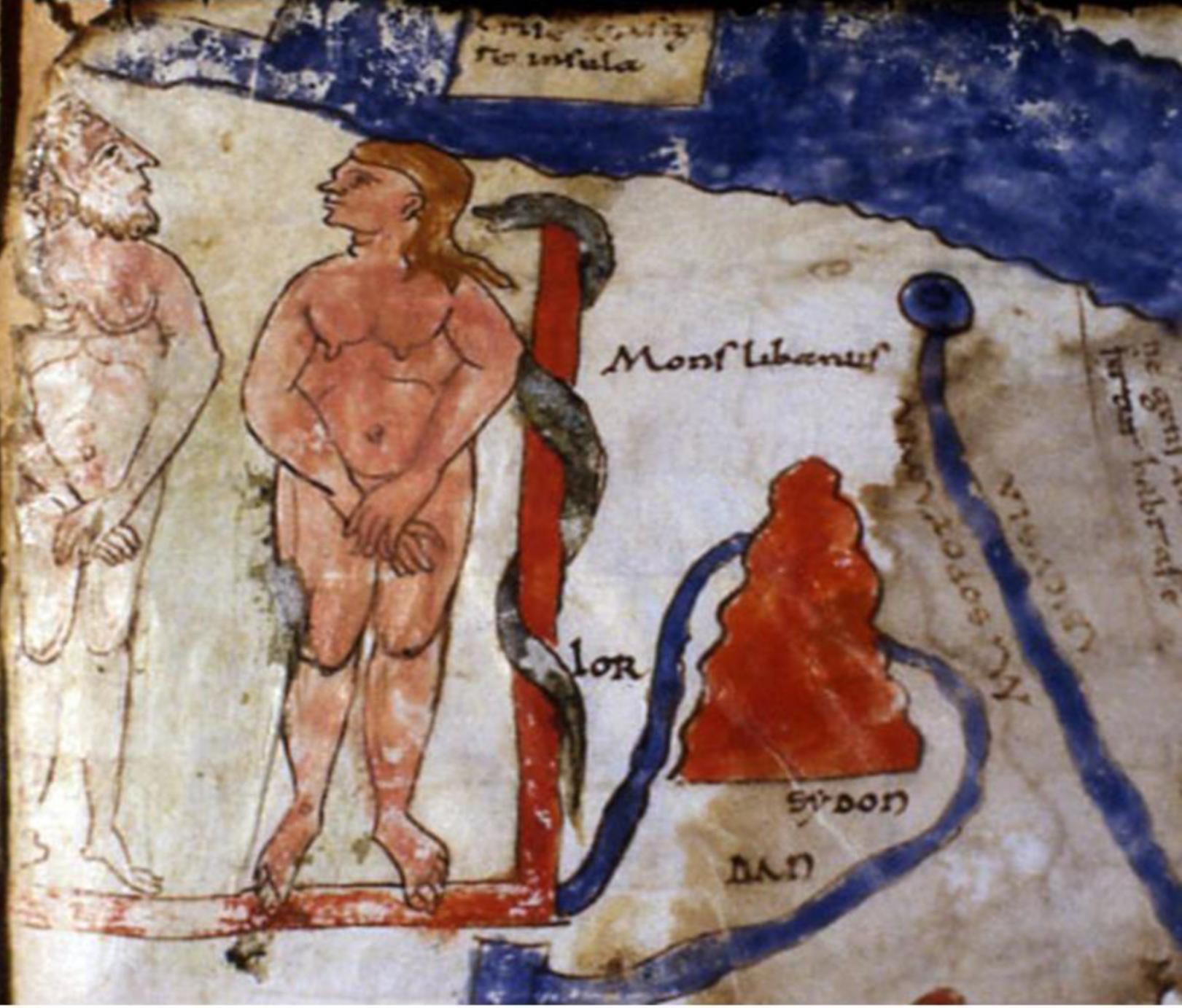
etur qui tempore pluvialium letitiam faciat

sol et tur qui e appellat di

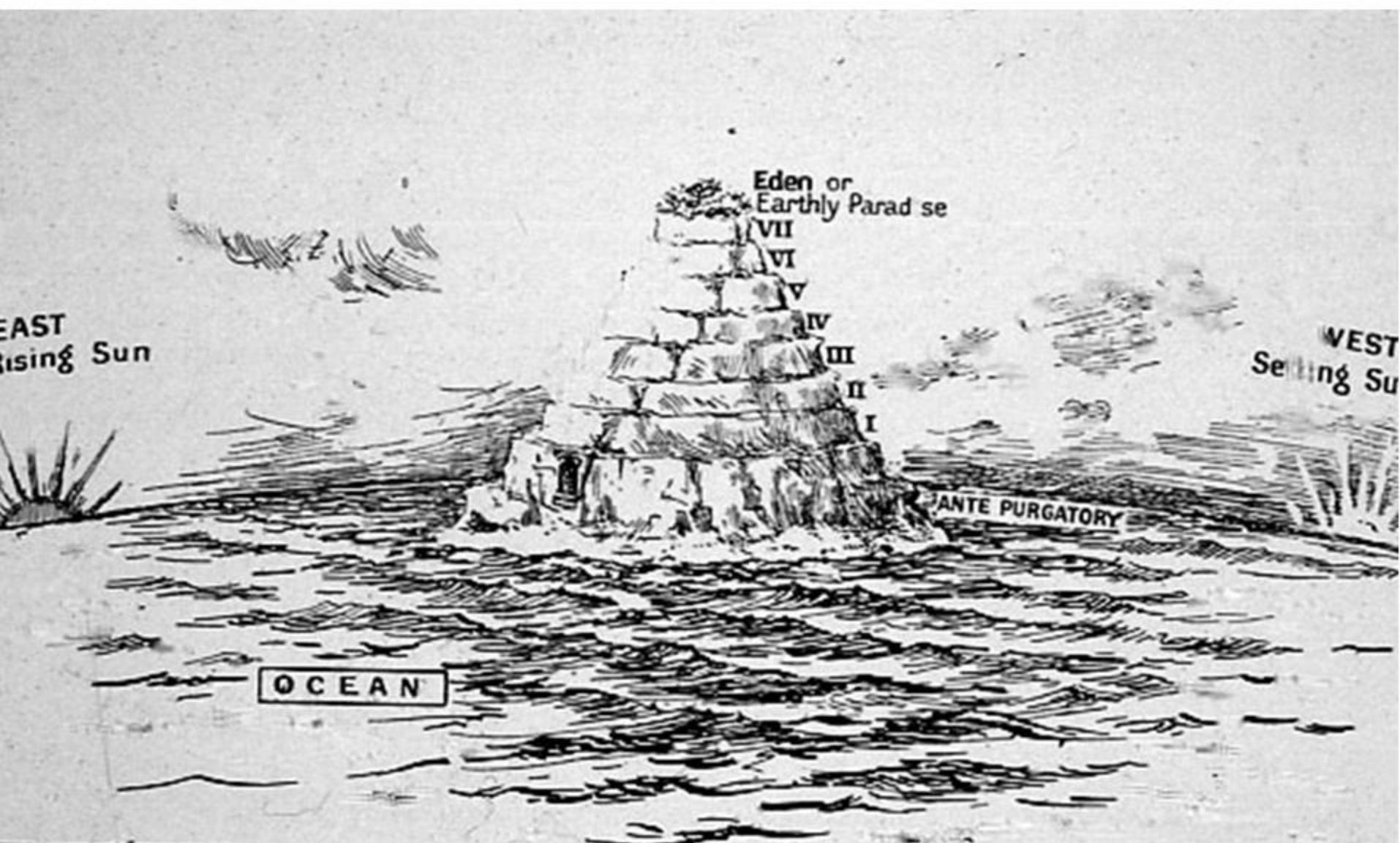


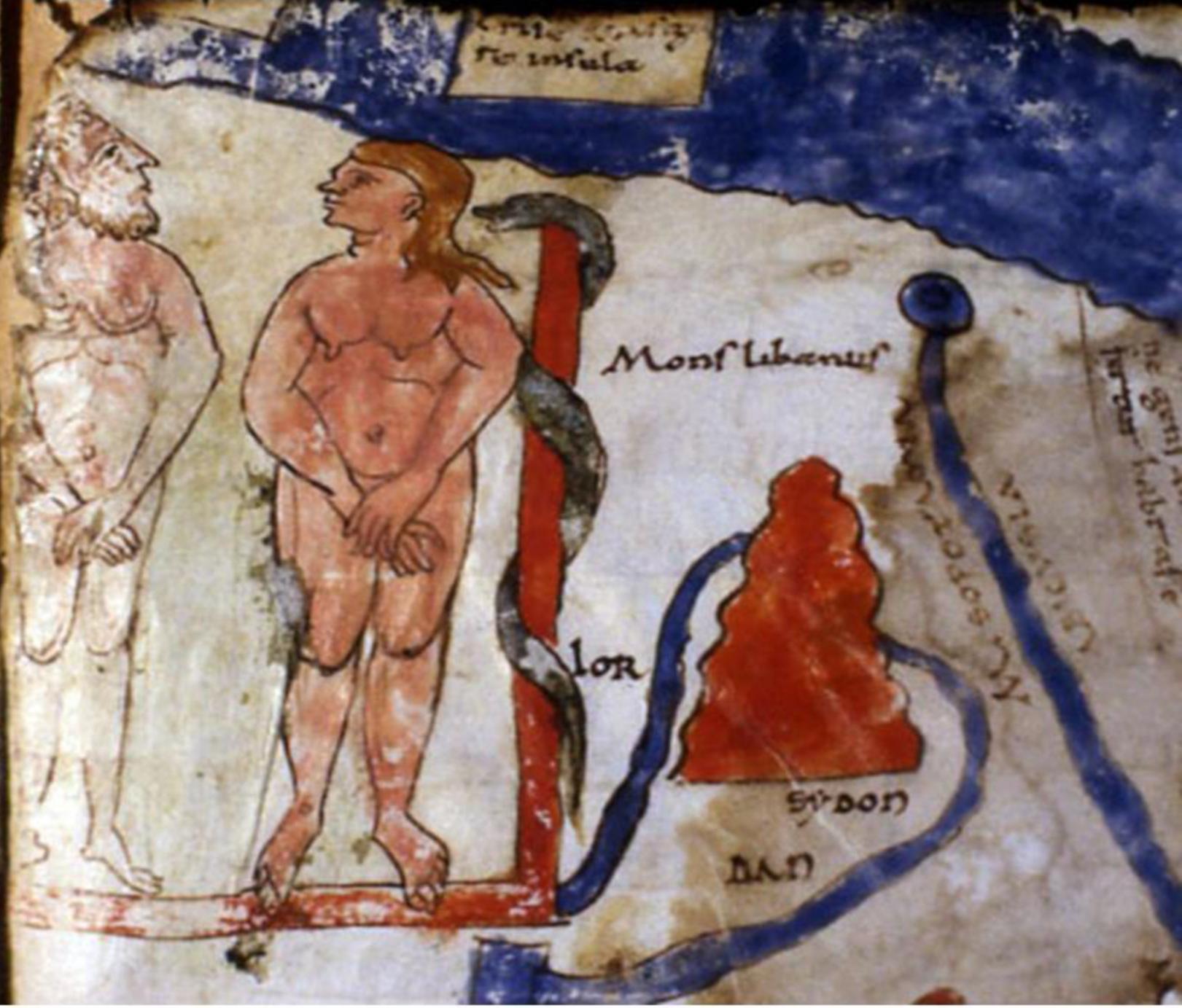
Crois.
cultus an-
tiquissima.



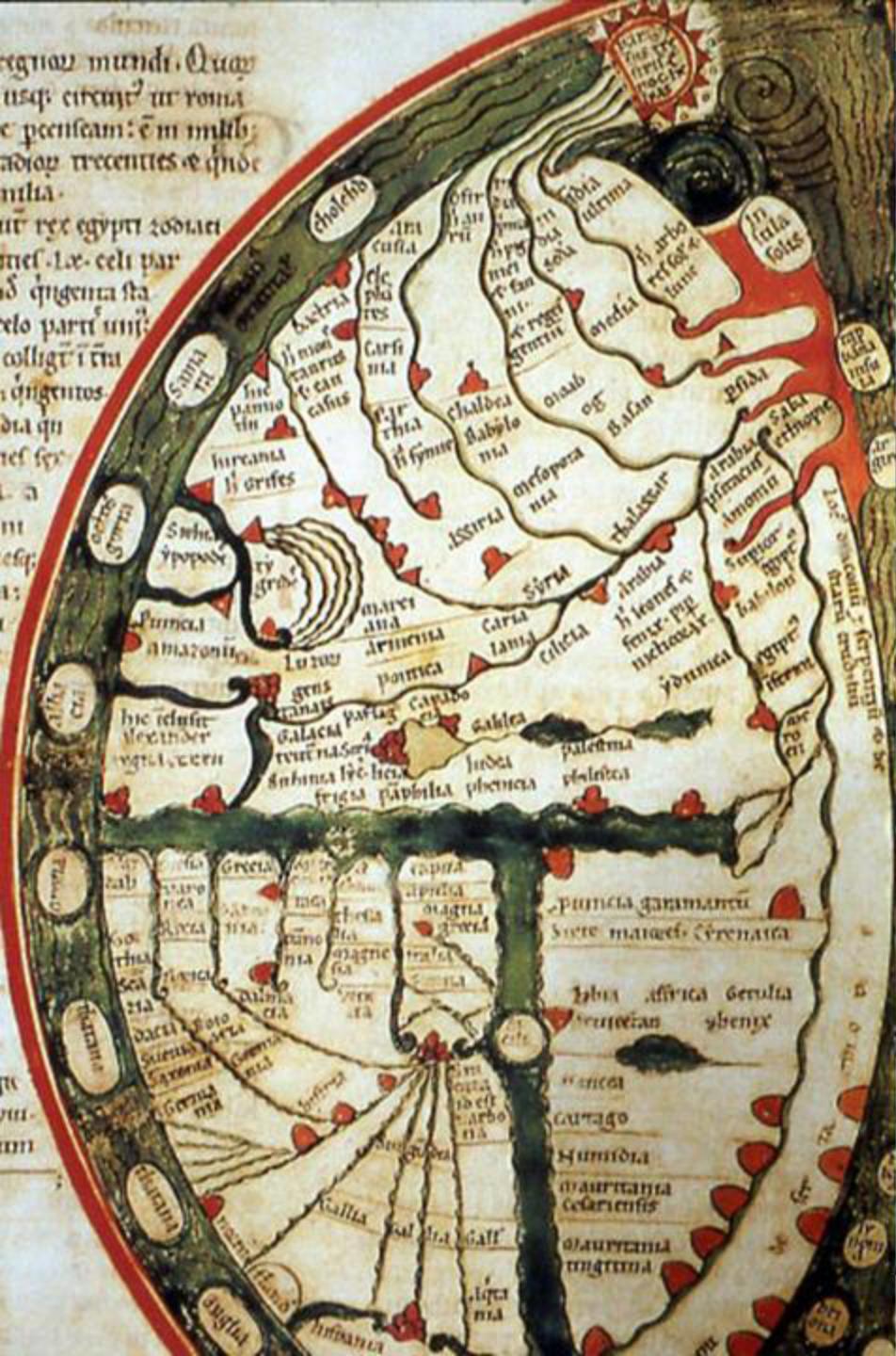


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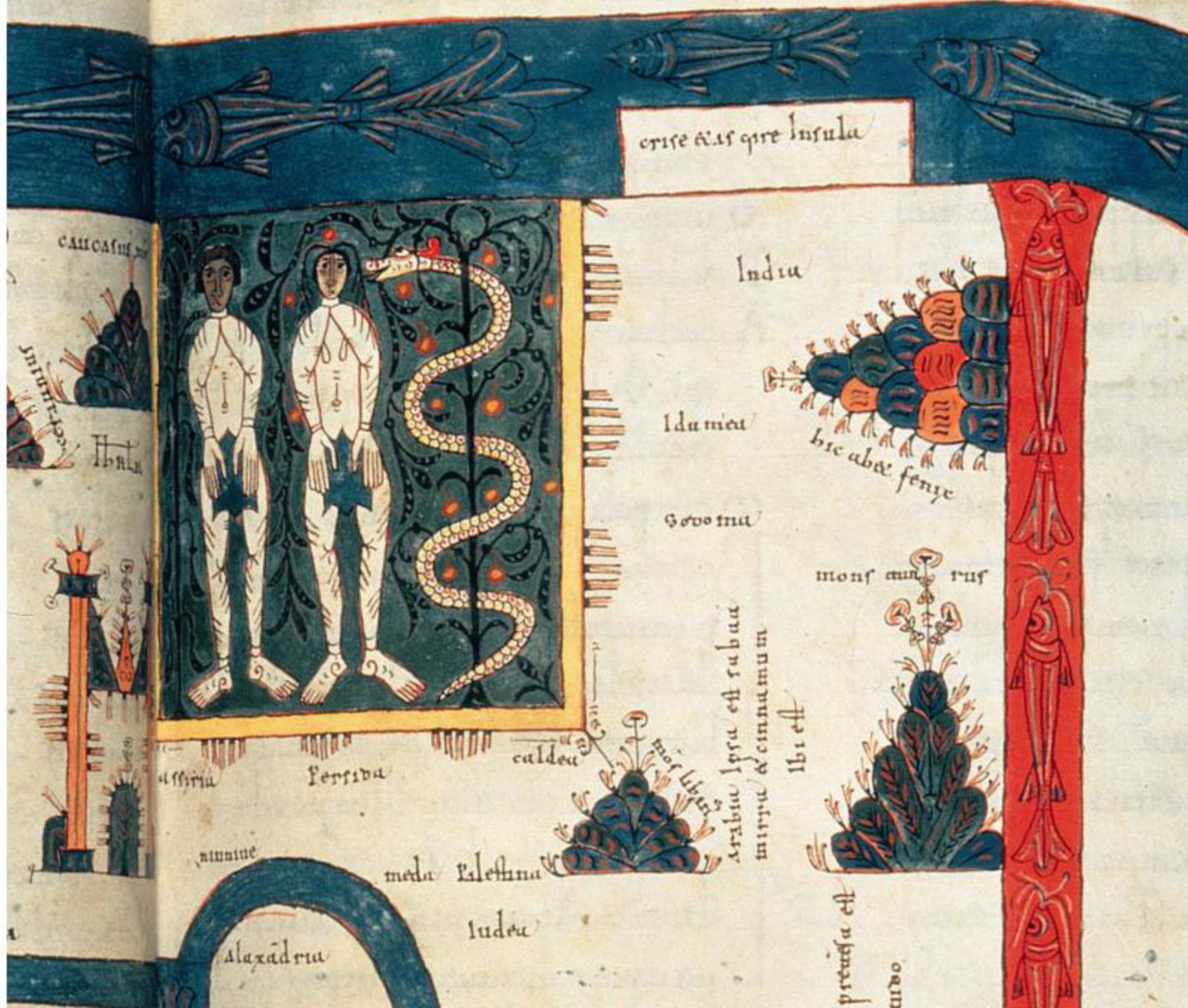


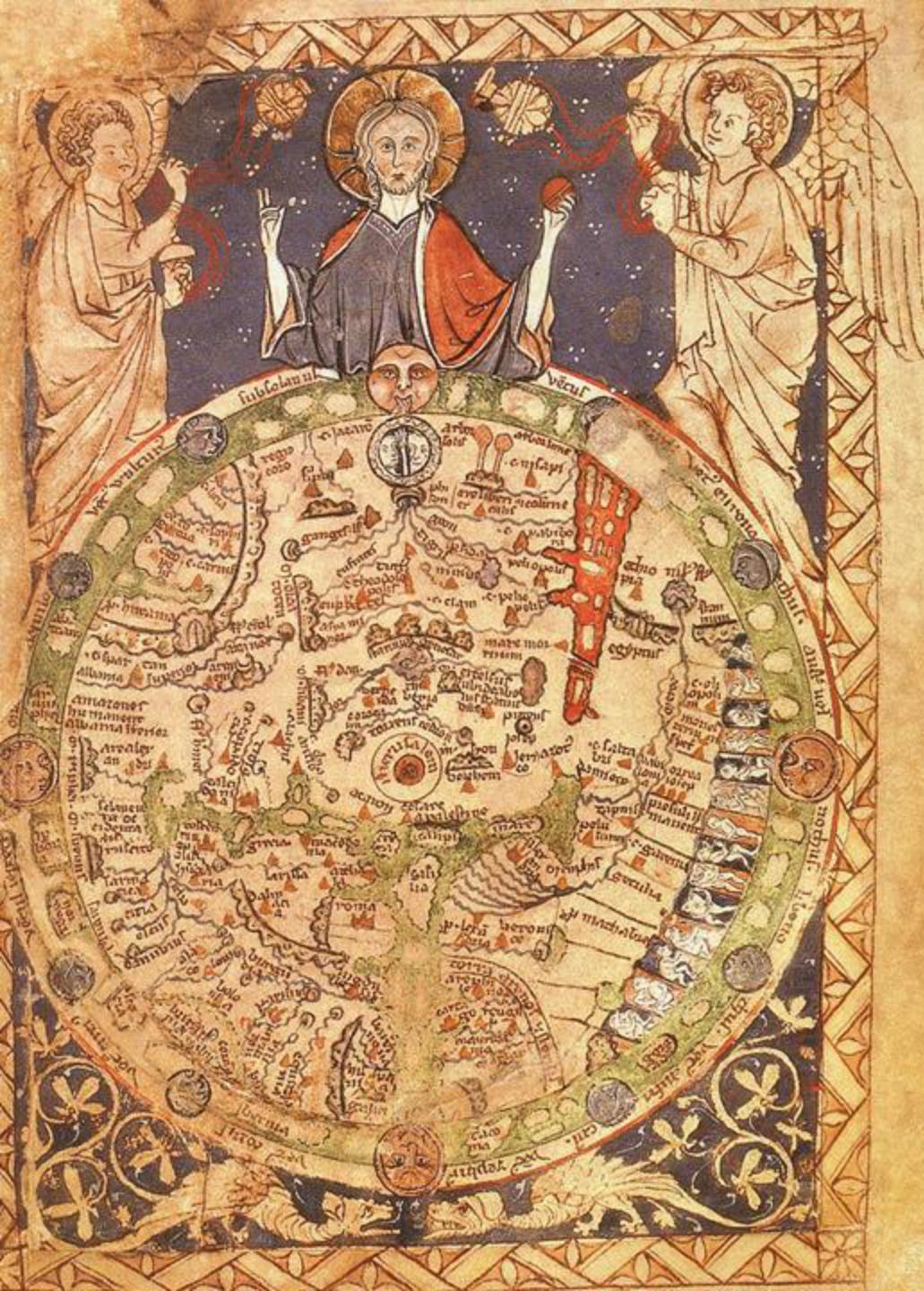


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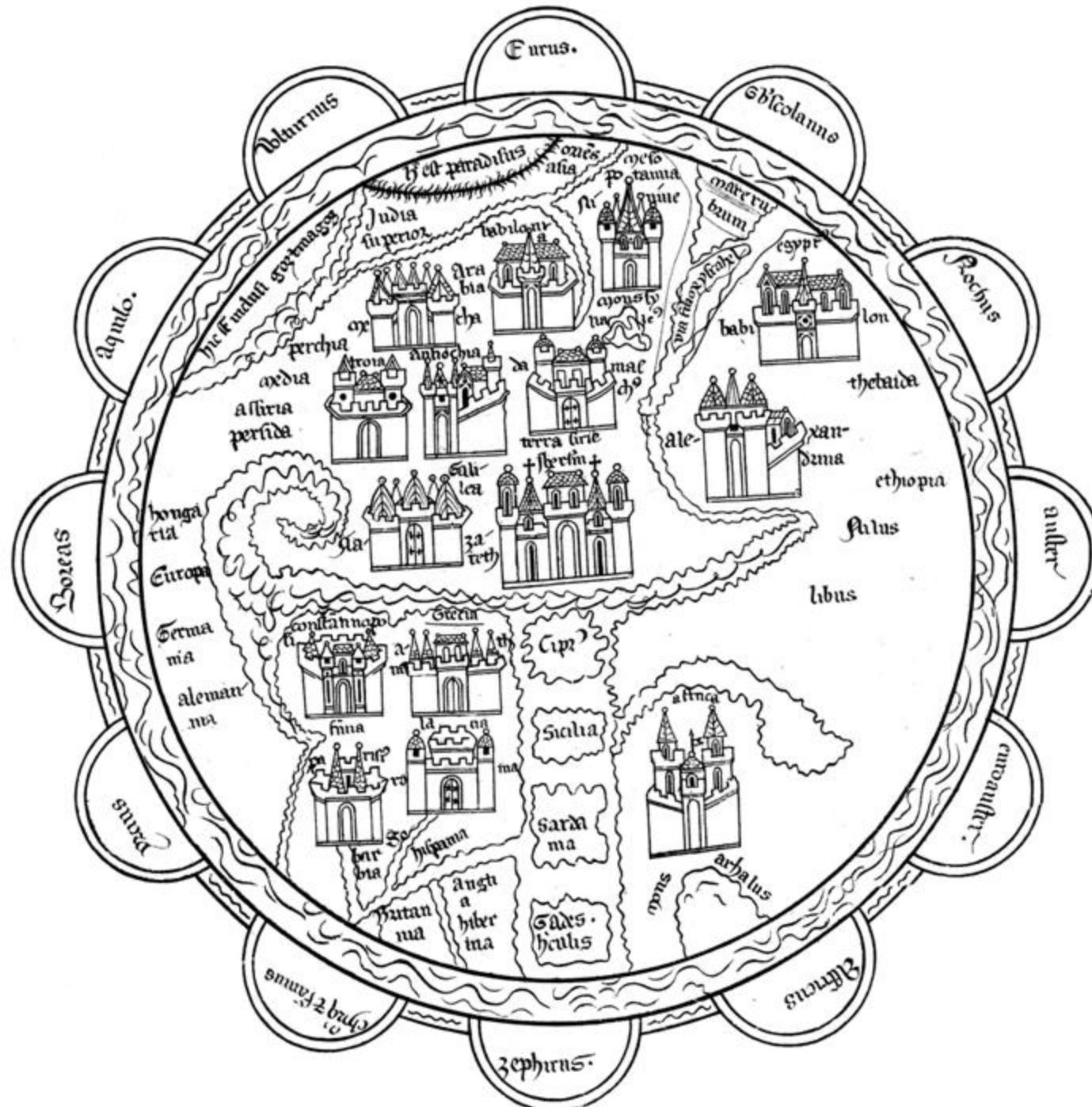


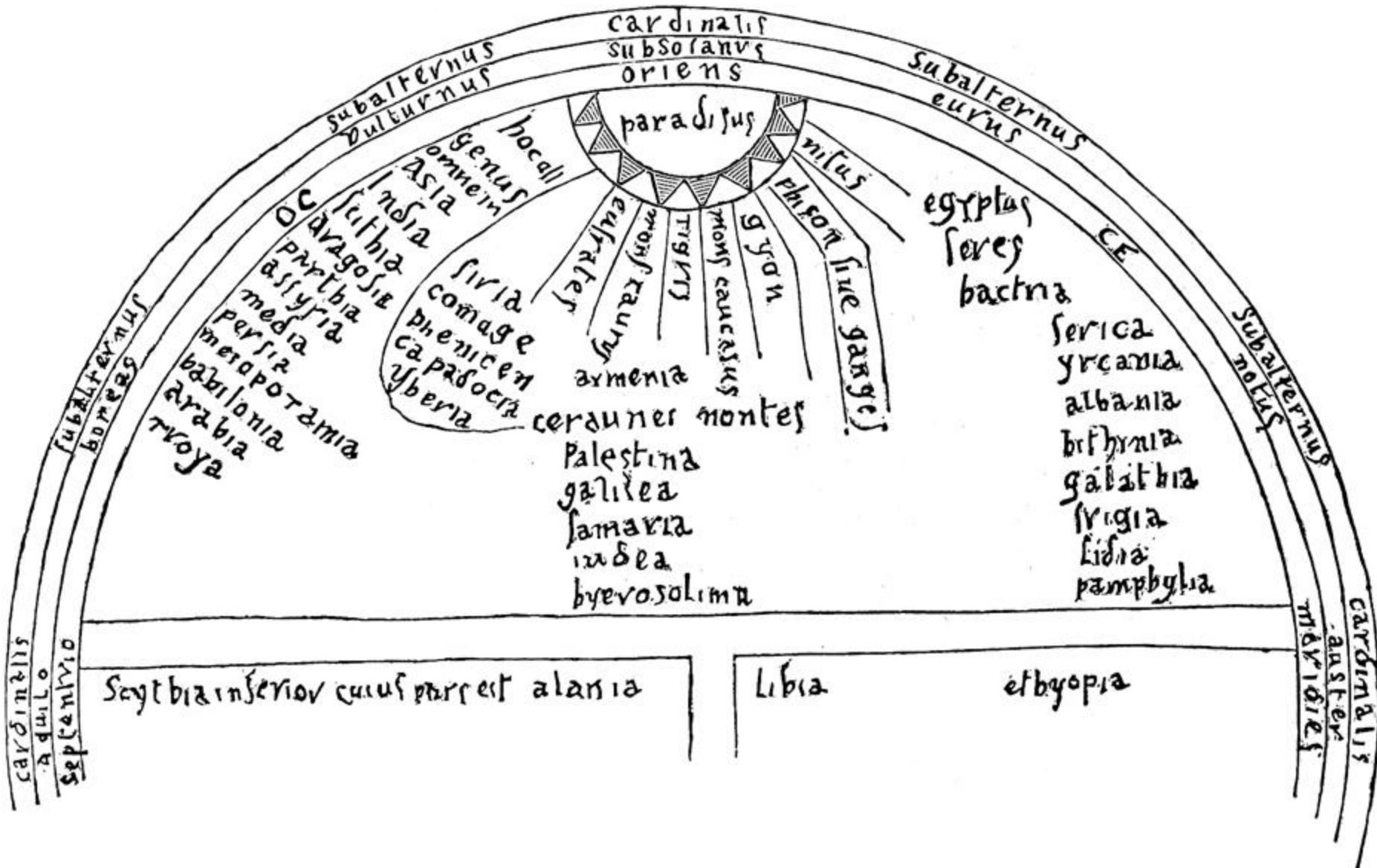


Liber sive mundus Osallensis

oricens.

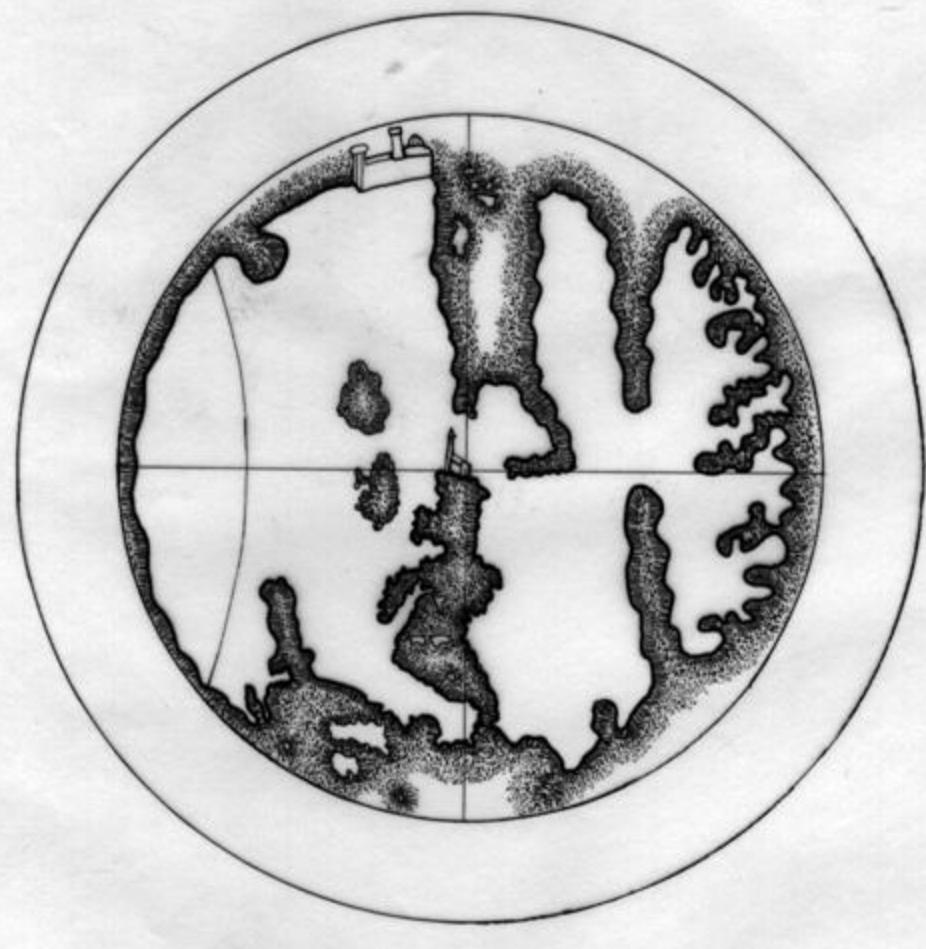








Dicitur ergo uulnus Christi hoc: utrumque illa, utrumque illud patitur quis. Hoc quod hoc et non aliud dicitur
est quodcumque est. Reges galliarum et reges grecorum et reges Hispaniarum et reges Portugallie et reges Francorum et
reges Anglie et reges Siciliensium et reges Galliarum et reges Hispaniarum et reges Portugallie et reges Francorum et
reges Anglie et reges Siciliensium. Reges vero hoc non habentes quidam illi reges. Et quod cum est in Regis / Et





montado que de os
em aq[ue]lo que fo p[er]o
que n[on] se tudi[n] de p[er]to





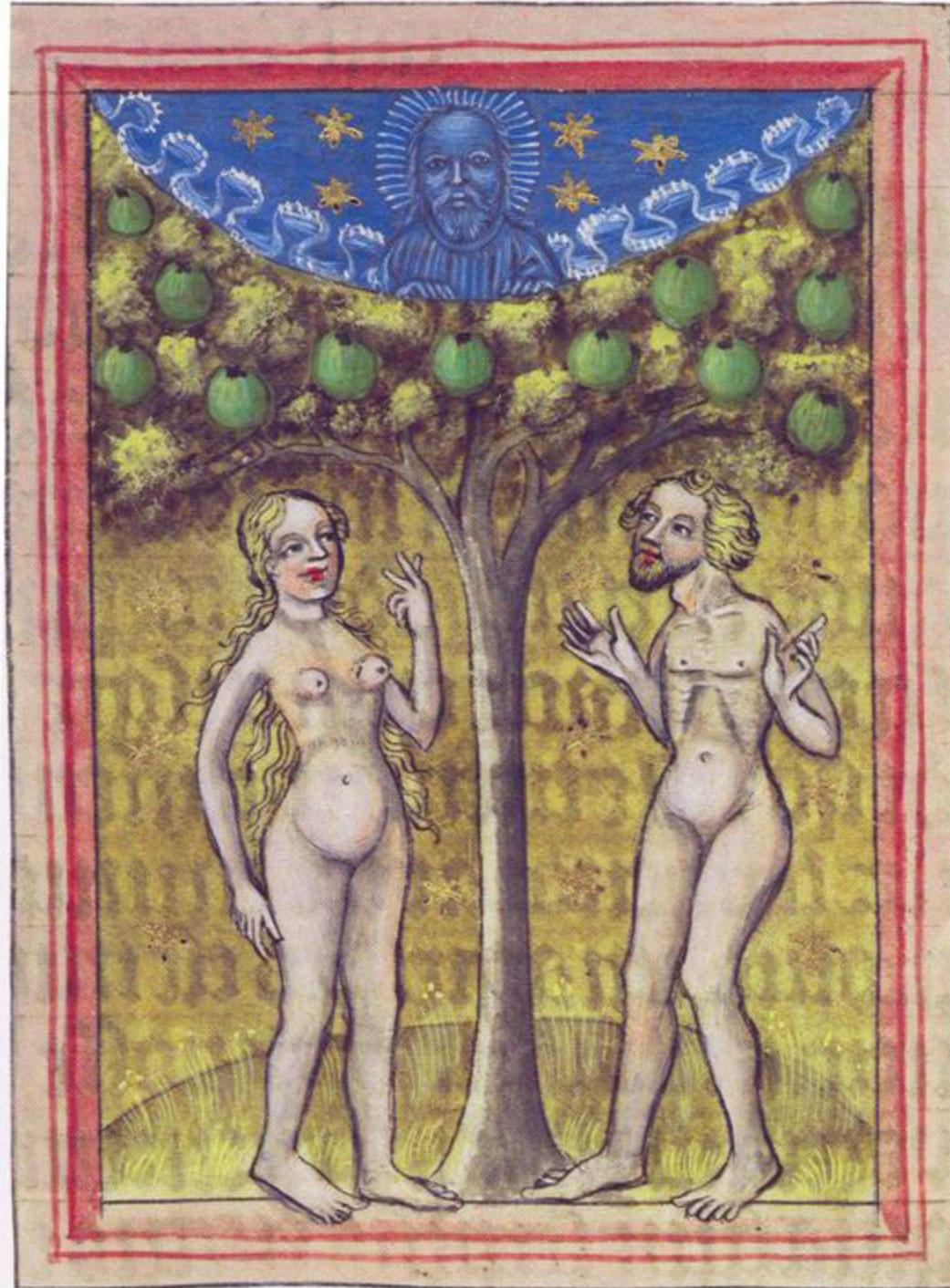
Del sitio del paraíso terrestre: Rabíca:

Per de la fases sepeura fa mention del forse del paraclito, et ancora de qual quattro fiamme de nascendo da elllo, per o ne la presente pietra se demuestra qdlo, et que sonas mors que le mera angustia come ha resulbit de qdlo qdlo fiamme nascendo da qdlo luogo renomado Bolo. Ha los foros distinguidos tanto da latero respondio lecado Lirioso angustia sopra el generel, que qdlo fiamme ha fecho dqualq de nascendo non habvens luces faburrienes e passido magero qdlo nascendo d'ellos per qdlo no uno coro gancios nasci l' mors, toga en armenta del mieror chivaleres, e rufareg fumulante Larmenza a prelio Lirioso, arceron qdlo ouer mil e cincuenta labata en la proximidad de meroa.





Mnach kūment sie mit irem schiff in ainē walde
der was grān vnd wintrichlich do merten sye ire
schiff vnd gienigen in den walde vnd lasē do vnd
samelten holz zw ainem feür vnd kam ic amer
an ainē dūrren paum vnd wole den abhauē vnd
da er in den paum hauet do ward der walde eytell wasser vnd







GARDEN OF EDEN



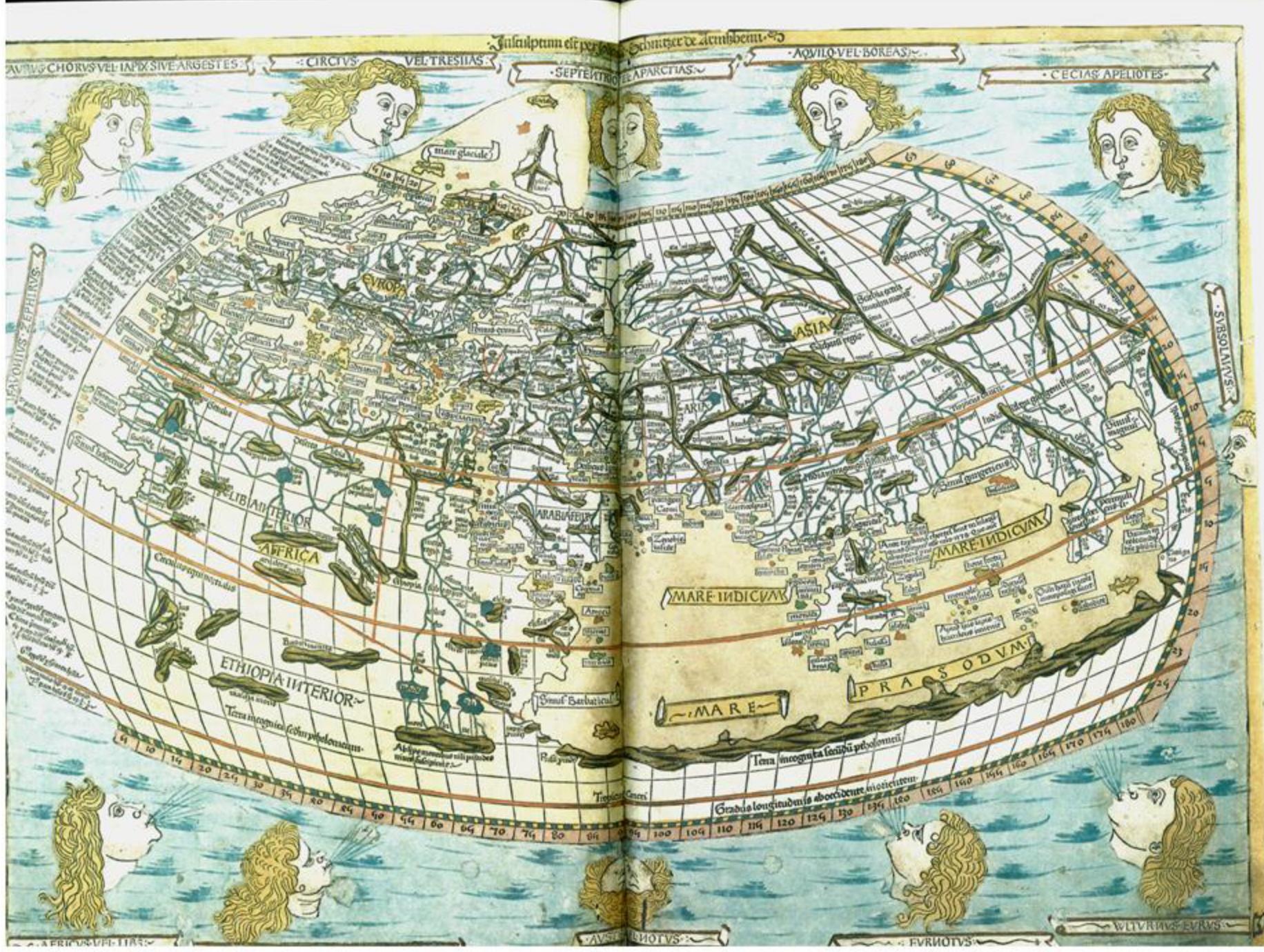
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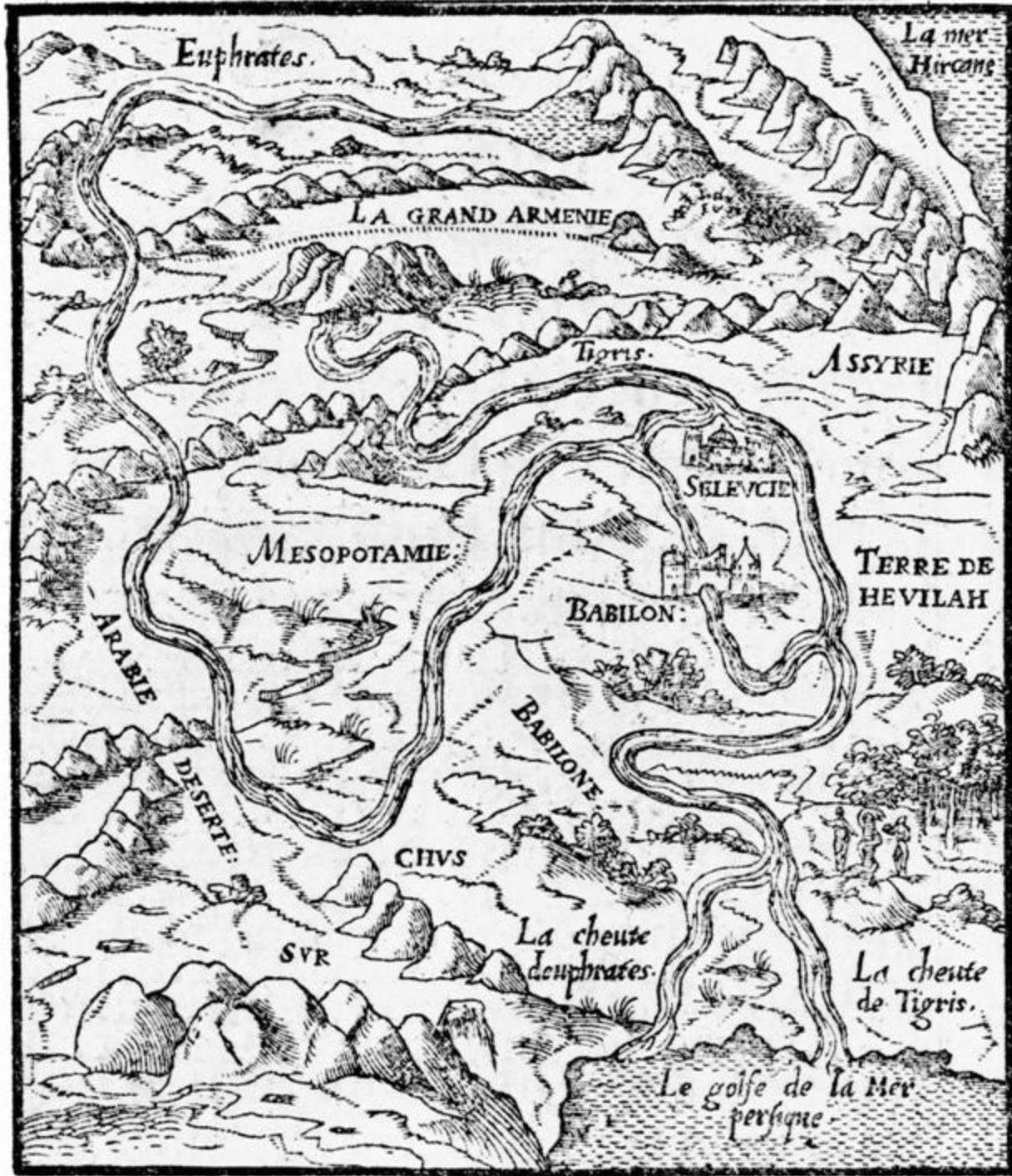
mouvement d'ur. Et sachies à
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dieu. Et est cette parole complète
et parfaite par m. souverainnes
dignités sans lesquelles dignité
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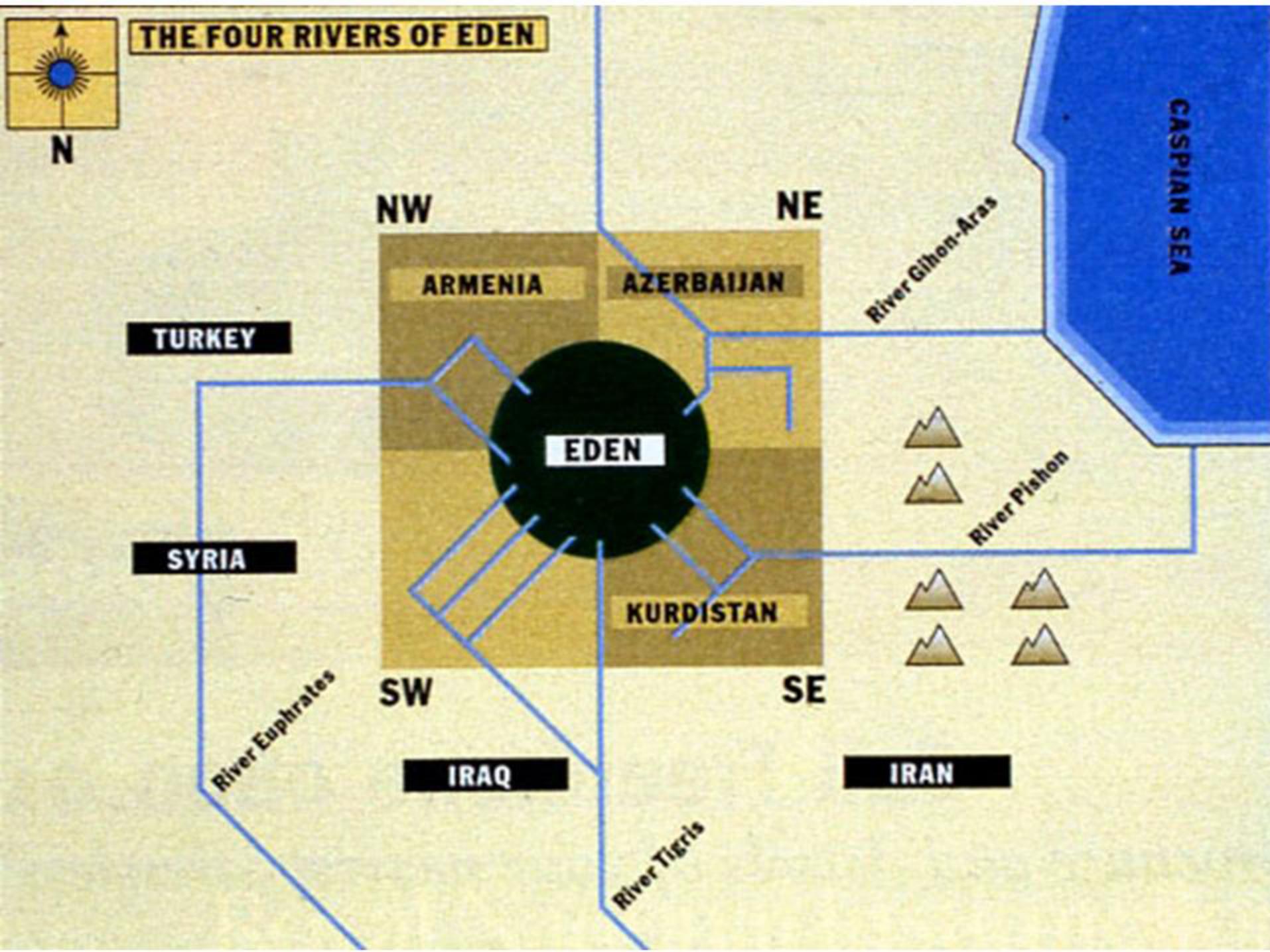


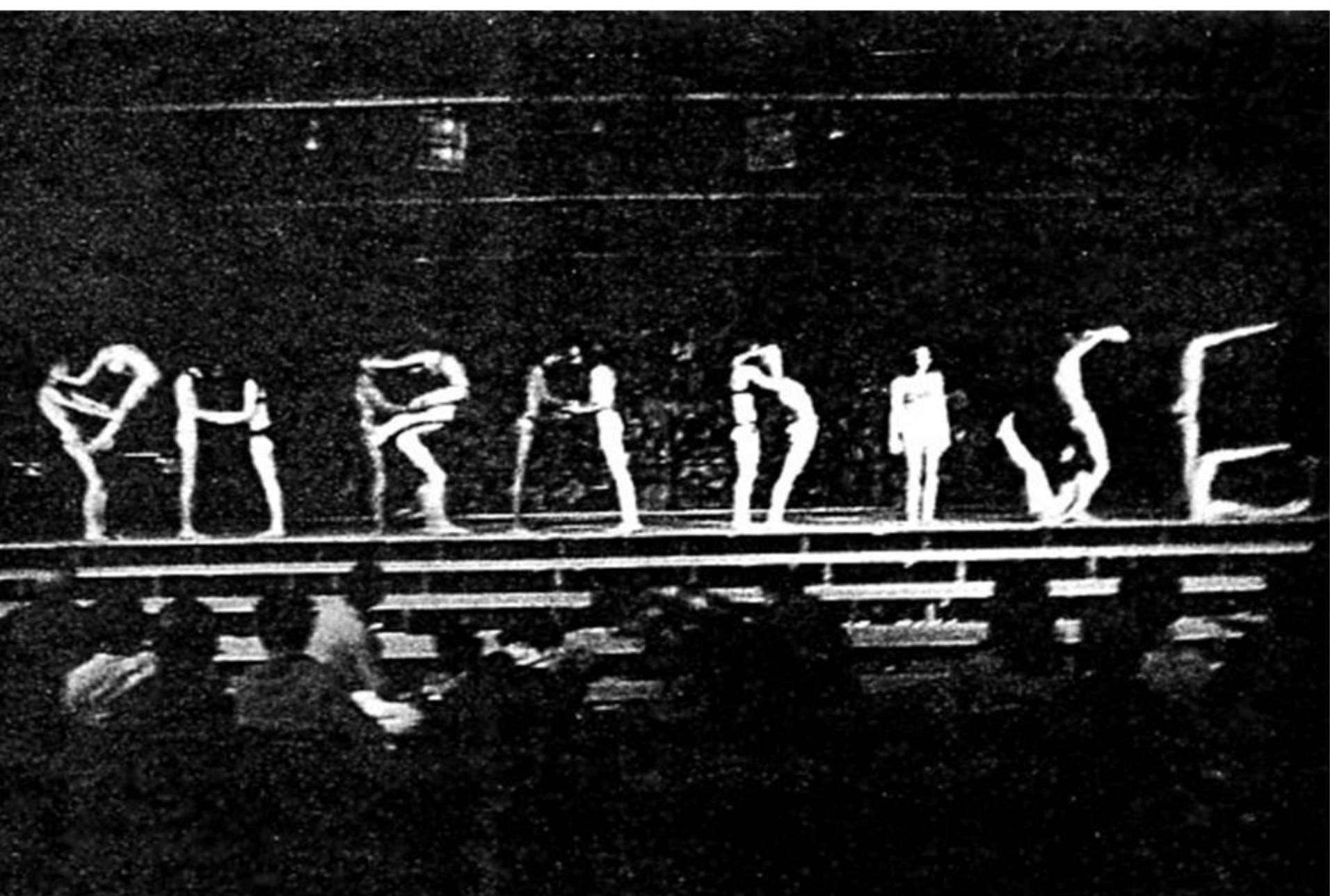


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high life

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JUSTIN CARTWRIGHT ON CAPE TOWN
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