The Beginning and the End: Images of the Universe

Dr Valerie Shrimplin

(v.shrimplin@gresham.ac.uk)

Creation myths, spiritual and cosmological concepts, and scientific theories

- Creation and Last Judgment? or Big Bang and Gravitational Collapse?
- Concepts of the beginning and end of the planet, solar system, universe, self?
- Images from ancient myths, to the Sistine chapel, to modern scientific texts

Images of the beginning

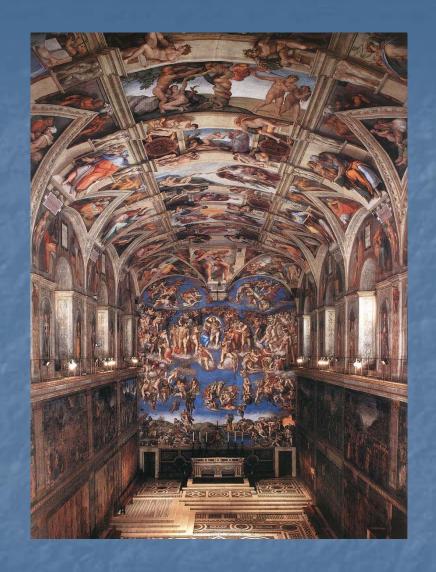
- Early ideas and images
- Greece and Rome
- The chicken or the (Orphic) egg?
- Ex nihilo (out of nothing)
- Ex chaos (out of chaos)
- Measured and mathematical
- Narrative (Judao Christian)
- Astronomical
- Abstract or modern concepts

Images of 'the end'

- Of the planet
- Of the solar system
- Of the universe
- Of me ...
- Last Judgment (of individuals) or threats to our planet? Gradual collapse or a final 'bang'?
- Validity of visual images, as record (spiritual or scientific, is significant and valid.



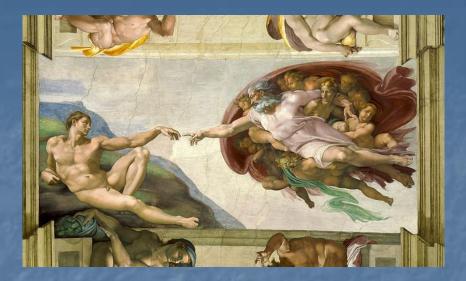
The Beginning: The ceiling of the Sistine Chapel, 1508-12



The end: Sistine Chapel showing Michelangelo's Last Judgment (1536-41)



Separation of Light from Dark



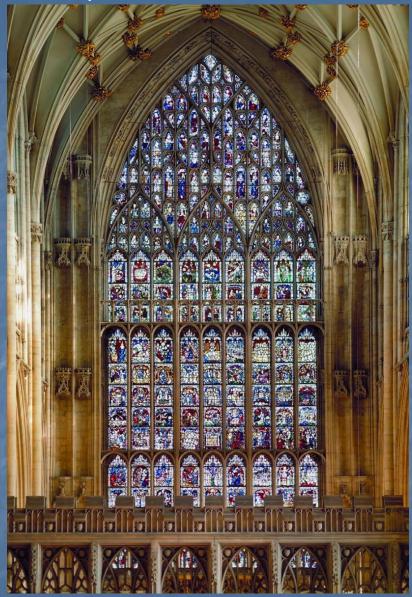
Creation of Man



Creation of Sun, Moon and Planets

In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep (Genesis 1)

Composites







Ego sum Alpha et Omega



S Apollinare in Classe, Ravenna A, ω, (7th cent)

York Minster, 1405-08

Catacomb of Comodilla, Rome, 4c



Antwerp Cathedral (mainly 15th century):

- Cosmological design on vault, South aisle;
- Last Judgment, portal on West Front

as experienced by Sir Thomas Gresham



Composites



JUST LIKE HOME Galaxy M51 is like our Milky Way, and this artwork shows how it would look from outside. It is made of hundreds of billions of stars like our

hundreds of billions of stars like our Sun. In the Universe, a single galaxy is no more important than a single grain of sand on the beach. Galaxies spread in great chains and filaments across the Universe, like wisps of smoke. These echo the masses of primeval material from which the galaxy chains formed.

The birth of space and time

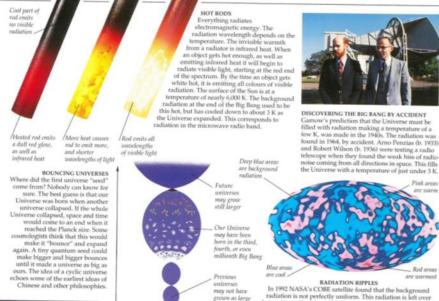
The Universe was Born in a Big Bang. This was not like a big explosion in the middle of empty space. Both space and time actually began with the Big Bang. All the mass and energy filling the Universe

today always did fill the Universe, but in the beginning there was very little space to fill. It was a tiny, hot, dense fireball that contained all the energy of the present day Universe. The seed from which the Universe grew was a bubble of spacetime one Planck length (p. 54) across, born with an "age" of one Planck time (p. 56). In the first split second, it expanded rapidly up to the size of a grapefruit, in a process called "inflation". Then, as energy was converted into the kind of matter we know today, mainly hydrogen and helium, the expansion slowed down. The Universe is still expanding, but ever more slowly, 15

billion years later. One theory says that gravity will keep slowing the expanding Universe down, until it eventually stops expanding and starts to collapse back into itself. All the processes of expansion will run backwards, ending in a Big Crunch in which matter is turned back into energy and squeezed out of existence as space contracts.



GAMOW'S HOT AIR
George Gamow (1904-1968) was the
first person to work out how hot the
Big Bang must have been. Just as air
in a bicycle tyre gels hot when it is
pumped in, the Universe must have
been very hot when it was squeezed
into a tiny volume. Gamow said the
leftover heat from this fireball should
still fill space today, at a temperature
of a few K faround -220 °C.



become black holes i

from a time when the whole Universe was as hot as the surface

of the Sun is today, 300,000 years after the Big Bang. The ripples

in the radiation are exactly the right size to mark the primeval

gas clouds from which chains of galaxies later formed.

Black holes

sucked into big black

FROM BANG TO CRUNCH

More black holes.

in their clusters

Hundreds of billions of years from now, the Universi

may begin to collapse. Galaxies will come together, and be

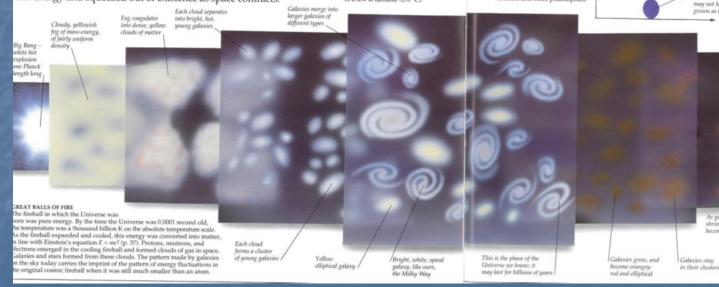
point. A new universe may be born out of it, but there is

no way to communicate from one universe to the next.

crushed into black holes. At the end of the Universe, the "omega

point", all the black holes merge into one. Just as space and time

were created in the Big Bang, so they are destroyed at the omega

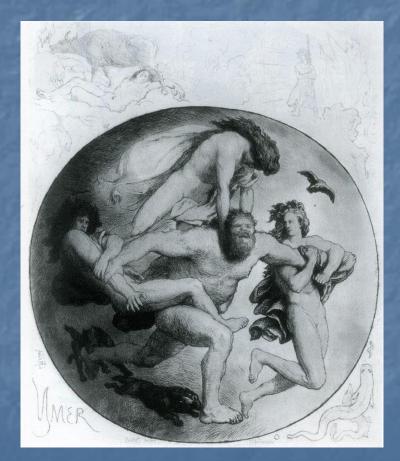


Creation from nothing? From chaos? From division of primordial Unity? From dismemberment of primordial being?

Before there was soil, or sky, or any green thing, there was only the gaping abyss ... chaos of perfect silence and darkness ... and the drops formed themselves into Ymir, the first of the godlike giants.

Odin slew Ymir, constructing the world from his corpse... the oceans from his blood, the soil from his skin and muscles, vegetation from his hair, clouds from his brains, and the sky from his skull...

(*The Poetic Edda*, Norse 13thC, from earlier tradition)



Lorenz Frolich, 1820-1908, *Ymir killed by Odin and his brothers*,

- A great while ago the world began, With hey, ho, the wind and the rain (William Shakespeare, Twelfth Night Vi).
- First there was Chaos, the vast immeasurable abyss ... Outrageous as a sea, dark, wasteful, wild (Milton, Paradise Lost).
- In the beginning the Universe was created. This has made a lot of people very angry and has been widely regarded as a bad move. Douglas Adams
- Our Universe sprouted from an initial event, the 'big bang' or 'fireball.' It expanded and cooled: the intricate pattern of stars and galaxies we see around us emerged thousands of millions of years later: on at least one planet around at least one star, atoms have assembled into creatures complex enough to ponder how they evolved. (Martin Rees, Before the Beginning 1997).



Babylonian marker stone



Babylonian cylinder seal, rising of the sun-god c 2300BC

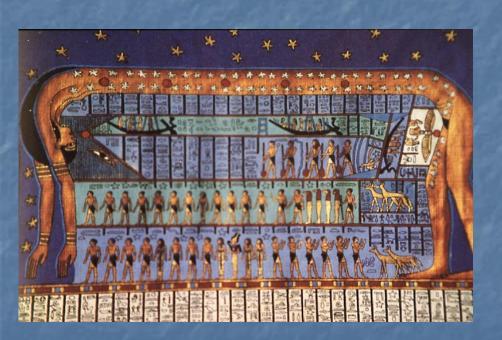


The 'Shabaka stone' Creation myth of Ptah, c 710 BC

When the sky above was not named/And the earth beneath did not yet bear a name/.../And chaos, the mother of them both/Their waters were mingled together ... When of the gods none had been called into being (Enuma Elish, 1800-1600 BCE)

Egypt

The world arose out of the lifeless waters of chaos ... gave rise to the earth god Geb and the sky goddess Nut, who defined the limits of the world







Eleventh-century BCE Egyptian Funerary Papyrus Showing Nut arched over the earth-god Geb

Greece

She [Gaia the Earth] lay with Ouranos and bare deep-swirling Okeanos [primordial waters] (Hesiod, Theogony, Greek 7thC B.C.)



Rome

Ovid, Metamorphoses, attributes to "God, or kindlier Nature ... Whatever god it was" ... Before the seas, and this terrestrial ball, And Heav'n's high canopy, that covers all, ... Rather a rude and indigested mass: A lifeless lump, unfashion'd, and unfram'd ... and justly Chaos nam'd.



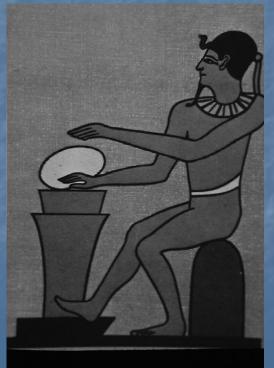
Prometheus forming man, Graeco-Roman gem 3rd C BC

Prometheus forming man in the likeness of the gods, Italy 3rd cent CE, Louvre

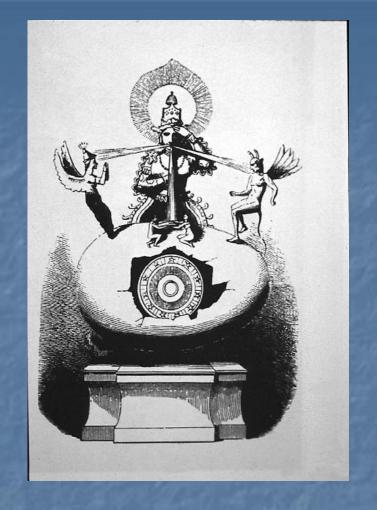
The Cosmic Egg



Orphic egg from J Bryant, Analysis of Ancient mythology, 1774



Ptah fashioning the egg of the world from E A Budge Studies in Egyptian Mythology 1904



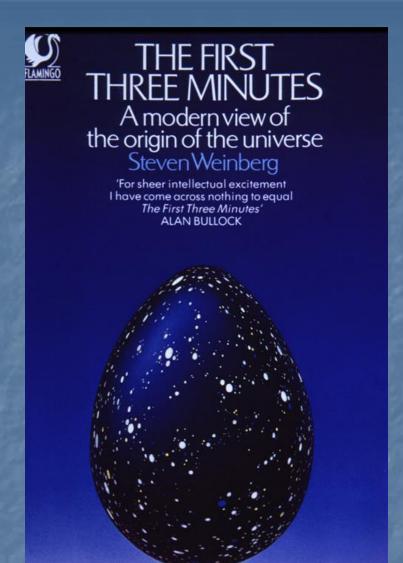
Hindu: *Then even nothingness was not, nor existence. There was no air then, nor the heavens beyond it ... At first there was only darkness wrapped in darkness.* (*Rigveda*, c. 1500–1200 BCE)





Salvador Dali, *Geopoliticus Child* watching the Birth of the New Man, 1940-48

Constantin Brancusi, *Beginning of the World,*bronze 1924



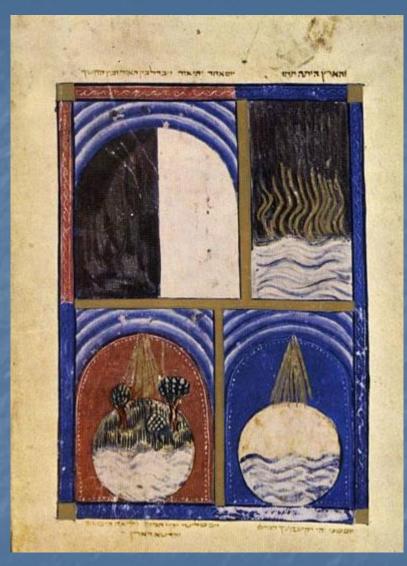


Broken egg shell 0472 from Exotic HD Wallpapers @cuzzsoft.com

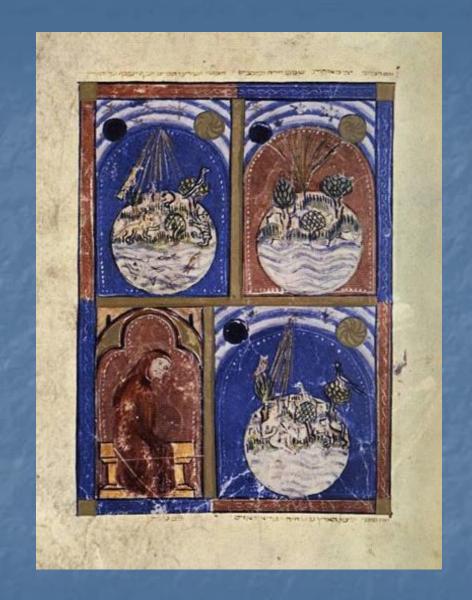
Steven Weinberg, 1983

With an Afterword on recent cosmological research

Darkness and light



Serajevo Haggadah, Spain 12th C (darkness over the waters; light and dark; sea; vegetation)

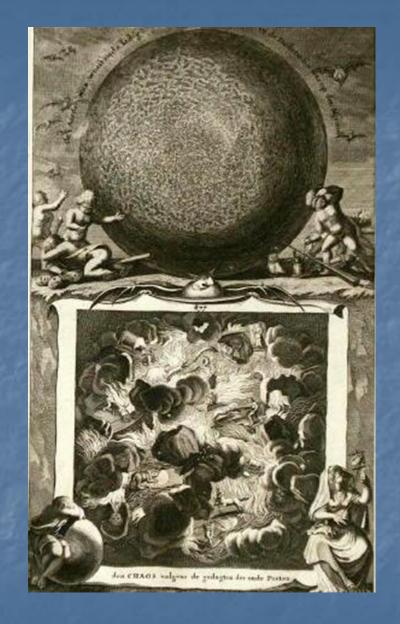


Serajevo Haggadah (plants; animals; birds; mankind)

From Chaos ...

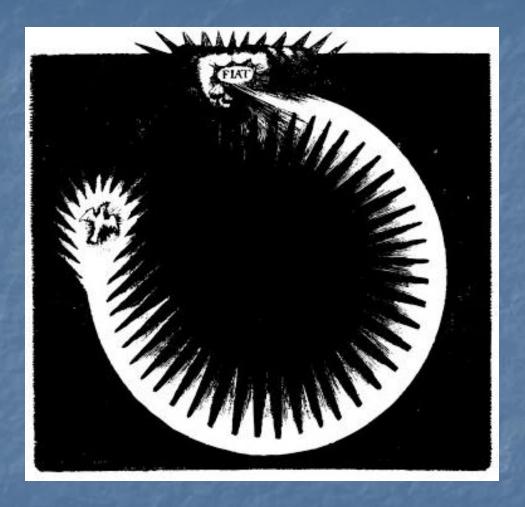


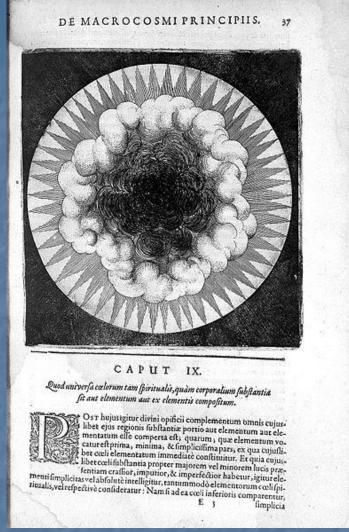
Fernando Gallego, Creation from Chaos c 1488 (University of Arizona)



Anon. Copper engraving of the origin of universe from Chaos, 1690

Ex Nihilo - A 17th century Big bang?





Fludd, 'Fiat' from *Utriusque* cosmi ...' 1617

Fludd, an early vision of the Big bang?

Measured and Mathematical



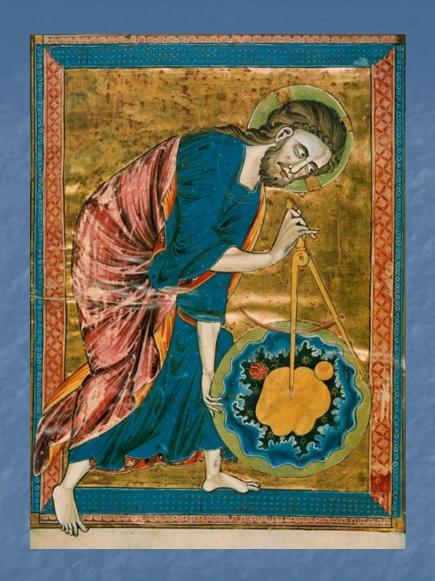
Bible Moralisée, Bodleian 1230-40



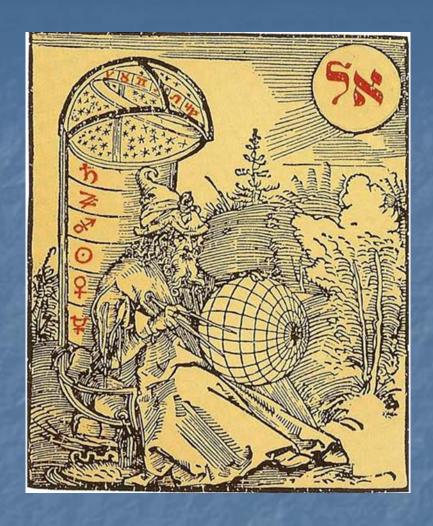
French *Histori Scholastica God Creator,* Guyart des Moulins, 1411



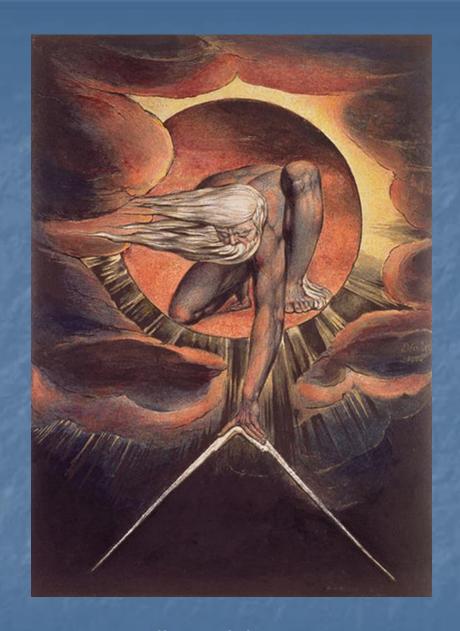
Bible Moralisée , frontispiece, Miniaturist, French (c 1250)



Bible Moralisée , 13th century



Linked with Astrology

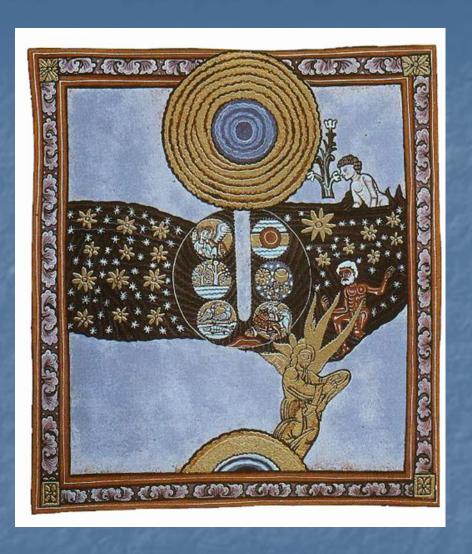


William Blake, Ancient of Days, 1793

Ex Nihilo – from Nothing

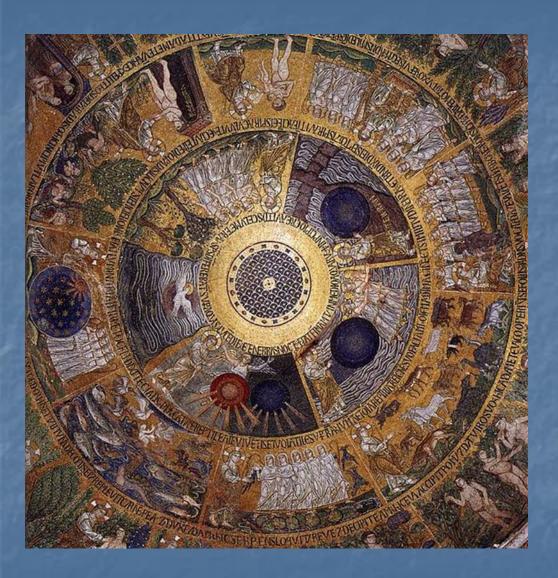


Monreale, Sicily *God Creating the Universe*, 1175



Hildegarde of Bingen, Six days of Creation Scivias, 12th cent

Narrative approach



BIBLIA IN LINGVA VVLGARE TRADVTTA: LO PRIMO LIBRO SECONDO LALINGVA GRECA E CHIAMATO GENESIS: CIOÈ INLATINO GENERATION: INLO QVAL SIMANIFESTA LORIGINE DILMONDO. .C.I.



ocicio & la terra. Ma laterra era uana & uota. Et le tenebre erano fopra la faccia dellabisto & lo ípinto di dio era portato sopra lacque. Diffe sdio su fat ta la luce e fata e la luce & idio unde che la luce eta buona & (diuise la luce dalle tenebre. E

PRINCIPIO etto idio la luce die: & letenebre nocte. & rra il uespre kla matina lo di uno & primo. Inventa idio diffe fia fatto lo fermaméto nel mezzo



de lacque & daudanse lacque da lacque & facto esl firmamento & dio divise lacque le quali erano sotto il firmamento da quelle cherano sopra il firmaméto efatto e coli. Et chiamo idio lo firmamento cielo & fatto e tra lo uespro & la matina lodi secondo.

Disse in uerita idio .Ragunisi lacque le quali sono fotto lo ciclo in uno loco & appanicha la arida: & fatto e coli: Et li chiamoe idio landa terra. Et le co

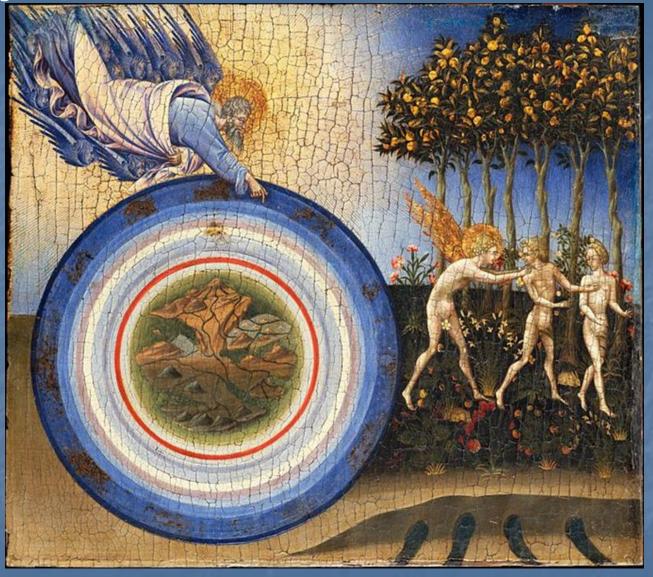
gregationi dellacque chiamo Mari & questo uide idio chera buono & si diste. Germini la terra berba uerde facendolo semeste il legno pomifero facendo fructo secodo la generatione sua in se isteso il seme dil quale in sempitemo sia sopra la terra. & farto e cosi. Et la terra menoe berba uerzitante α facendo seme secondo la sua generatione. Et il legno facédo fructo & auédo zascuno el seme secondo laspette sua. Videidio che questo era buono set fatto e tra iluespro et la matina lo





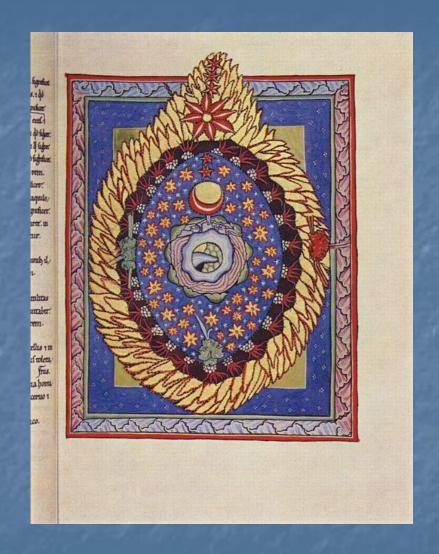
Dille ancora idio fia fatto illuminari nel firmameto del cielo & dividano il di da la nocte sieno in segni & tépiset disegliannis accio che lucano nel firma méto del cielo: & illuminano la terra. Et fatto e coli Pece idio dui grandi luminari magori accio che for prasteste il disuno magiore luminare scioe il foleset el luminare minore: cioe la luna che soprastesse ala nocte & alle ftelle. Et fi le puose nel firmamento del cielo acio che luceffero fopra la terra et diuideffe la luce da le tenebre jet diuisero la luce dalle tenebre. Buide idio cheta buono questo & fatto e tra il ues (pro et la mattina: lo di quarto.

Cosmological



Giovanni do Paolo *Creation and Expulsion from Paradise*, 1445 Cf Dante's Cosmology c 1308-21; Johannes Sacrobosco *Sphaera Mundi*, 12th C

Abstract

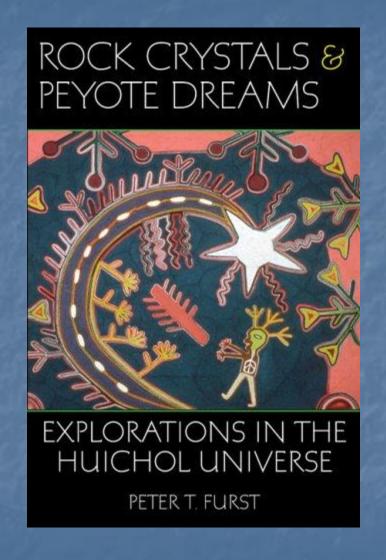




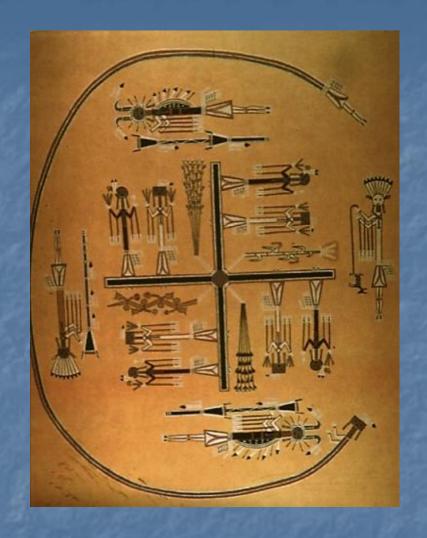
Barnett Newman, *Adam*, 1952 Tate Modern

Hildegarde of Bingen, 12th cent

Abstract

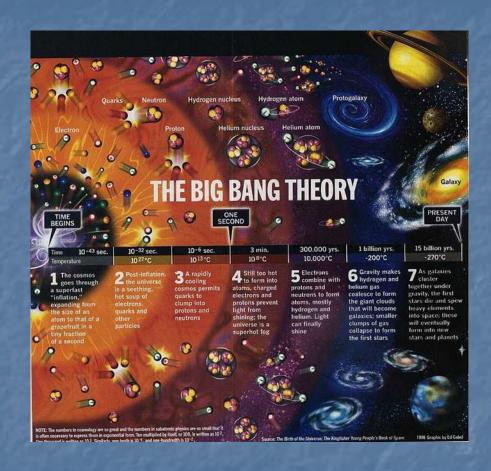


Ramon Medina, Mexico 20th c



Fred Stevens, *The Whirling Log,* sand painting 1966 (Navaho)

Modern – scientific diagrams as art works?

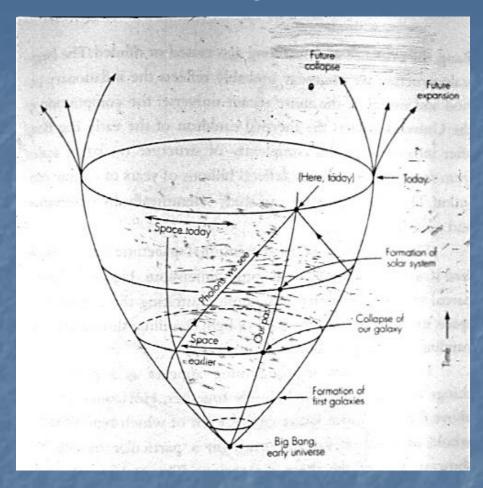


From Smoot, Wrinkles in Time: The Imprint of Creation, 1993



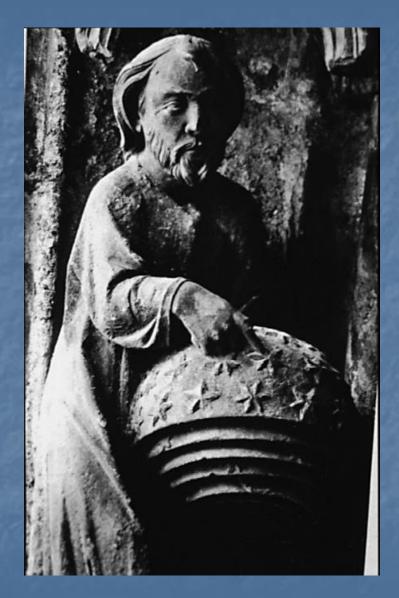
Smoot 'History of the Universe'

Modern – scientific diagrams as art works?



Cosmic expansion, as a cone (from *The Little Book of the Big Bang*)





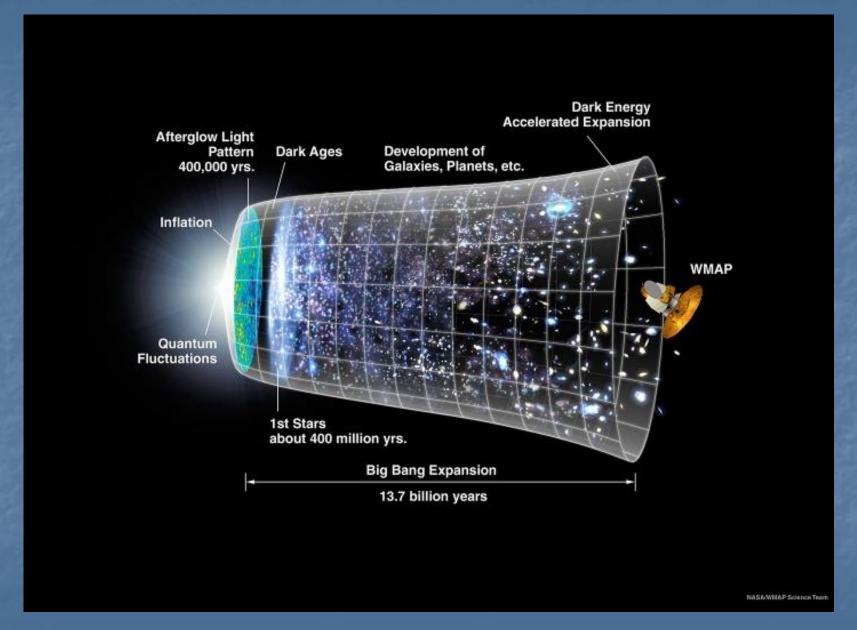
Freibourg Cathedral 14th C





Cedric Sorel, Big Bang, 2008

Marc Chagall, Creation of Man, 1956-58



Summing up

- Many not illustrated no attempt?
- Many probably did not survive?
- What is scientific and what is artistic?
- When is a scientific drawing an art work?
- Examples readily fall into categories
- Do similar concepts apply to images of 'the end'?

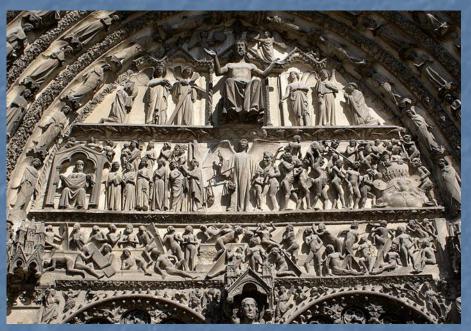
The End

- Planet, solar system, universe?
- The individual? Death, mortality?
- The great unknown?
- Linked with judgment/guilt as disciplinary propaganda for the laity in the absence of effective judicial systems?
- The Judao-Christian tradition (widely known of)
- Other views, up to and including the present day

Judao-Christian 'Heaven and earth shall pass away' – linked with the judgment of mankind

Romanesque and Gothic





Vezelay, Last Judgment, 1125

Bourges, Last Judgment, 1230-65

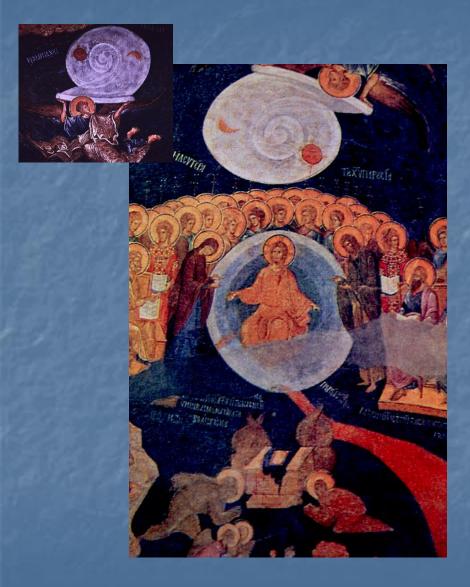
Manuscripts



St Sever Apocalypse, 1028-72

Winchester Psalter, mid 12th C

Byzantine

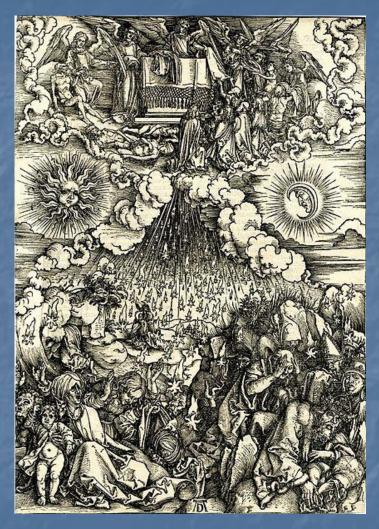




Christ in Chora, Constantinople, c 1315-21

Giotto, Last Judgment, c 1305

16th C - more astronomical or 'cosmic'?

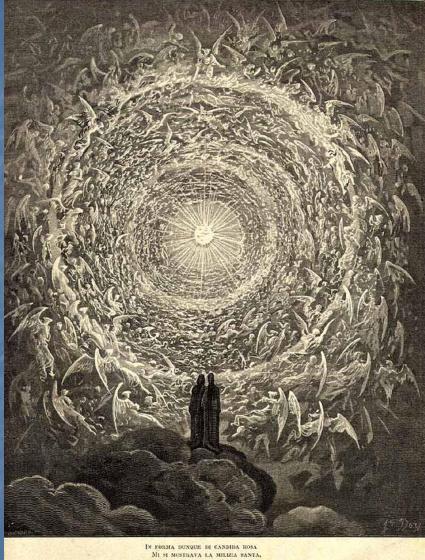


Albrecht Durer, *Opening of the fifth and sixth seals*, 1498 (BM)



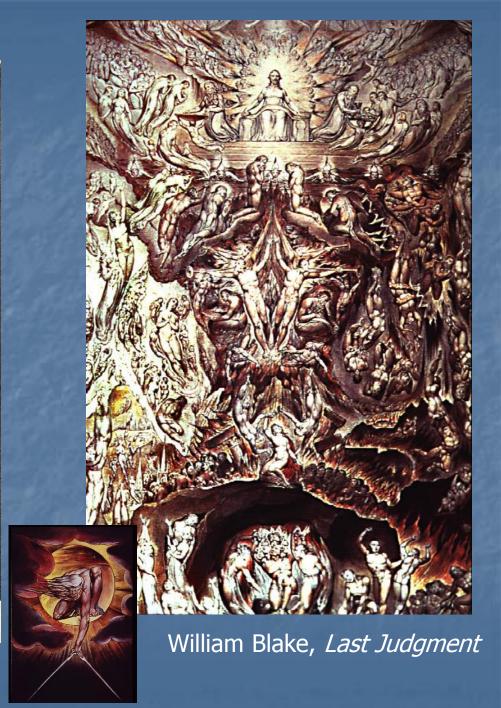
Michelangelo, *Last Judgment*, 1541 (Influence of Copernicus, heliocentricity?

Later Examples

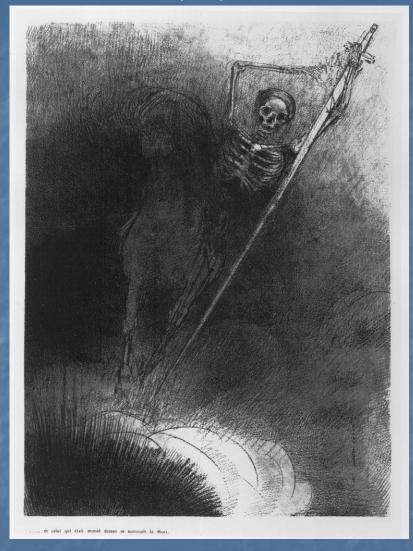


CHE NEL SUO SANGUE CRISTO FECE SPOSA.

Gustave Doré, Paradiso 31



Focus back on people/individuals?



Odillon Redon, *The Apocalypse of St John*, 1899

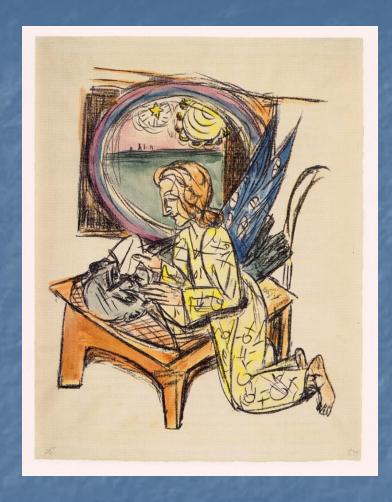


Ludwig Meiner Apocalyptic Landscape, 1912



Wassily Kandinsky, *Last Judgment* 1910

The planet

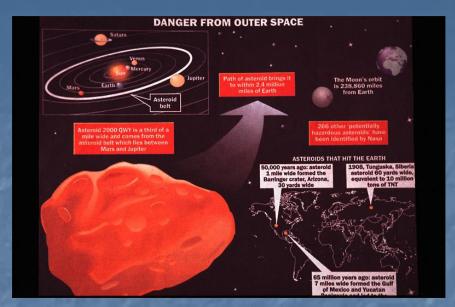


Max Beckmann, *Apocalypse*, 1942 (while in exile in Holland)

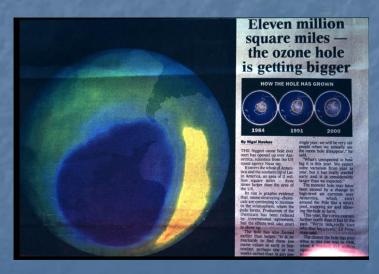




Scenes from the film 2012, does the Mayan calendar predict the end of the world?



End by asteroid, *Times*, 5 Sept 2000



End by hole in ozone, *Times*, 9 Sept 2000



End by comet, THES 3 Sept 1999



End by intergalactic smash, *Times*, 2 June 2012

The solar system



This is the way the world ends, not with a bang but with a whimper ...'

(T S Eliot, *The Hollow Men*, 1925)

Adolf Schaller, *The Death of the Earth and the Sun,* c 1980s

The planet



Alberto Ruggieri (b 1963)

Everything ...



Lucio Fontana – *Il fino do dio* , 1990



New Scientist 31 Jan 2015, 'Dawn of the Plasticene Age' (Image: Bigshot Toyworks)

- All the plastics that have ever been made are already enough to wrap the whole world in plastic film
- Five concentrations Pacific, Atlantic and Indian oceans (5.25 trillion items)

An intense nervousness expressed via humour

Wednesday, May 18, 2011 METRO 3

Judgment day upon us, says religious leader - but he's been wrong before

The end is nigh (forget about Sunday)











It's a great idea but can't we have something bit more dramatic — with some primordial soup ... and turtles all the way down