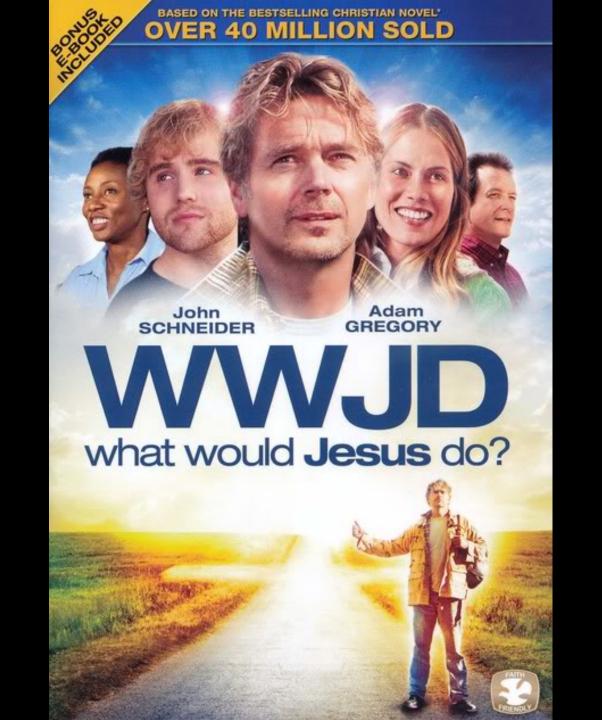
What Would Jesus Do? Christian Culture Wars in the Modern West

Alec Ryrie





WWJD

What Would Jesus Do?

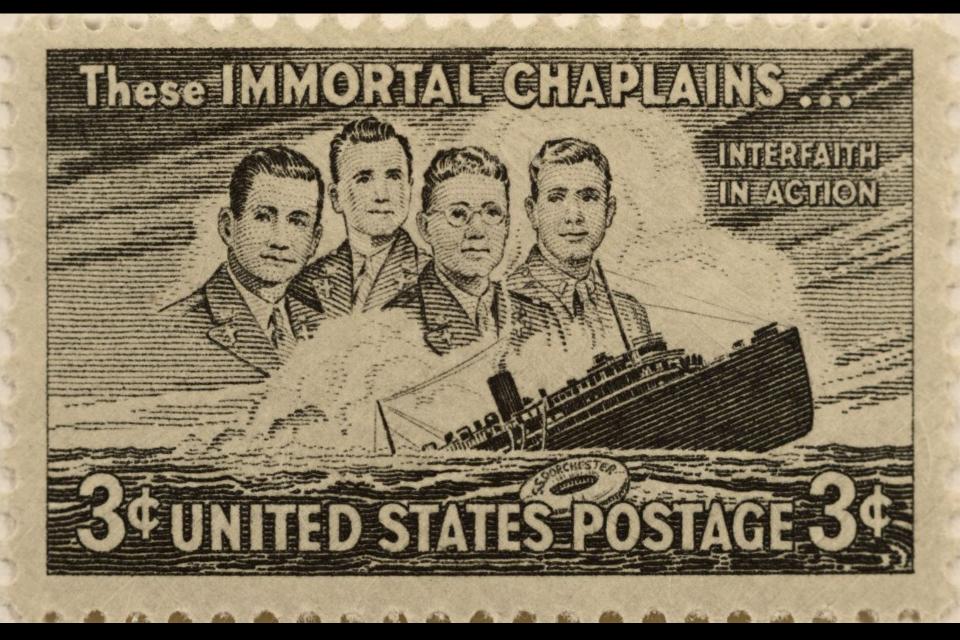
He'd Give the Twenty Bucks to The Poor Instead of Buying A Self-Righteous Sanctimonious Tee-Shirt!



CELEBRATE HOLY WEEK BY FLOGGING A BANKER

IT'S WHAT JESUS WOULD HAVE DONE



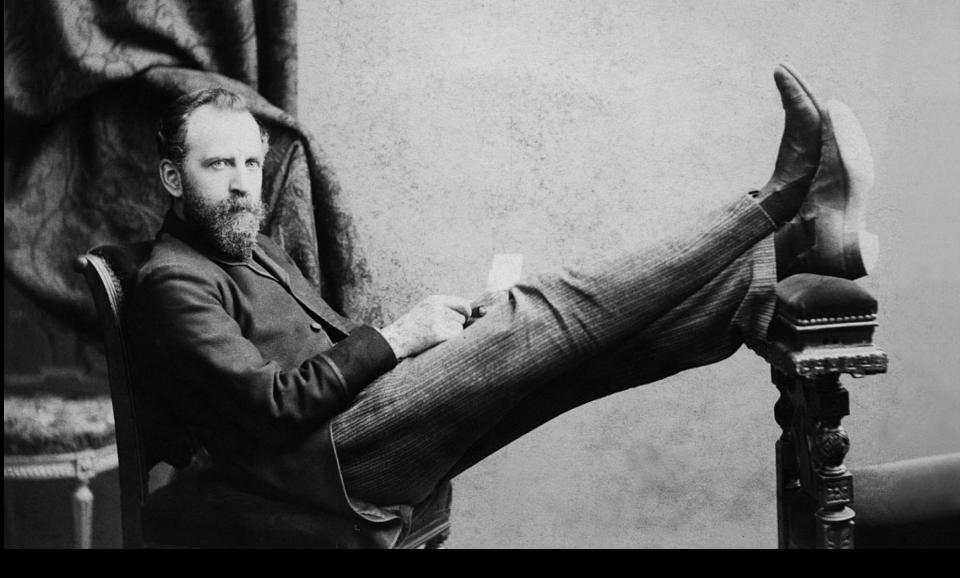


They had seen and smelled the death camps, and now they were able to realize that all along they had been ... fighting for something positive, the sacredness of life itself. ... After the camps, a moral attitude was rampant. ... The boys' explosive little tour in France had been a crusade after all.

Paul Fussell, The Boys' Crusade (2003)



AMERICA'S FOREMOST EVANGELIST IN GREATER L.A.'S GREATEST REVIVAL



W. T. Stead (1849-1912), author of *If Christ Came to Chicago!*



We are proceeding towards a time of no religion at all: men as they are now simply cannot be religious any more. ... If we reach the stage of being radically without religion – and I think this is more or less the case already ... what does that mean for Christianity?

> Dietrich Bonhoeffer, letter to Eberhard Bethge, 30 April 1944

How can Christ become the Lord even of those with no religion? If religion is no more than the garment of Christianity ... then what is a religionless Christianity?

> Dietrich Bonhoeffer, letter to Eberhard Bethge, 30 April 1944







Don't get your weapons. He who lives by the sword will perish by the sword. ... We want to love our enemies. I want you to love our enemies. Be good to them. Love them and let them know you love them. ... If I am stopped our work will not stop. For what we are doing is right.

Martin Luther King, Jr., 30 January 1956

We are concerned not merely to win justice in the busses but rather to behave in a new and different way - to be nonviolent so that we may remove injustice itself, both from society and from ourselves. This is a struggle which we cannot lose, no matter what the apparent outcome, if we ourselves succeed in becoming better and more loving people. Martin Luther King, Jr., 26 February 1956 We hold these truths to be self evident that all whites are created equal with certain rights; among these are life, liberty and the pursuit of dead n****s.

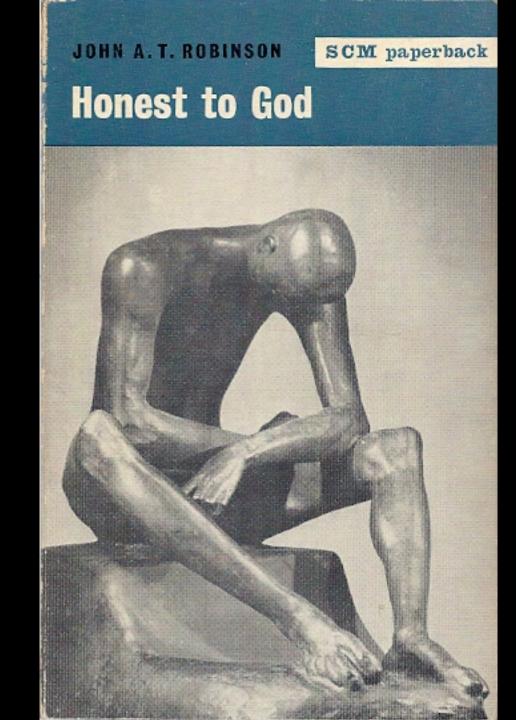
Anonymous 'Declaration of Segregation', circulated in Montgomery 10 February 1956 MEDITATE daily on the teachings and life of Jesus. WALK and TALK in the manner of love, for God is love. PRAY daily to be used by God.

Southern Christian Leadership Conference volunteers' Commitment Card



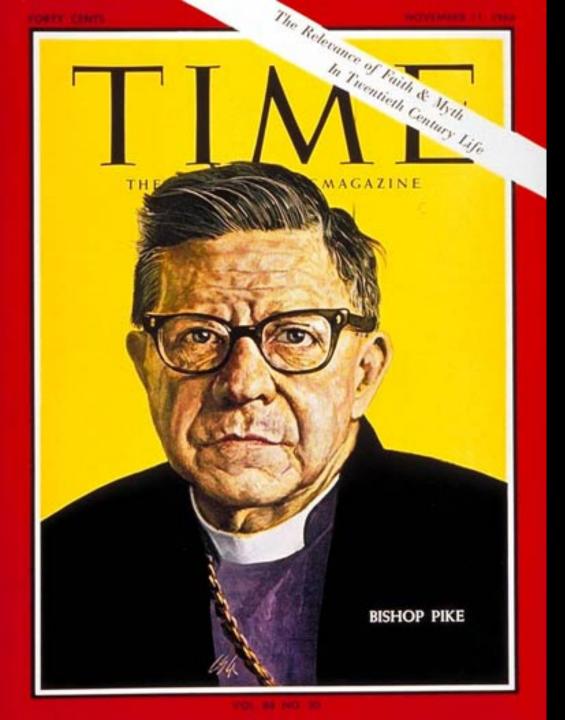


John A. T. Robinson, bishop of Woolwich and defence witness in the 1960 Lady Chatterley trial



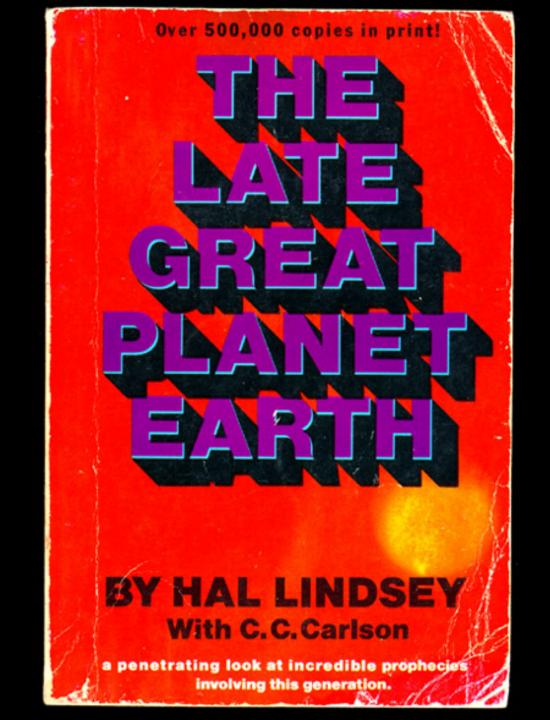
We shall become primarily concerned with students who are not Christians, and it may well be that we can best serve the churches by ceasing to be a "religious" society.

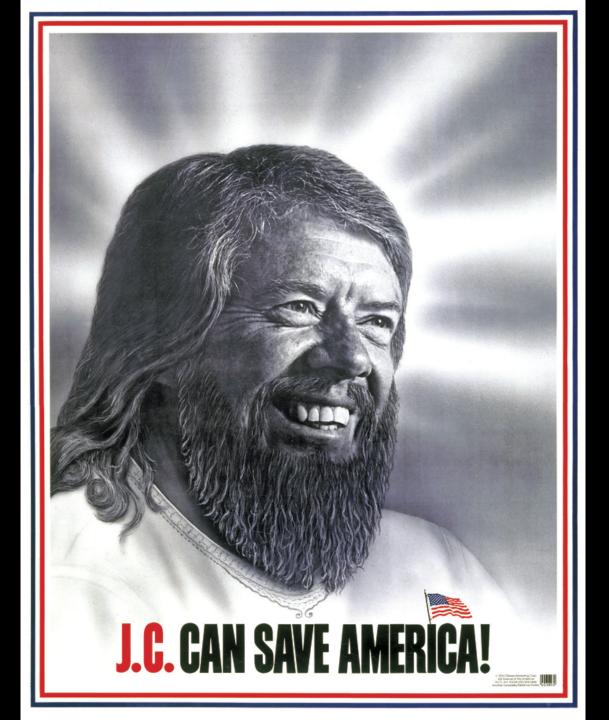
Ambrose Reeves, general secretary of the Student Christian Movement, 1963

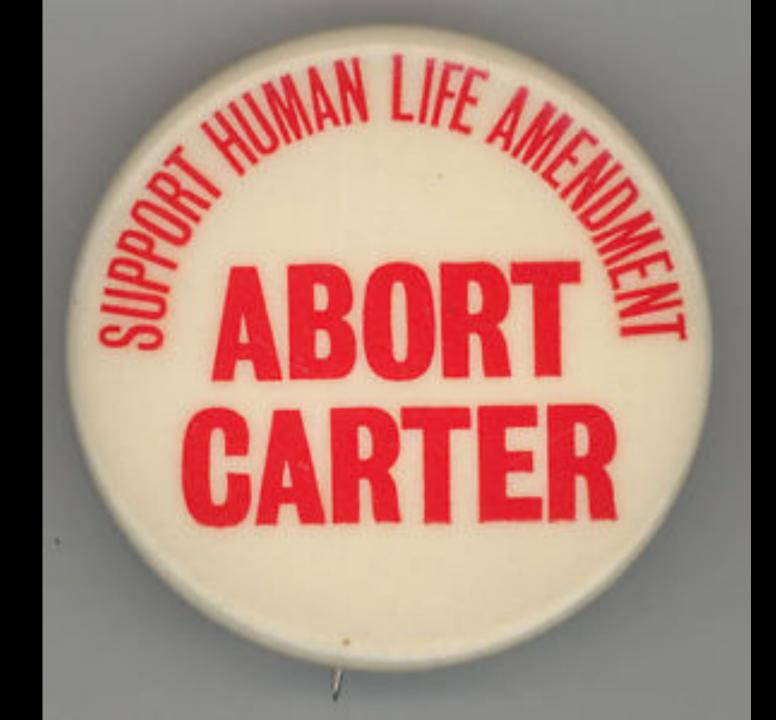


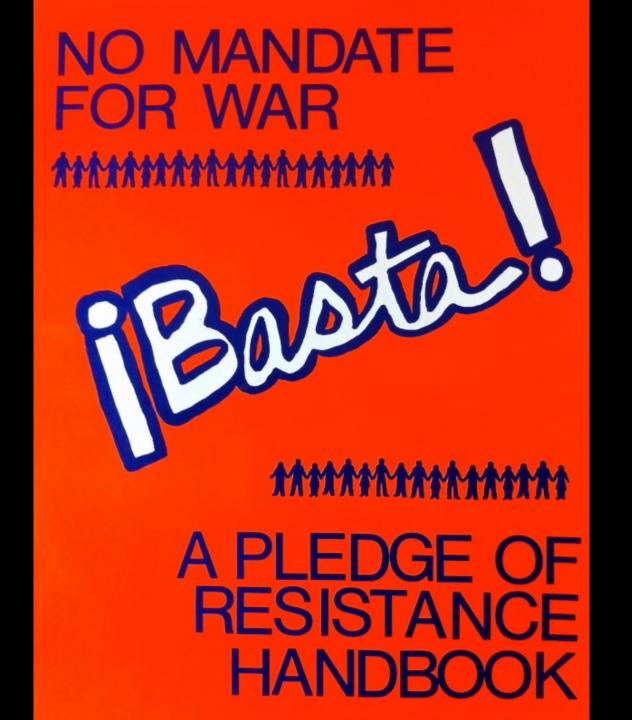
Bishop James A. Pike (1913-69)



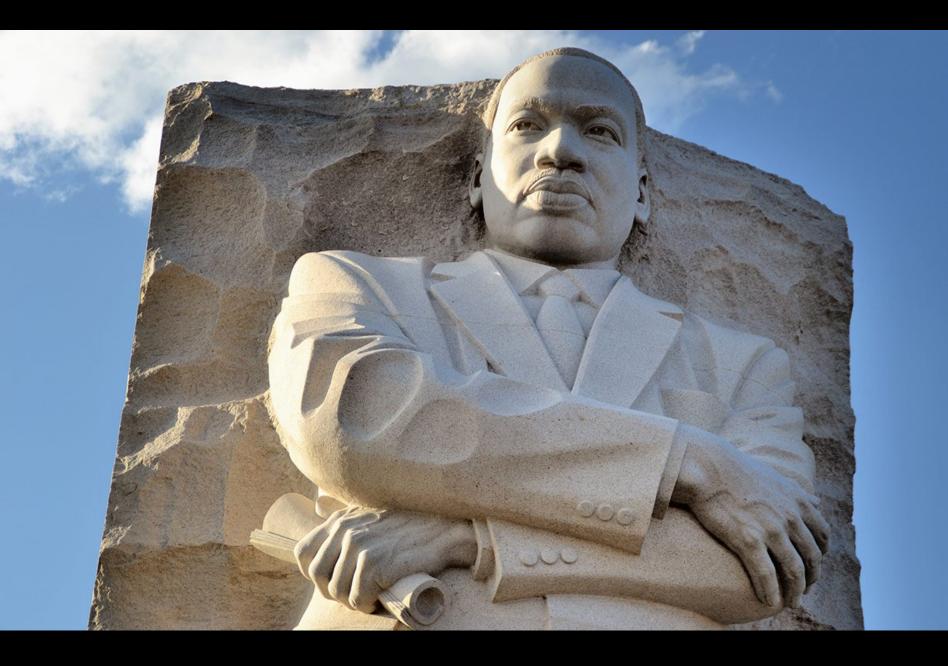








ACCIÓN PERMANENTE CRISTIANA POR LA PAZ







Perhaps if I had it to do over again, I would not choose to celebrate communion. Although it was a deeply meaningful experience for me, it was a Christian sacrament, and we had come to the moon in the name of all mankind-be they Christians, Jews, Muslims, animists, agnostics, or atheists.

Buzz Aldrin, 2008

