

The "Crusader States"

or

"Latin East"

"al-Ifranj"

or

"La terre d'Outremer"



Krak des Chevaliers/Hisn al-Akrād
castle of the Knights Hospitallers
Homs governorate, Syria

THE HISTORIE
of the
HOLY WARRE.

By Tho. Fuller B.D. Prebendary
of Sarum late of Sidney Coll.
in Cambridge

John. 4. 21.
The howe cometh when ye shall neither
in this mountain nor yet at ierusalem
worship the Father

Act. 5. 38.
If this counsell be of men it will
come to nought.



We went out

EU-ROPE

But return



We have a
Bounty.

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Thomas Fuller, *The Holy Warre* (1640)



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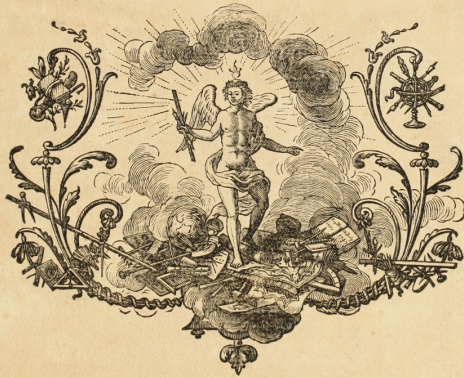


ENCYCLOPÉDIE,
OU
DICTIONNAIRE RAISONNÉ
DES SCIENCES,
DES ARTS ET DES MÉTIERS
PAR UNE SOCIÉTÉ DE GENS DE LETTRES.

Mis en ordre & publié par M. DIDEROT, de l'Académie Royale des Sciences & des Beaux-Arts de Prusse; & quant à la PARTIE MATHÉMATIQUE, par M. D'ALEMBERT, de l'Académie Royale des Sciences de Paris, de celle de Prusse, & de la Société Royale de Londres.

*Tantum series juncturaque pollet,
Tantum de medio sumptis accedit honoris!* HORAT.

TOME PREMIER.



A PARIS,

Chez { BRIASSON, rue Saint Jacques, à la Science.
DAVID l'aîné, rue Saint Jacques, à la Plume d'or.
LE BRETON, Imprimeur ordinaire du Roy, rue de la Harpe.
DURAND, rue Saint Jacques, à Saint Landry, & au Griffon.

M. DCC. LI.

AVEC APPROBATION ET PRIVILEGE DU ROY.

'...it might have been difficult to believe that there would ever come a time of such great darkness and of such great obsession, on the part of the people and their sovereigns (acting in their interest), that they would lead a part of their people into an **unhappy little region** ultimately to slit the throats of its inhabitants and seize a **rocky outcrop worth not one drop of blood** and that they might have venerated in the spirit from afar just as well as nearby and the possession of which was alien to the honor of their religion.'

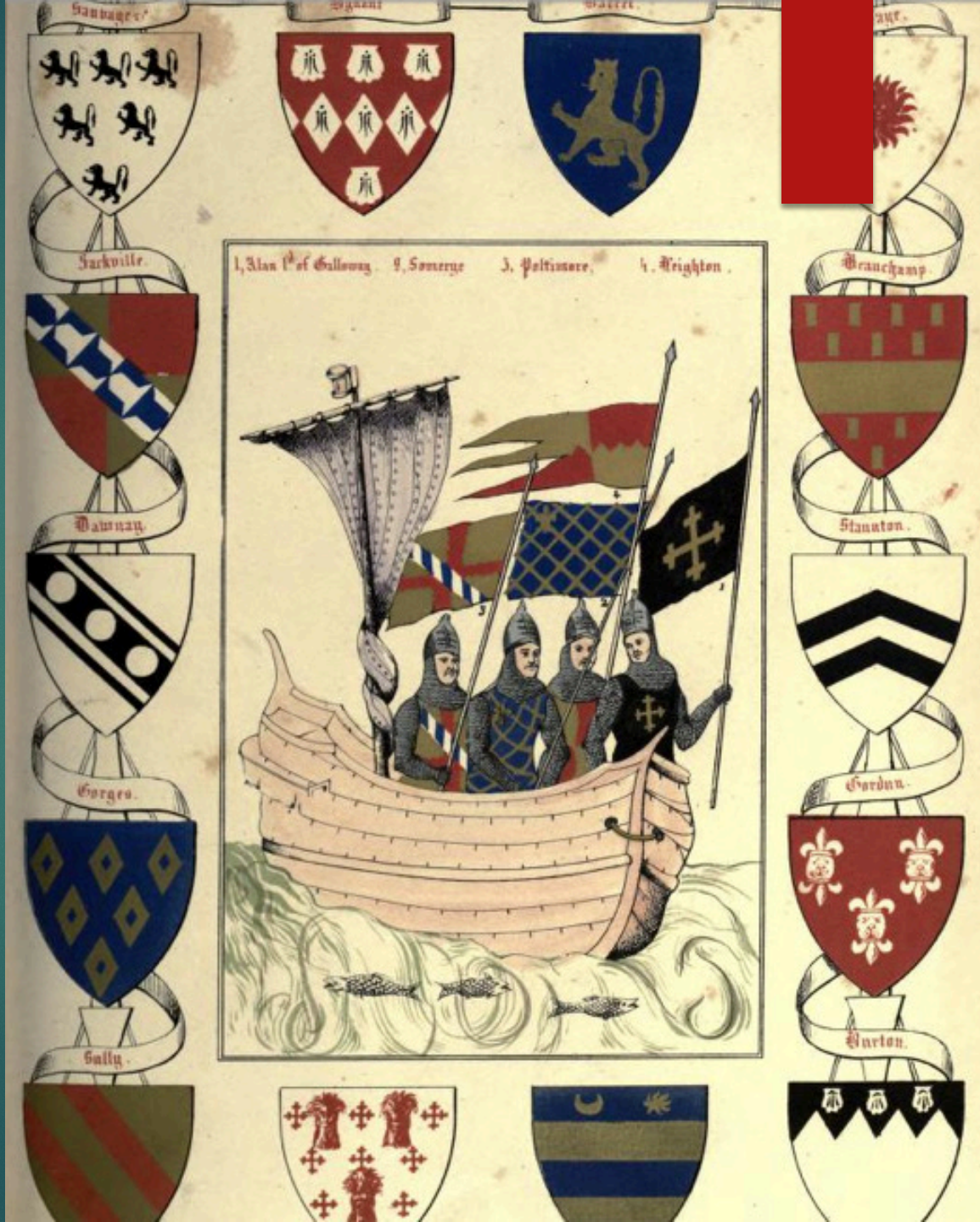
Entry for 'Croisade', in the Encyclopédie of Diderot d'Alembert (1754)

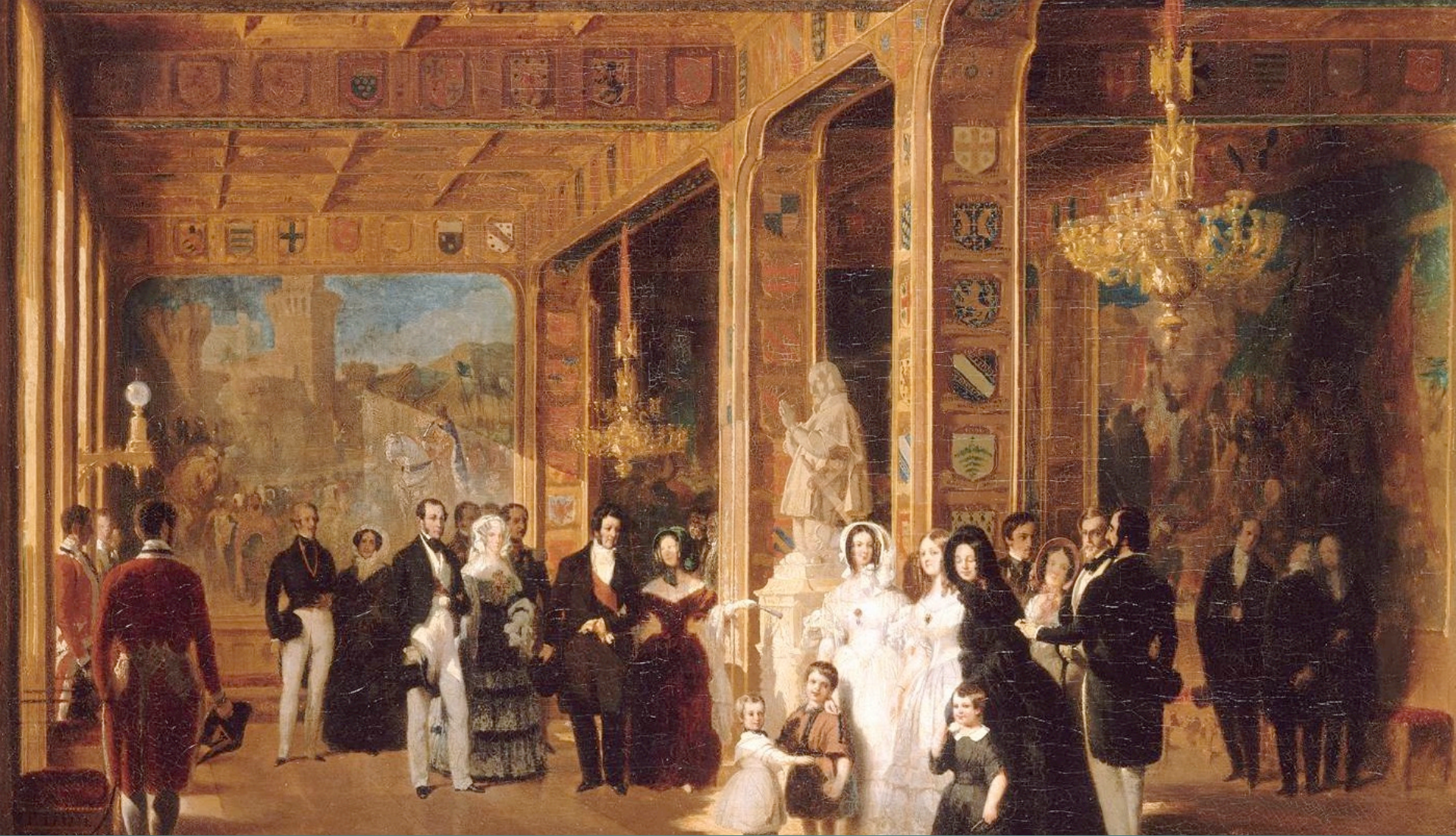
Rebecca and Brian de Bois-Guilbert
Leon Cogniet, (1828)

[A scene from Walter Scott's *Ivanhoe* (1820)]



James Cruikshank Dansey,
English Crusaders
(London, 1850)





Crusade Room at the Palace of Versailles,
begun by Louis Philippe in 1843

Jamil Baroody
(UN representative for Saudi Arabia
1963-1975)





Flag of the Crusader Kingdom
Capitol Insurrection
6 January, 2021



Medieval sugar mill
Kolossi, Cyprus



Conquest of
Jerusalem, Passion,
Ascension,
Dormition of the
Virgin

Paris,
Bibliothèque nationale
de France, MS fr. 352, f.
62r



Reliquary Casket of the True Cross, 1178-1198

St. Sernin, Toulouse

Box with courtly scenes
Limoges, c. 1180





ment des menfance - or fu vos ier loiez
 et pris - entre les mainz mes mozteus ane
 mis - sauez bon cuer - bien en prendrez venia
 ce -

Bonf cuent dalof se par vos fu horz mis.
 de la prison ou ie fu en doutance . ou chaf
 cun ior me vient de mal en pis . toz iors i fu
 de la mort en baance - sachiez por voir se vos
 mestes aidis - vostre serai de bon cuer atoz dis .
 et mes pour sanz nulle retenance

Charcon va di mon fiere le marchis - et
 mes homes ne me facent faillance - et si di
 tas aceus de mon pais - que ^{loiau dez} pouerrez mainz
 pseudomes auance - or verrai ie qui sera
 mes amis - et quoustrai trestoz mes anemis .
 encor aurai se dieu plaist recourance



e nos seigneur que vos est il aus - opant

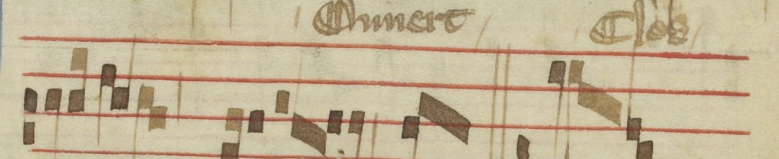


erant dices vostre samblance - anos parents



Omert

Clos





Chaucer's Knight

Ellesmere Manuscript

San Marino, Huntington Library MS EL 26 C 9, f. 10r



Melée tournament

Codex Manesse

UB Heidelberg, Cod. Pal. germ. 848, fol.
17r

You should also know that we have accepted a tournament against the Sultan of Babylon in front of Alexandria. If, therefore, anyone wishes to serve God (to serve Him is to rule) and wishes to bear the distinguished and shining title of “knight”, let him take up the cross and follow the Lord, and let him come to the Lord’s tournament, to which he is invited by the Lord himself.

-Letter of Hugh IV of St. Pol to Henry I, duke of Brabant

Constantinople, 1203

Since, moreover, those who fight for the Lord ought **not to care for precious clothes or elegant appearance or dogs or hawks or other things that are signs of lasciviousness**, we, in the Lord, impress upon your understanding that those who decide to begin so holy a work ought to **pay no attention to multicolored clothes or minivers or gilded or silvered arms**

-Pope Eugenius III, *Quantum praedecessores*, to King Louis VII and His Subjects, 1 May 1146 (trans. Jonathan and Louise Riley-Smith)



Sword pommel of Peter of Dreux, Duke of Brittany (d. 1250, Egypt)



qz la bar del ceual trel emi. i. lauris
 michiul en porta lors larme epadis
 L ueiferl sel ca. sest ariere guercis
 L oiz q mence lestors z li abateis
 z dume p z dautre z laoise z lies
 D elplains p deca aere tel aon bu ois
 sulais deames fu la bataille mte fier

E n loz q prigne furent de paie c. millier
 q le demainet que noie alor la cel baillier
 D out oulliel buisnel son z guailloier
 z cele gent aise glair z abauer
 q au li ietuis barnages q dex aume z net et
 fl e vaut onql tel es douer ne re loignier
 A ins les redent lui au fr. z alacier

Old French Epic Cycle of the First Crusade

Paris, Bibliothèque nationale de France, fr. 12558, f. 184v



و حضرت داود و سرداری دستار بنام تومی که خروج کرده بودند و ایشان را محاصره نمودند و زنی بغیر نایب که شاه را در پی خرابی این شهر پدید آمد گفت که سر دار این قلعه را میخواهم
 ان از من گفت که چه میکنی
 که من بگویم او بسازد در وقت
 و او را بکشت و سر او را
 ...

... de ... et cum ... a rege ad persequendum ... obsiderant civitatem Abeliâ ad quâ
 ... confugit. et cū destruerent in modis incipent. Sapiens mulier quaedam ascendit in murum. et
 colloco ... cum Jeab. et interrogans eum manē civitatis istius velle eâtere. Quia audiens causam. pac
 et scilicet ut ne civitati noceret. vniuersis ei cepit sibi. q' mox fecit abscondi. et ex muro pila. atq; ita ces

Siege Warfare

New York City, Morgan Library M638 f. 34v

'Walter of Atrêches had himself armed at all point in his pavilion. When he had armed mounted his horse, a shield at his neck and a helmet on his head, he had the pavilion flaps lifted and spurred on to charge at the Turks. As he left his pavilion, all alone, all the members of his household cried *Châtillon* at the top of their voices. But it so happened that he fell before reaching the Turks and his horse galloped over his body'.

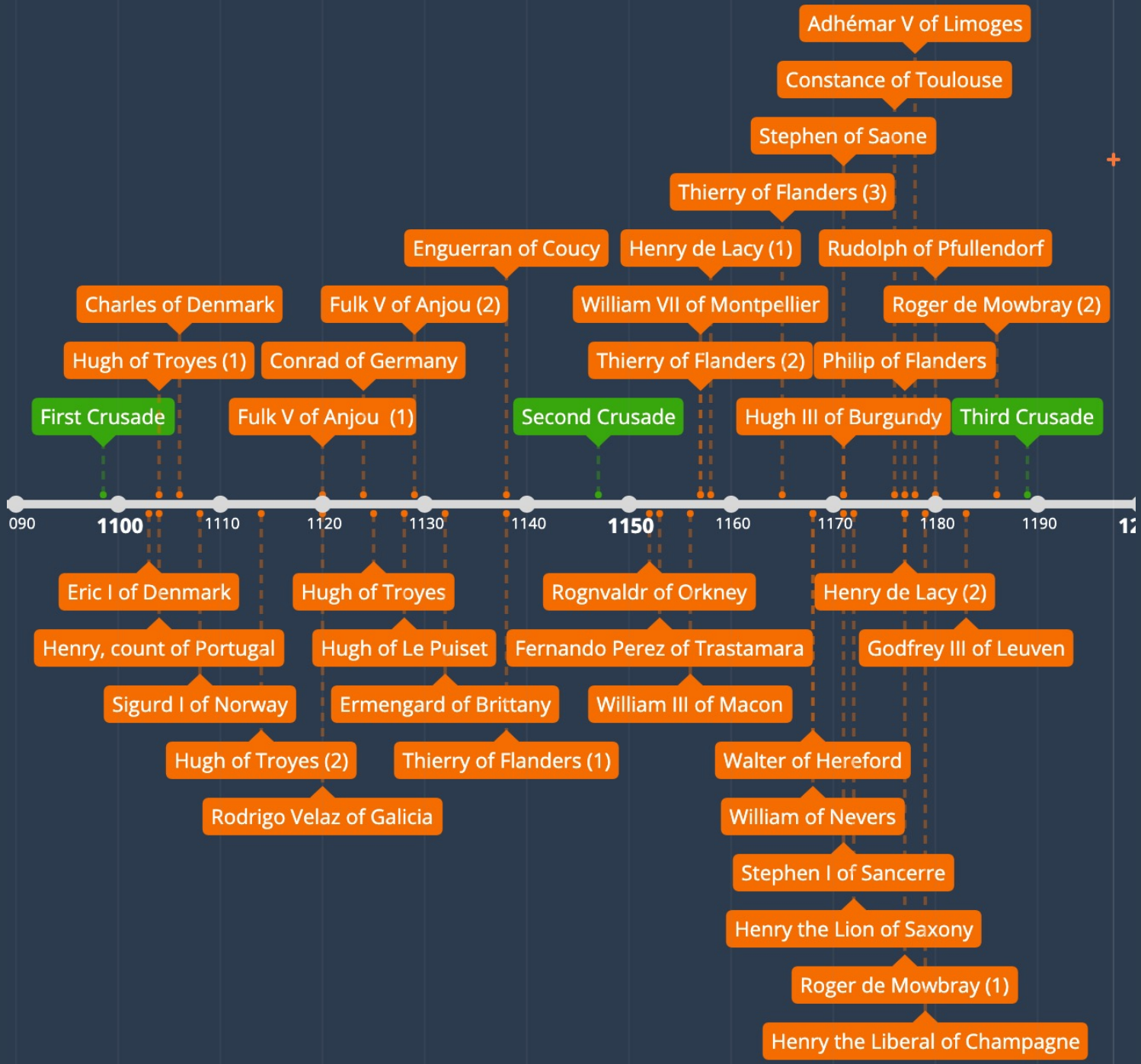
-John of Joinville, *Vie de Saint Louis*, trans. Caroline Smith, p. 188.



Returning crusaders present Elisabeth of Thuringia
with the signet ring of Landgrave Ludwig IV of
Thuringia

Choir windows, Elisbathkirche, Marburg (c. 1250)





090 1100 1110 1120 1130 1140 1150 1160 1170 1180 1190 1200

First Crusade

Second Crusade

Third Crusade

Charles of Denmark

Fulk V of Anjou (2)

William VII of Montpellier

Roger de Mowbray (2)

Hugh of Troyes (1)

Conrad of Germany

Thierry of Flanders (2)

Philip of Flanders

Fulk V of Anjou (1)

Hugh III of Burgundy

Enguerran of Coucy

Henry de Lacy (1)

Rudolph of Pfullendorf

Constance of Toulouse

Stephen of Saone

Thierry of Flanders (3)

Adhémar V of Limoges

Eric I of Denmark

Hugh of Troyes

Rognvaldr of Orkney

Henry de Lacy (2)

Henry, count of Portugal

Hugh of Le Puiset

Fernando Perez of Trastamara

Godfrey III of Leuven

Sigurd I of Norway

Ermengard of Brittany

William III of Macon

Hugh of Troyes (2)

Thierry of Flanders (1)

Walter of Hereford

Rodrigo Velaz of Galicia

William of Nevers

Stephen I of Sancerre

Henry the Lion of Saxony

Roger de Mowbray (1)

Henry the Liberal of Champagne

122
Quomodo Sancta Crux ab Antiochia allata sit in Hierosolymense cenobium

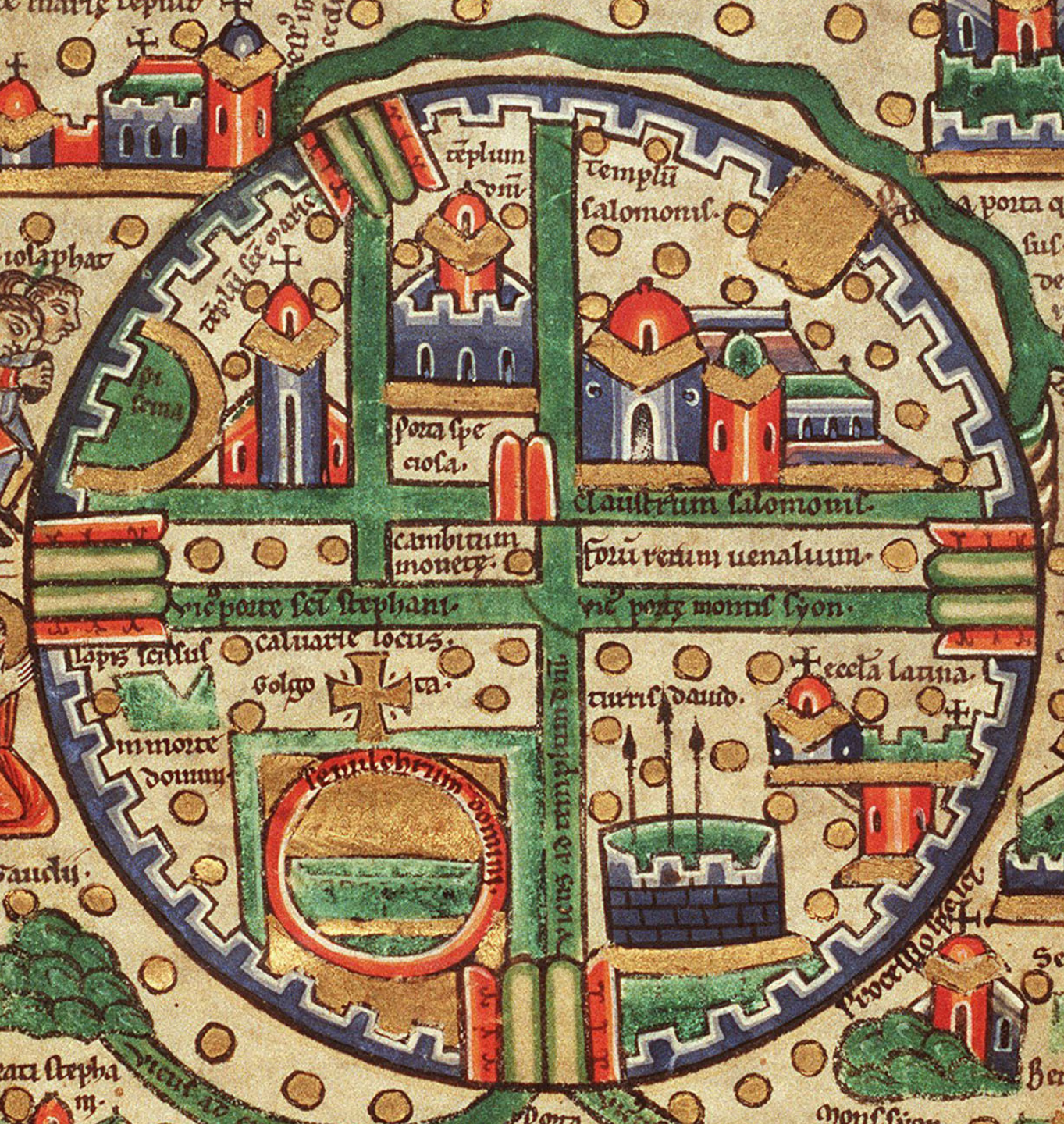
Prefatio.

Confidendum quod etiam et de quo scribitur
caritatis est opus, et non scripto regni,
pro Regni timore, quod in regno, regno
fallit quod tempus est quod dicitur quod primo, sed hinc
dedit qui dedit et ad secundum. Et quod qui dicitur
ego dabo vobis et ad sapientiam. Et in Hierosolimam
et dicitur a revere et scribit, qui et dicitur et dicitur
substantia, tuos dedit, dedit ipse quod caritas est
quod caritas est opus. Sed de parte, dicitur in
hoc, a quo dicitur qui dicitur et dicitur qui est inimicus
huius operis. Et de cruce tractat, dicitur et dicitur
pro non dicitur. Et quod est, quod dicitur, dicitur
causa. Et dicitur de hinc quod in modo, in modo
sequitur, sed, qui ipse dicitur in pro. Sed dicitur et dicitur
dedit dicitur quod caritas est opus. Et dicitur et dicitur
id est dicitur dicitur. Et dicitur et dicitur, et dicitur
et dicitur. Sed dicitur, in modo dicitur dicitur.
Et dicitur et dicitur, et dicitur et dicitur, et dicitur,
conspicitur. Et dicitur et dicitur, in modo dicitur, quod dicitur
et dicitur dicitur et dicitur. Et dicitur in modo dicitur et dicitur
est in modo. Et dicitur et dicitur dicitur et dicitur.

55
in opere operum miracula que mirabiliter deus im
tabilitate dignatus est operari ad propensionem cul
tū religionis incutitur. inque dicitur amoris p
necralit inflamment. filius quippe dei qui in sub
stantia in mortalitate apparentem sed in fide in e
uangelij in digito dei demonia eiecit. cecis visum resti
tuit. surdos fecit audire. mutos loqui. raentes
in grabatū eiecit. aridiorū membra laxavit. ea
de maiestatis repente magna lina sepe poribus moder
mū recidua fecit. ut hinc qui inuenerunt illud euuā
gelij non in meto possit assignari pfecto puenit
in uos regnū dei. et beati oculi. q. u. q. u. u. Agamul
q. grai redeptori in executione potuit bonoz ope
rū q. prosecutione sermonū q. grai in merita imple
rūq. etiā inuicem impendit beneficia proprie lar
gitatis. que de fonte procedunt in hanc misera
tionis. Qui etiā in beatū iheronimū tante be
nignitatis ē. et compassionis. ut qui potest saluare
iusticia saluet misericordia. Quia lignū dñi dela
tū ab antiochia locatū fuerit in manasse de hiero
in bronensi ecclesia.
igitur ab incarnatione dñi anno fere of. lxi. or
nauerit adolescentem nobilit. miles insignit. pncips castel
li hierosolymoz regne baldum regis
filie. qui manassit. nūc calul extat. crebra lega
tionibus inuicem. felicitē ingressus diuino baru

Two accounts of the crusading career of
the knight Manasses of Hierges

Namur, Bibl. du Séminaire, Manuscripts 57 and 80

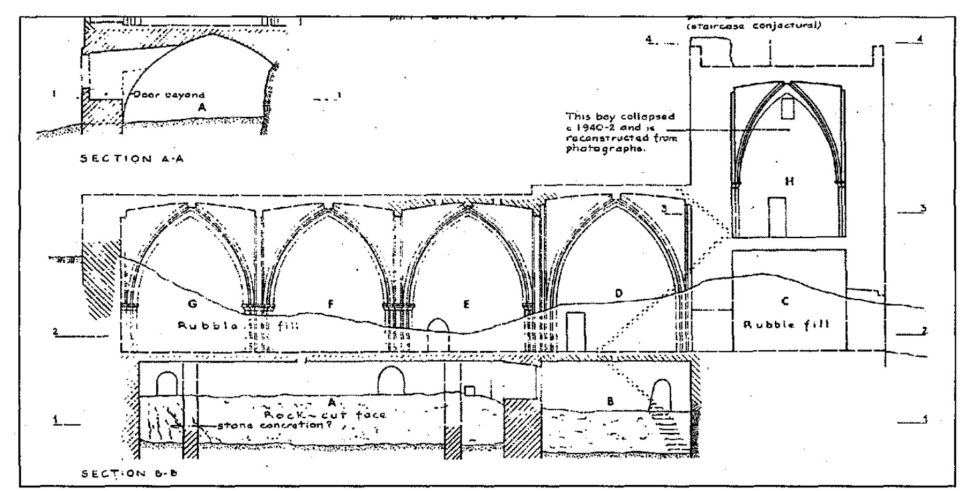


The Hague Map
of Jerusalem (c. 1170)

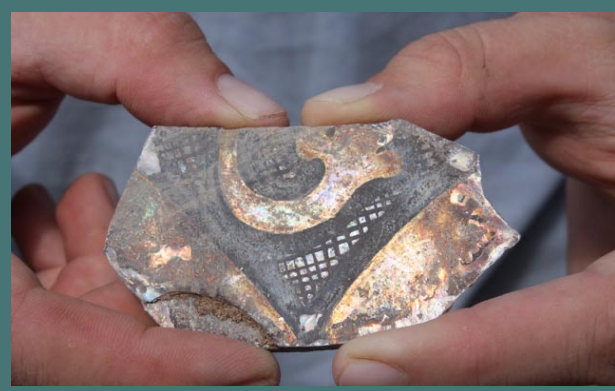
The Hague,
Royal Library,
MS 76 F 5, fol. 1r



The King's Court in Jerusalem
Detail from the *Cambrai Map*



Montfort: the domestic hall near the fortress.



Stained glass
Montfort Castle
(Galilee)

Upper and lower halls
Montfort castle
(Galilee)

ur co est ele la plus digne cre ki soit.

Kaifar Chastel pele Cesaire

Jafes

rechem



Towns and Castles of the Coastline

Matthew Paris itinerary map from London to Jerusalem
British Library Royal MS 14 C VII f. 5r

vous moult loient et
meure huet. a lout en cele
tente. Il i entaerens. Quant
il i furent li rois dist



Saladin learns about chivalry from
Frankish knights

Ordene de Chevalerie
Bibliothèque nationale de France, MS fr. 770

Dies ce vous am
mout & avo pour
les grant biens q
vous at. or dire de
si vous povi & requier par
la loi ke vous deves a vostre
seigneur wtre du ke
men saignes comment on
fait chevalier ala loi aec



Il qui fist cest
onte auort
.lxx. ans passez
quant il len
pust assaure.
Et ensi loque
es passe deue
que dieus li

ot done auort il ellare le pour et toute la

Philip of Novara, The Four Ages of Man (treatise on aristocratic conduct)

(Paris, BnFr. Fr. 12148 f. 268r)

“overlooking on one side the sea and the shops passing by and on another meadows, orchards, and most delightful places. It has a delicate marble pavement simulating water agitated by a light breeze... The walls of the house are covered all over with marble panels, which by the subtlety of the workmanship imitate various curtains. Its vault is painted so particularly by the color of the sky... In the middle of the hall, at the central spot, is a pool lined with variegated marble... which represent innumerable varieties of flowers. In the center a dragon... emits a jet of crystalline water, pouring it forth in such an abundant quantity that in hot weather, dissolving on high, it may humify and cool the air. The same water... lulls to sleep by agreeable murmurings its lords who sit nearby. I would willingly sit by it for all my days.”

Denys Pringle, “Wilbrand of Oldenbourg’s Journey to Syria, Lesser Armenia, Cyprus, and the Holy Land (1211-1212),” in *Crusades 11* (2012), p. 119 (tr. Pringle, *Pilgrimage to Jerusalem and the Holy Land (1187-1291)*, p. 66

Athlit castle/Chastel pelerin
Constructed c. 1218

Atlit, Israel





King Fulk of Jerusalem hunting with his court in 1143

ἀγμάμορ τῶν ἀμαρτωλοῦ πρὶν ἀμαρτωλοῦ
 ὡς ἐν ἀμαρτωλοῦ ἀνδρὶ πρὶν ἀμαρτωλοῦ



Πεζοὶ δὲ κτάνυσαν τολινοιοὶ περὶ ἀρομονέλικος
 ἀρκυαλαῖα ἔπεισε πιδεμά μενοιδάλιζες σιν
 τοςσον δαχέκατερθε ἐπιπροκίνευρε φεραιη
 ὅσοιρ βῶν μῦθῆ βρασάρτι τὸ κοιο ὄβμυνησ.
 τρῶσοι δ' αὖ λοχῶσι λίμω βῶσι φηρεν τῆρ
 ἐνομάτοσ. δδοιοὶ δ' ἀρέπα βροτά τοισι κορῶμοις
 ὅσασσον βε μδά τοιο γρομό τοσ ἀμφοτῶν
 εἰσαί μδ βε ἀφ' ἑδὶ πρῶν αἰερό τῶν φῶτων



Ὁ δὲ λαλῶν φησὶν τὸ νόμω, πολεμοιο λαφροῖν δὲ
 φησὶν τὸσ ἀχθῶν πρὶν λαμπέας ἀμφεῖχοντ
 ἀνδρῶν δ' αὐτοσ βε καφῶσ βε χφῶσ βε χφῶσ

Oppian, Cynegetica
 (Constantinople, 1054)

Venice, Bibliotheca Marciana,
 Cod gr. Z. 479 (=881), f, 58r



The lion drowns trying to follow Gouffier home from crusade
Paris, Bibliothèque nationale de France, MS Italien 450 f. 32v



Philip, Count of Flanders attacks the fortress of Harim in 1177. Detail from the Old French translation of the Chronicle of William of Tyre. Paris, Bibliothèque nationale de France, MS fr. 9081, f. 280v (Paris, c. 1240)



Wauchier de Dinant,
Ancient History Until Caesar
London, British Library, MS Add. 15268, f. 103r.



Oxford CCC MS 2*
 As restored by the
 Oxford Outremer Map
 Project, Fordham
 University