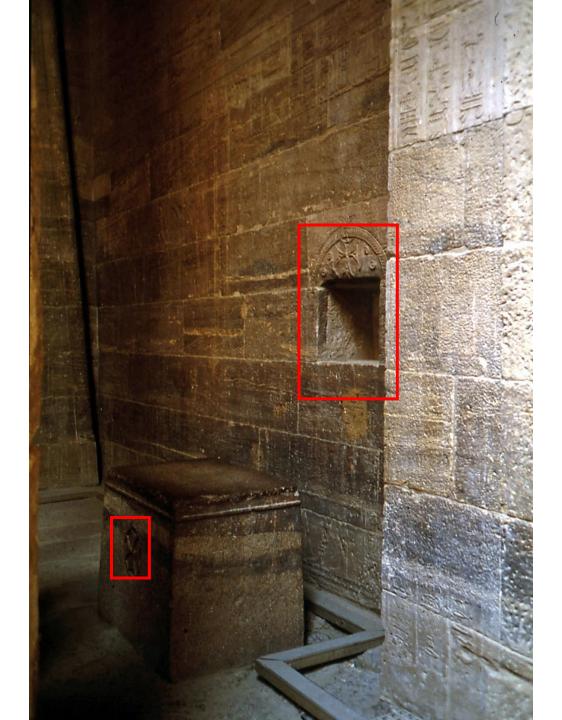


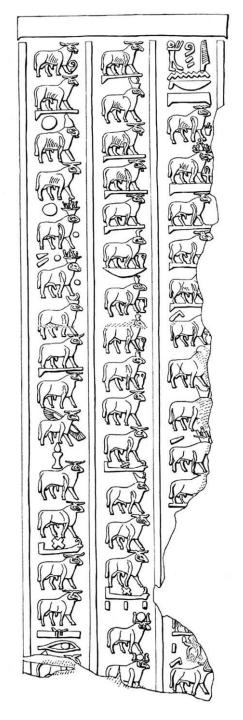
Before Mandulis son of Horus, by the hand of Nesmeterakhem, son of Nesmeter, the Second Priest of Isis, for all time and eternity. Words spoken by Mandulis, Lord of the Abaton,

the scribe of the House of Nesmeterpanakhet the Second Priest of Isis, and his mother Eseweret, I performed work on this figure of Mandulis for all time, because he is fair of face towards me. Today, the Birthday of Osiris, his dedication feast, year 110 (= 24 August AD 394).

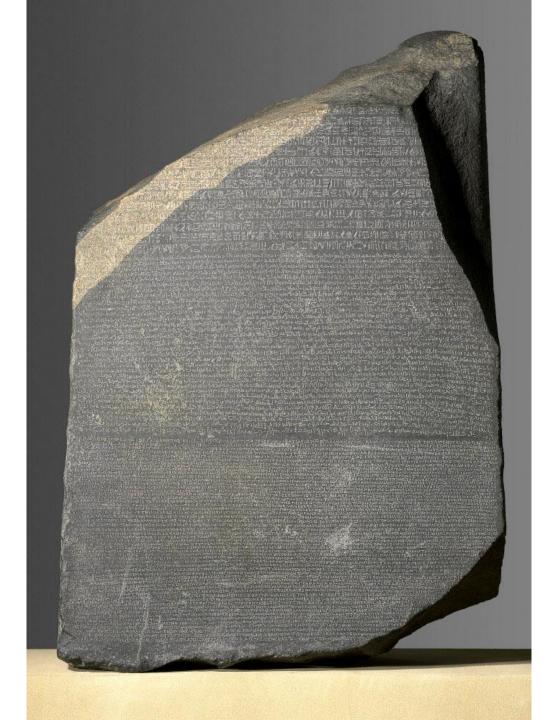




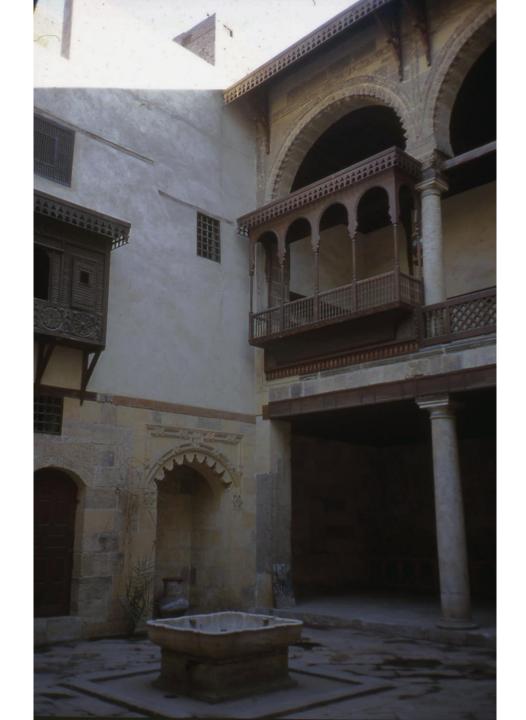












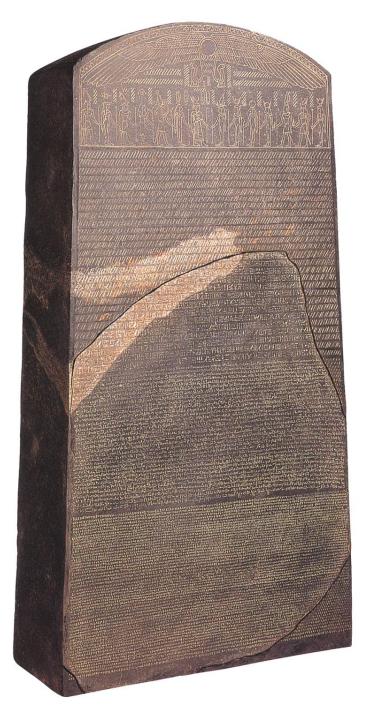
PRESENTED BY KING GEORGE III

CAPTURED IN EGYPT BY THE BRITISH ARMY 1801

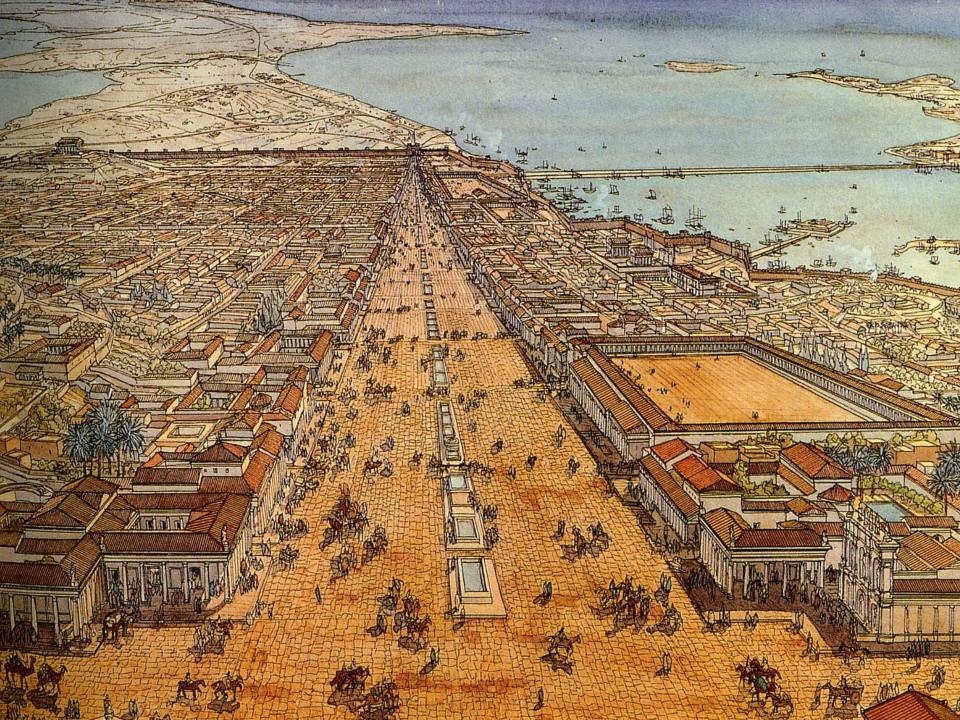












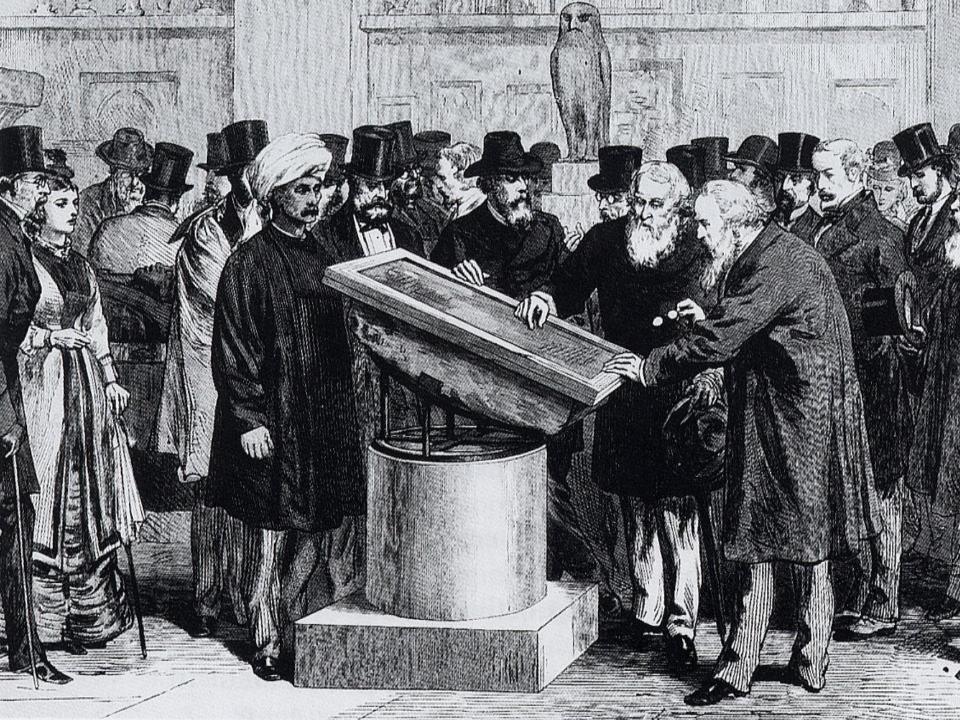
定派也的儿子用处理了起意义

Transliteration: hr 'h'jj ntj '3t rwd m sh n mdw ntr sh n š'jj sh3jj n H3w-nbw
Pronunciation: her ahay neti aat rudj em sech ni medu netcher sech ni shay sekhay ni Hau-nebu
Literal gloss: upon stela which stone hard in writing of god's words writing of letter script of Aegeans

Translation:

upon a stela of hard stone in hieroglyphic writing, in demotic writing, and in the script of the Aegeans







Welback that Tuerday 10 Feb. 1818

Dear Sis

I send you a few memorandrens, which I shall be much oblige by your forwarding to your son, for the chance of his sectioning them before his return to Egypt, as I doubt not that so enlightened and enterprising a traveller will be as willing as he is able to assert in promoting the investigation of the hierogly third antigerities of that vingular county : and I trust that a few hints of what has abready been done will onable him to effect this purpose, with considerably lads labour than might otherwise have

1. The great devider atum of all is the recovery of the list fragments of the Rosetta Stone, which to an Egyptian antiqueurs would be worth their weight in diamonds. The pass fruin by the French contains little more than one third of the inscription in the "sacred characters"; and this portion, imperfect as it is, has afforted an oxplanation of above fifts hieroglyphics; a number which would be more than doubted by the discovers of the remainder. eller, dall was employed by the British government to expland a literal sum in diggins in the neighbourhood of Vort St. Julien, or dhereirs, in pursuit of this object; but there is used to fear that it has whethy escaped his memory. 2. It duplicate of this stone is described by Dr. Clarke as having been

reen by him in the house occupied by the Institute at Cairo, but in imperfue preservation. It would be of the utmost importance to have this duplicate brught to England, since the slightest traces might possibly be undered intelligible by a careful comparison : and it is indeed hoped that elly. Sale has abready taken measures for this purpose. 3. The inscriptions on the recins of buildings shile existing in Egypt.

and even on uncorrected blocks and rocks are far too numerous to be copied by any single traveller : il becomes therefore of impertance to be directed to the most important parts of them : which are commonly the names of the kings when they commemorate, and those of the deities to whom they are dedicated . The names of the deities are generally distinguished to a hatched or a sitting figure which follows them; those of the kings universally by an ovel ting which surrounds them, preceded by a seed and a bee : and frequently followed by a goose and a circle, and then a second name, which is that of the father .

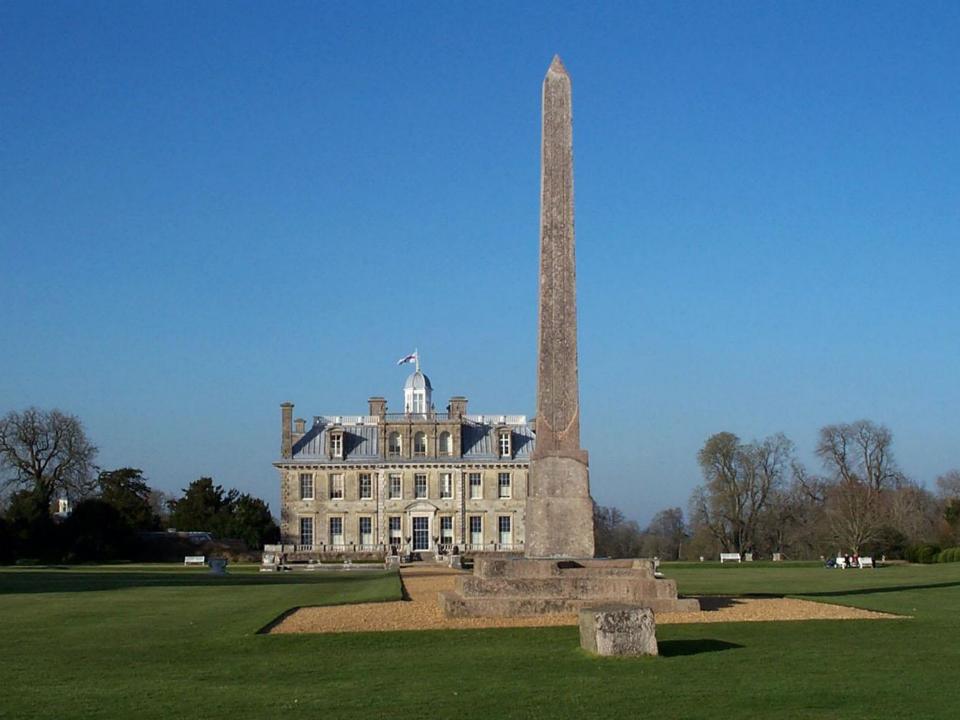
4. The inderiptions almost universally relate to the figures over or before which they are placed; and they are always acad from the forme to the rear of the bigures; but from right to left, or from left to right, about indifferently.

Service and	P 0 0	Specimens.		
Agod	1, 19, 1	King At &	One 1	Prolemy (TPES 183)
A Goddess	2P 28	Son of	Jua 11	Berenice Ves me
man, or ulan	A. JEL	dife of	Ten N	Amenophis or Mennen 1000
Phre, or the Jun Thoth, or Hermes	5 10	Etermity 5 +	ē , p	ethesphines ()
Oseris	Frie C	Immortal Saif	M +	manna, menurur, es
Isis Arneris, or Apollo Malathe on Al	ab .	Day OF	Aplaret inii	Johen T
Ameria, or Apollo	=4, =	year 7 °	24pm 19 2	Eucharistus .
Nep the or Approved	ite all	Temple 85	And si, &	Philometer, or possilly Philopeter 8 .

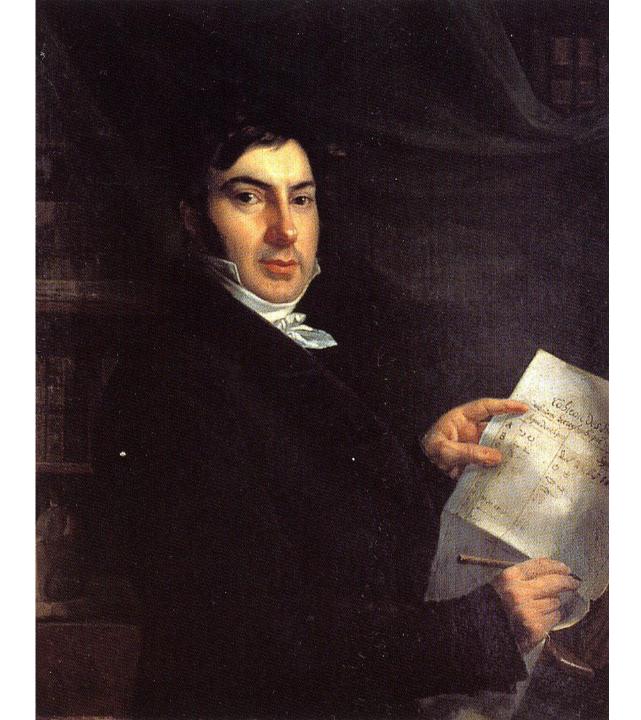












dans cette maison où il habitait Jean-François Champollion découvrit en septembre 1822 le principe du déchiffrement des hiéroglyphes égyptiens

THE DECIPHERMENT OF HIEROGLYPHS

The English scholar, Thomas Young believed that the cartouches were used to write only non-Egyptian names like those of the Ptolemaic rulers, and that most hieroglyphs were symbols. Jean-François Champollion went much further and using the hieroglyphs that he had already identified, he began deciphering names on other monuments. He realised on 14 September 1822 that he could also read the names of earlier native pharaohs. From this he deduced that hieroglyphs must have been used as sound-signs to write Egyptian names and words as well. He also realised that Coptic, the language of church and was written in an adaptation of the Greek alphabet, was a form of the language of

Knowing both some of the signs and a form of

THE MYSTERY OF THE HIEROGLYPHS

For many centuries after the end of Ancient Egyptian culture, hieroglyphs were a great mystery. The last known hieroglyphic inscription was carved at the Temple of Isis at Philae on 24 August 394 AD, and during the Middle Ages and the Remaissance hieroglyphs were regarded as mystic symbols of ancient wisdom. Since Egyptian hieroglyphs are signs that look like pictures, people assumed that they were emblems recording ideas rather than signs which could record the sounds of the Ancient Egyptian language.

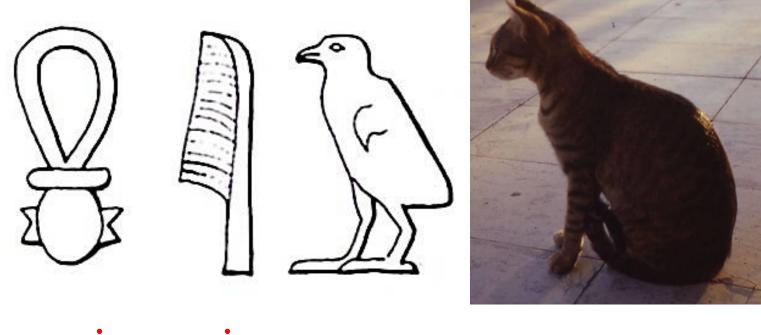
As soon as the Stone-was known, renewed attempts were made to decipher Egyptian hieroglyphs. Important contributions were made by scholars such as J. Åkerblad (1763-1819) and Sylvestre de Sacy (1758-1838). Two exceptional men were working at the same time in England and France: the polymath Thomas Young (1773-1829) and the brilliant Jean-François Champollion (1790-1832).

Scholars had already guessed that rings, cartouches, probably enclosed Egyptian royal names, and these names were known from Greek and Roman sources. Young studied the cartouches on the Stone and other inscriptions, including an obelisk brought from Philae to Kingston Lacy in Dorset, and he identified a few of the signs in the royal names. The Greek name Ptolemy'is written:



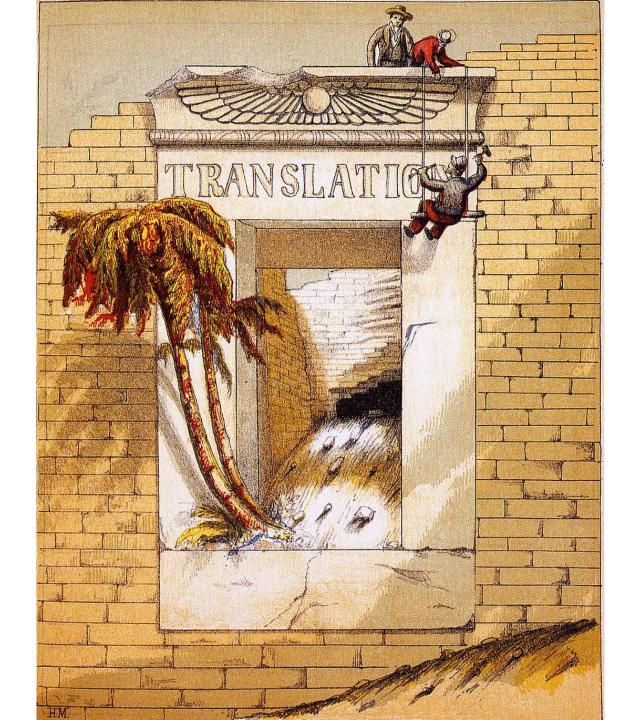
R. IV. Cableau des Signes Phonetiques des ceritures briesglyphique et Demolique des anciens Egyptiens Signes hieroglypbiqued Letter Signes Demotiques DAY DAALAL ... 2.0 A + + L J. A. В 4.24 0 0 Г K -00 <. 4 9.0 E 2 Z 00.00.00.00.00.00.00.00.00 H 111. JII. (fs _JII Θ I 111 0 F. F. K. 76.74 ~ ~ ~ ~ ELMBOORLS.C. A A ĸ 2002.0.0 111 Λ = = T. = . A M 3.3. 8.5.8. O. m. man. An 2.2.---N Ξ * T. Sim. 172117 B. R. R. 198 0 2.2.2.2.2. □.圆.圈 п 1.1.1. WMMM. 22 al 2 d. b = 0. P + + + + (1.5) Σ 3 0. 0 A T 4.6.4.4. Υ. 間口 Φ 2 ¥ X 13 8 9 2 . ano. and . ano. TO TA 1442223

BC. 6/3. A 50 A Litte inswiption qui Signific, a. Mon ann Inbois, a it's train par Champellion, Integuid min Somme. Et Esemplain. J.J. Lubing



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For the closest inspection of a comet ever made Une première dans Phistoire d l'exploration cométaire











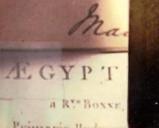
1795: a high-society wedding in London leads Rose Hall to Paris, the Rosetta Stone and the River Nile. And to a child.

Notes & France



ROSETTA Barbara Ewing

for the Author of The Trespass and

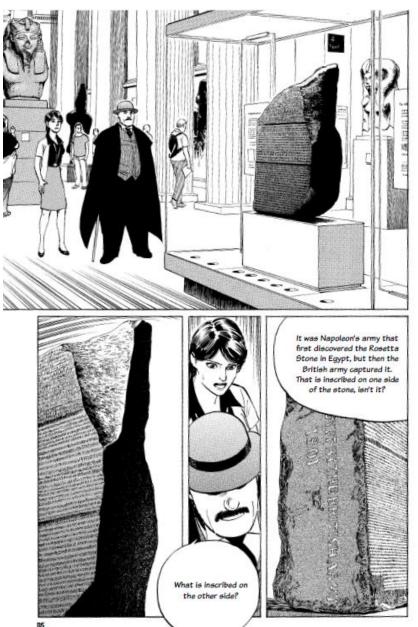


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ROSETTA STONE

re-usable mould