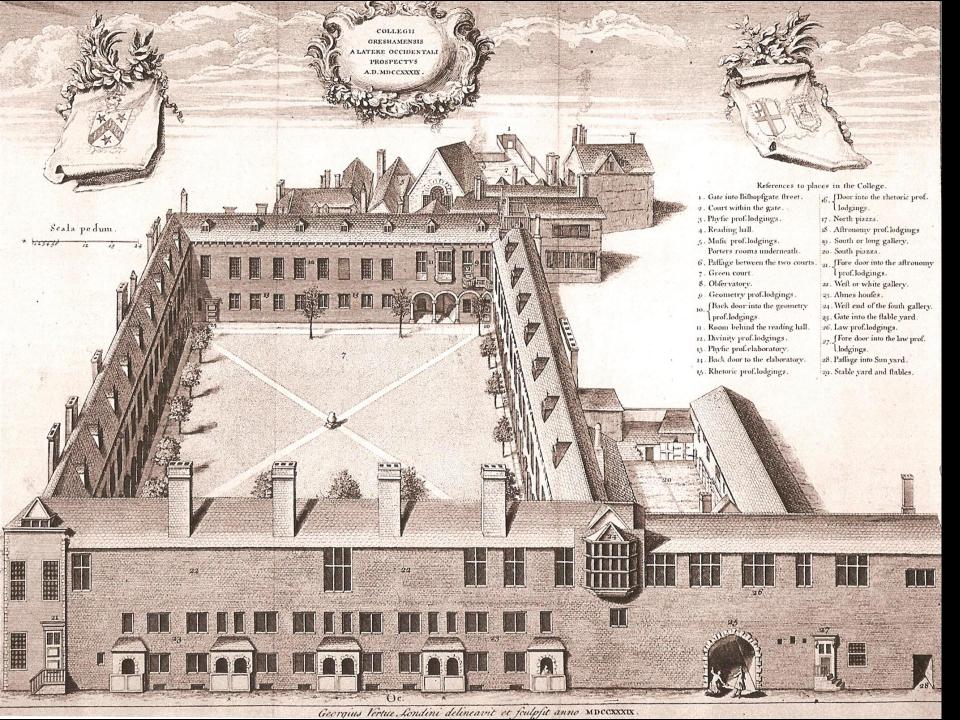
# From Astronomy to Architecture; Sir Christopher Wren and the rebuilding of the City Churches after the Great Fire of London

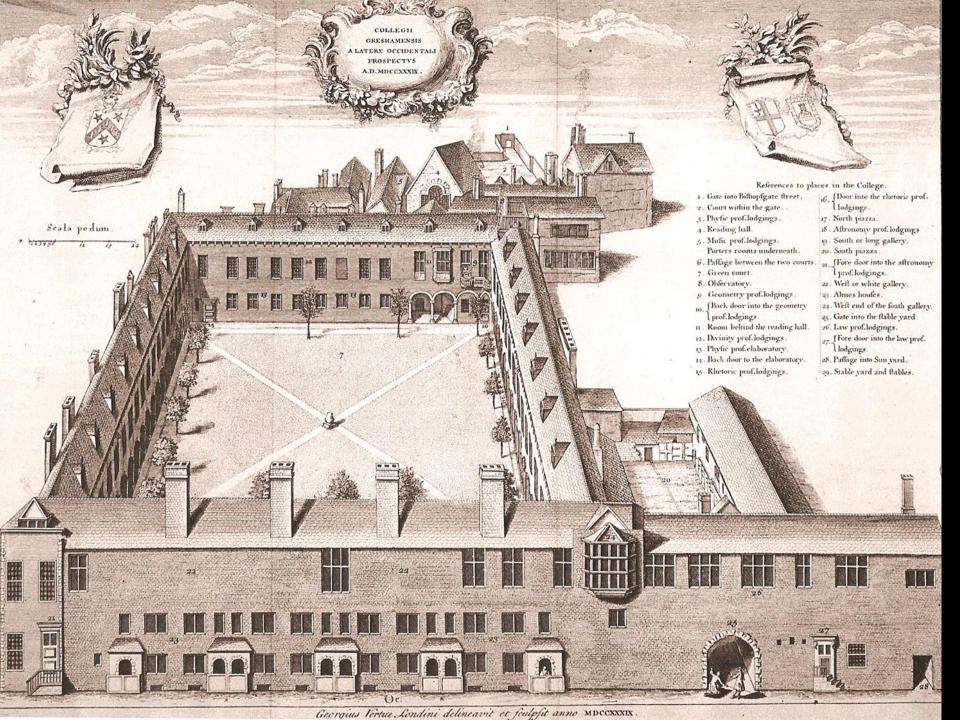
Gresham College/City of London Festival 30 June 2015

Anthony Geraghty University of York









## Portrait of Thomas Gresham (detail) by Antonio Moro, c. 1565



## The standard curriculum of a Renaissance university

The 3 senior faculties: **Divinity** 

Law

Medicine

The Arts Faculty: Grammar

Logic

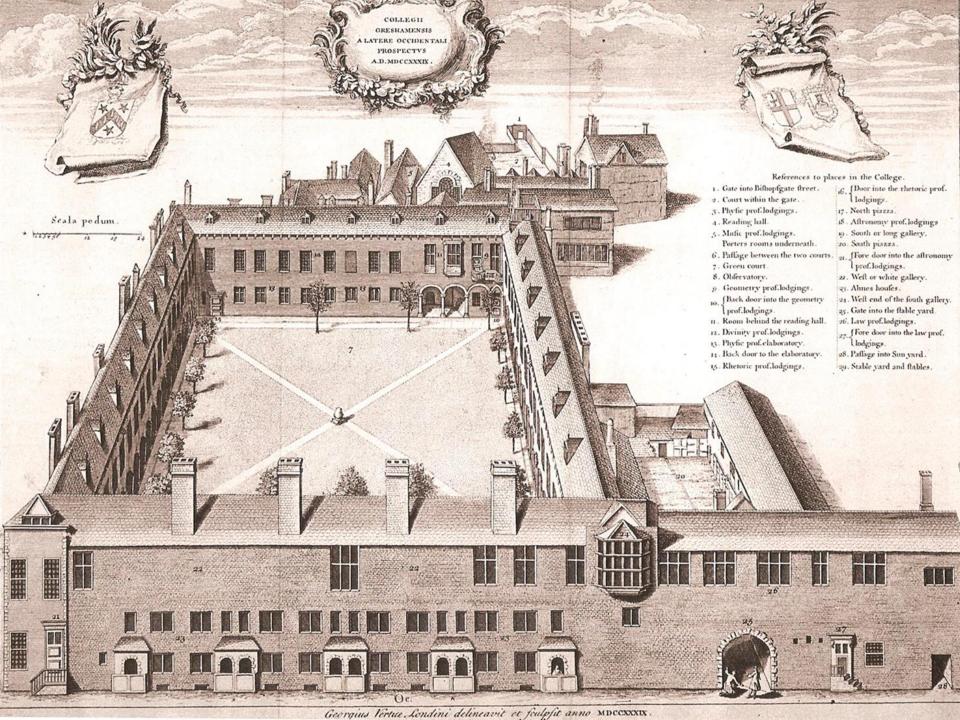
Rhetoric

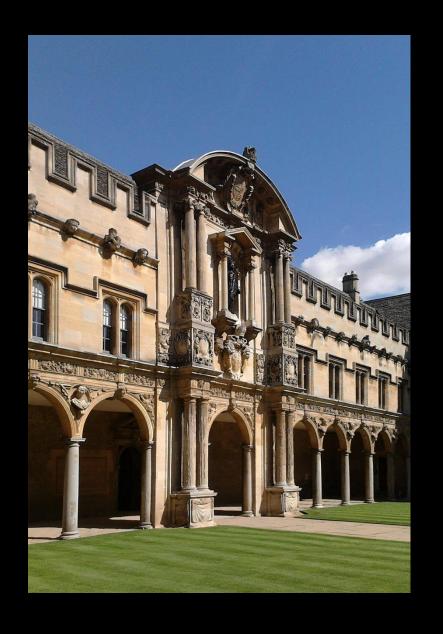
Music

Arithmetic

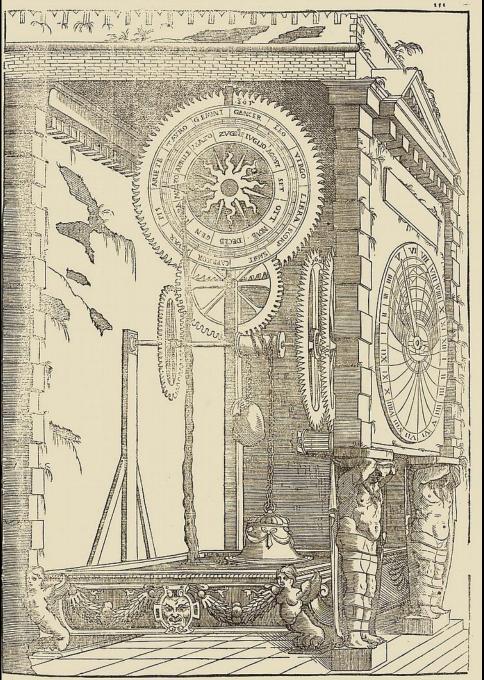
Geometry

Astronomy









I Timpani posti all'incontro seruono alla Faccia di questo Oreloggio; Quello di sopra è immobile e l'altro gira mosso da l'artificio de l'acqua.

## Sir Thomas Grellam

GHOST.

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Printed for William Ley. 1 6 4 7

### VITRUVIUs to the impartiall Reader.

Worthy Reader : He consideration of these two things, imbelianed me to the writ ting of these sew lines: Considering, first, the great accommodations that might have redounded unto this City, and to all men, had the good-intended will of Londons large and bountifull Benefactor Sir Thomas Greiham been (as in conscience and equity it Sould have been rightly performed, in giving his House to seven able Artists to inhabit, to exercise and teach the seven liberall Sciences. for hereby Learning might have been nourisht, Art flourish, sono rance abandoned, the Ignorant taught, the Artist improved the Learned established, every man profited. Secondly, considering the bad use that is made of it, the will abused, Men deceived in their expessations, the City misused, Art negletted, Ignorans rejetted, and all shings fleighted. Whereas they ought every day to exercise; they have brought it (I know not from what ground, but a bad custome) to be Read onely in Tearm time; whereas Sea-mgn and other Artists (that their more necessary bufinesse will not permit to be present) are abrided of reaping that profit the Gift was intended for. Likewise such men as are placed in who (though never so able) do not the least good; for they they are so superbiously-pettish, that they wil resolve no Duere that may advantage the Dubitour; nay, they are come to that straine; that they will doe as they lift, Read what, when, how, and where they lift, and not at all if they lift; and indeed they have their meanes for a fono.

Three bundred and fifty pounds per amoun might be better imployed, unlesse a course be taken whereby things might be brought to a tetter passe, Exercises performed duly and constantly every day; that Men might be prosited, the City pleasured, the Will performed: othermise it must needs be a great discouragement to able and willing-barted men to doe like Deeds as these less they should have like dealing.

Accept with a charitable band (what forcer others do, I passe not) my poor indivour, being with good intention (voyd malice to any one I am more) boping that it may take effect unto the reforming and reclaiming what is amisse, and performing what was intended in that bountifull and ever-praise-deserving Gift:

Facewell.

## STHOMAS GRESHAMS GHOST.

Why what's the matter? what makes all this noyfe,
That thus me wakens? what is no place free?
Death's cai'd a Reft, but Death's no reft to me:
Though I am dead, yet I'me molefted: Hark,
Who's this complaines? I'le goe (none fees, 'tis dark.)
And heare what meanes this doe; which having heard
I'le reft, voyd feare or care, nothing regard.

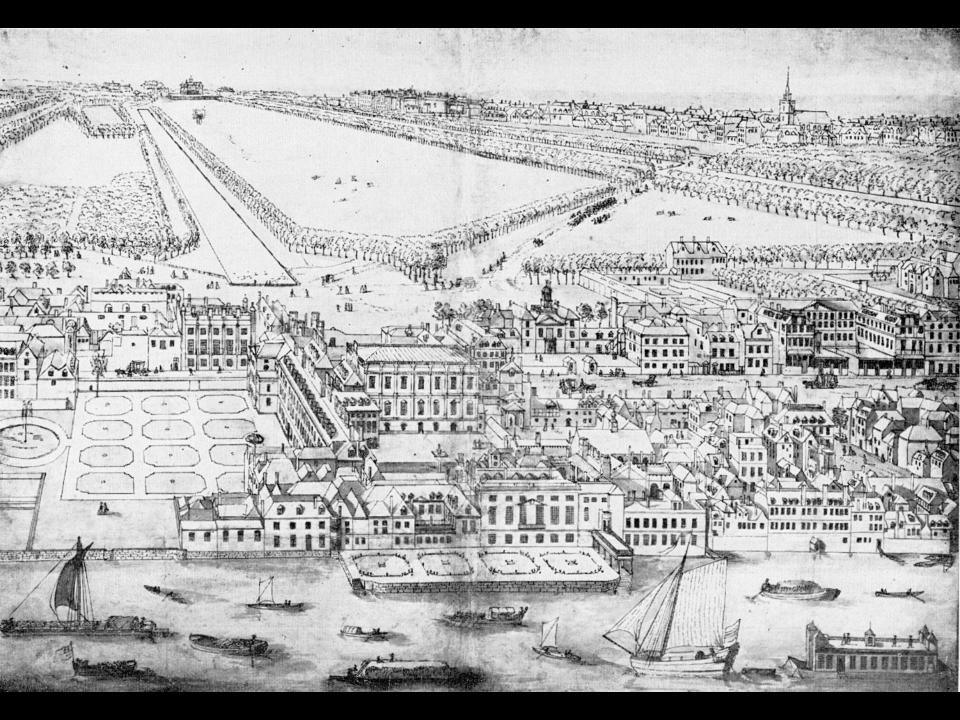
The Complaint of Sea-men and other Artiffs.

The good old Knight Sir Thomas Gresham gave his House (for publick good) that such as have Defire to learne might duly there be taught: How is't neglected how is't brought to nought? The good old man left in his Will, that they Should duly read their Lectures every day. (Troly we know not, but each day each man Should read his feverall Lecture: for what can It profit any once to heare, and when They once have heard, They ne're shall hear agen? But if each day each Science might be taught, Then men might profit; otherwise it nought Availes a man it to frequent, to hear A many Lestures, and be ne're the neer. Like as a Scholler, if he doth not goe Each day to Schoole continually, that fo What he this day doth learne, to morrow he











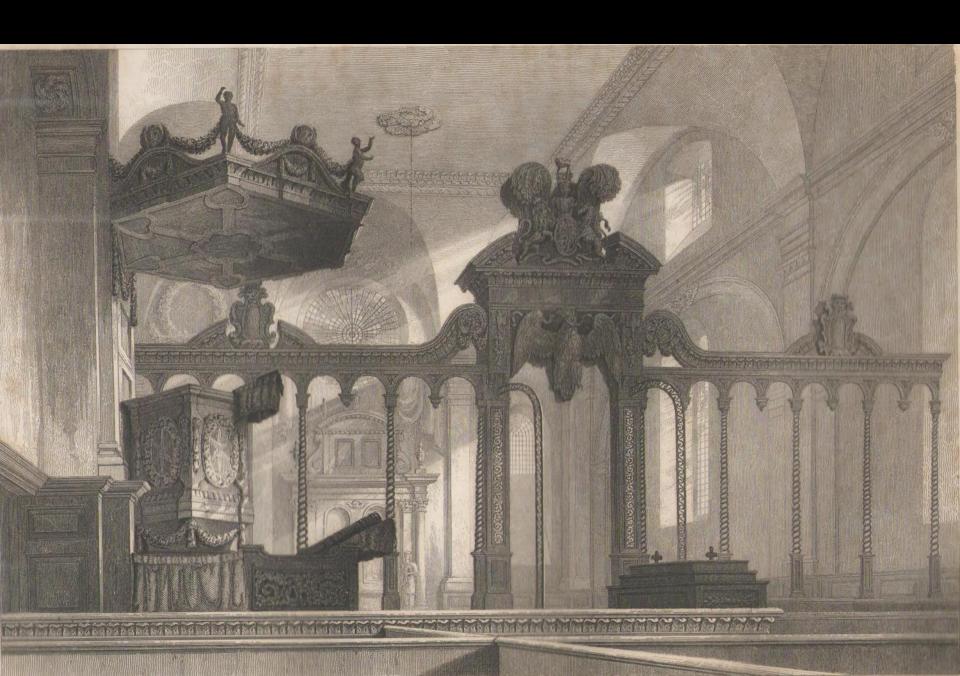


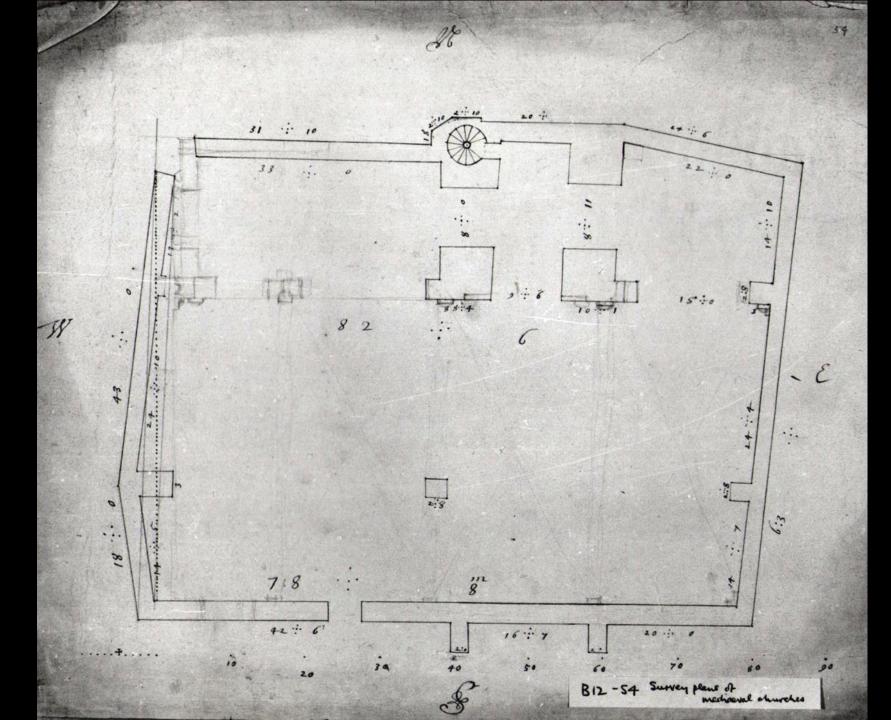
ALL HALLOWS THE GREAT.

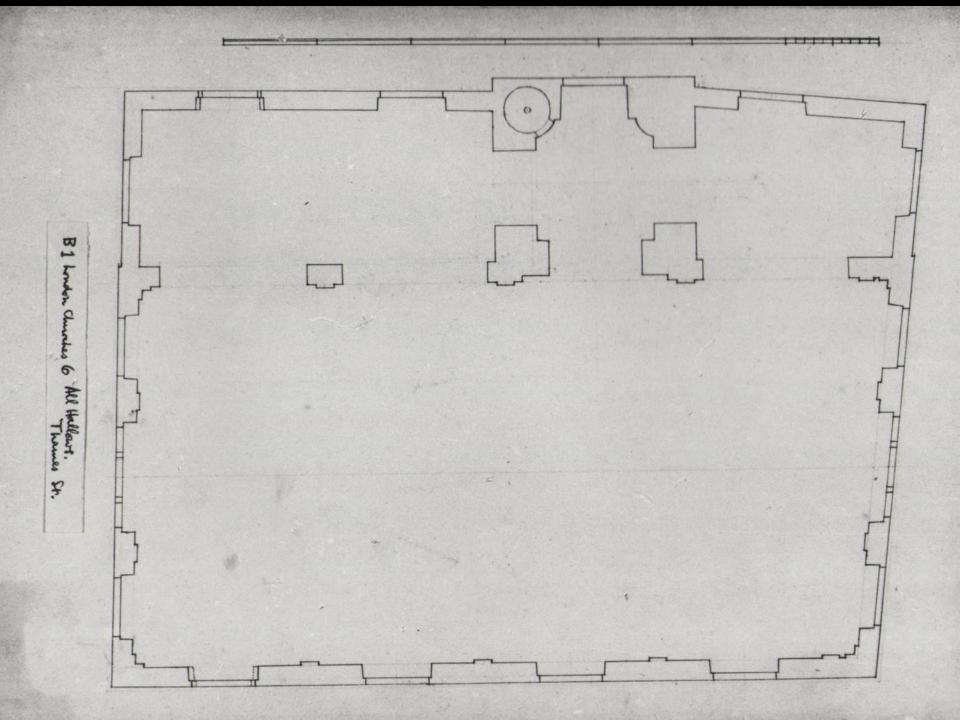
United with

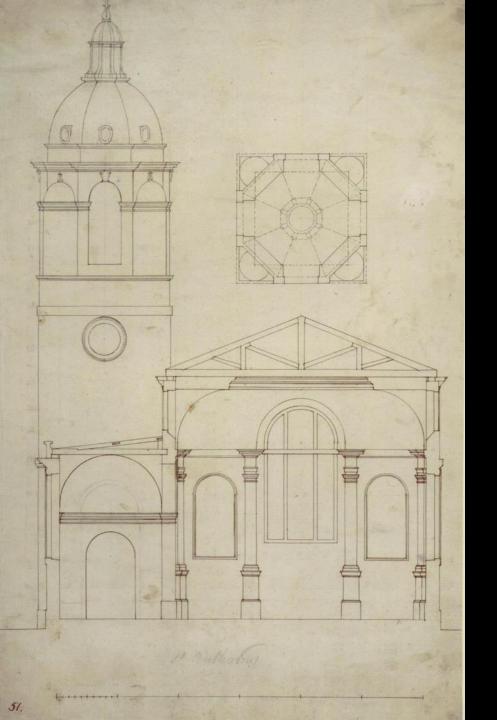
ALL HALLOWS THE LESS.

Situated on the South Side of Thames Street, was in former times under the patronage of the Le De Spencers the ourlieft date now to be traced is 1861.— The Building enflored in the droubled fire of 1866, and was rebuilt by Sie Orietopher Wenn 1665.—
The Keeter W. S. Andrew Vincent 31.4 in 1865 on refiguation succeeded his father Will.
Fincent DD, the present and much refrected Dean of Westminster.—



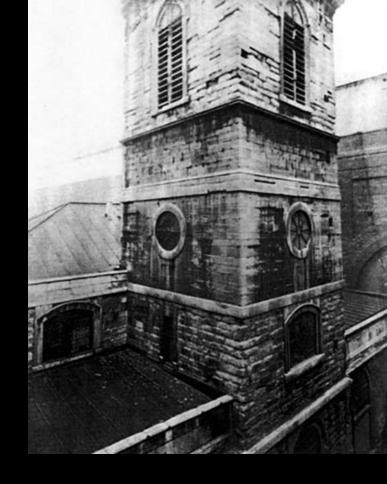




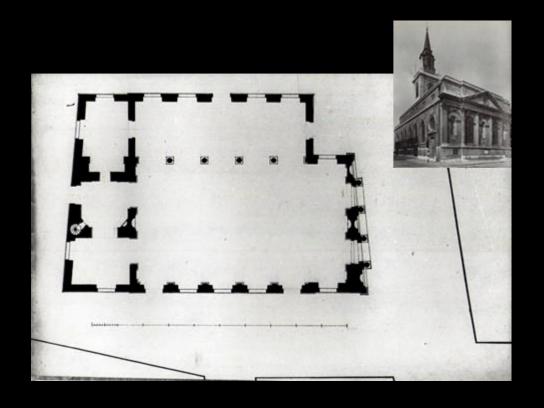


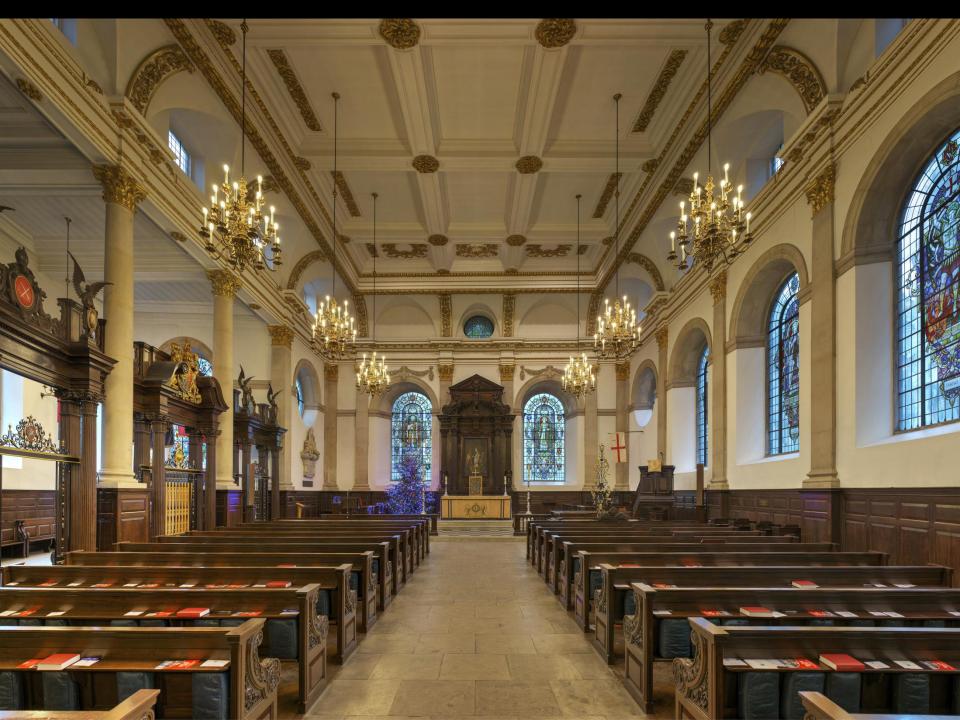


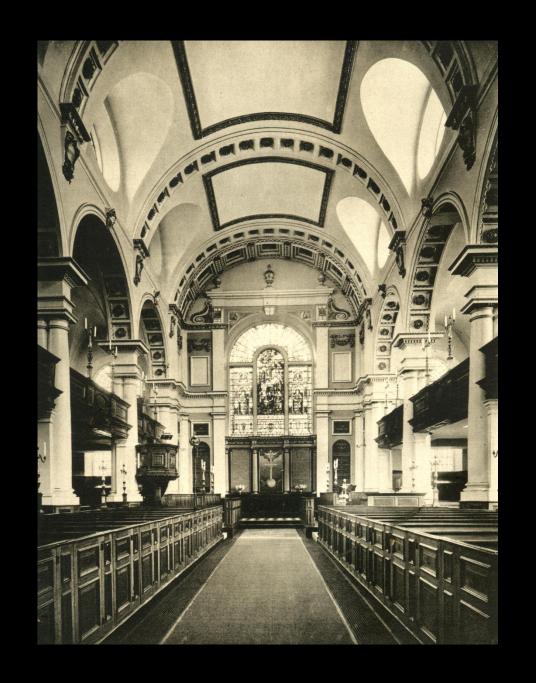




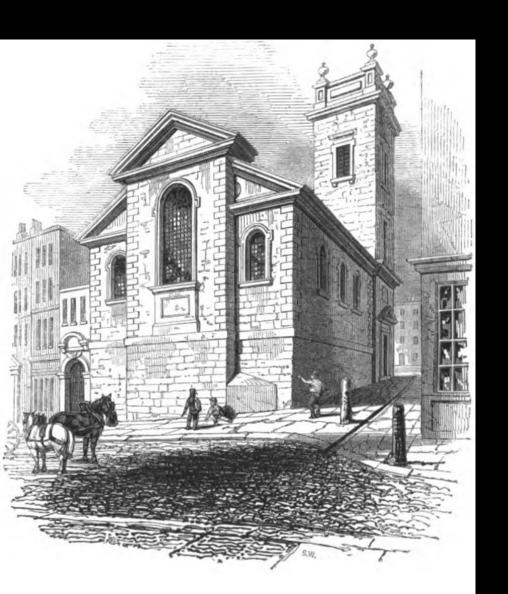












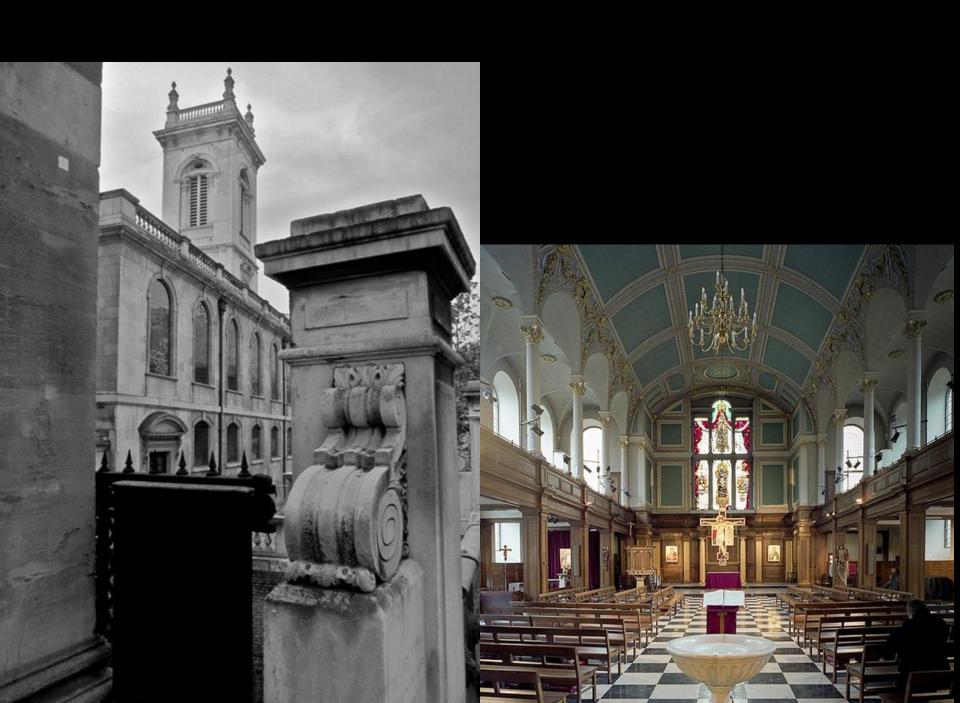




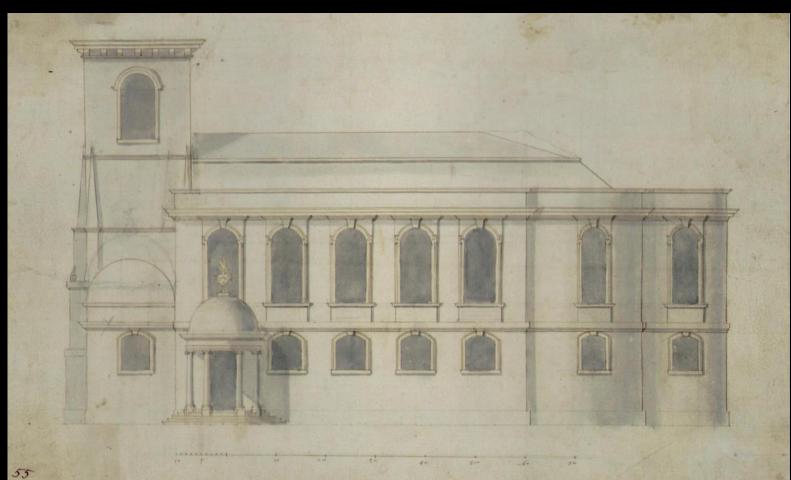


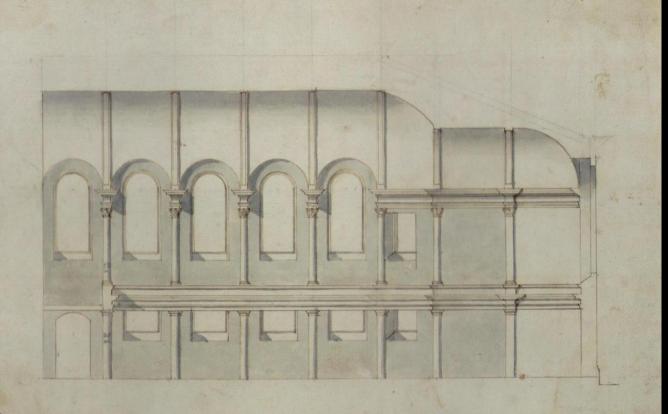




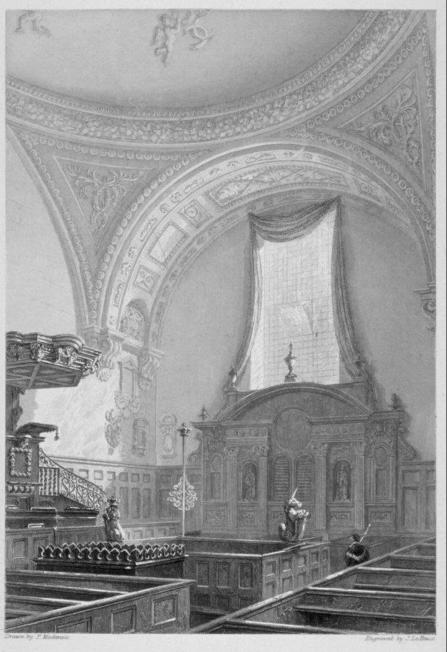








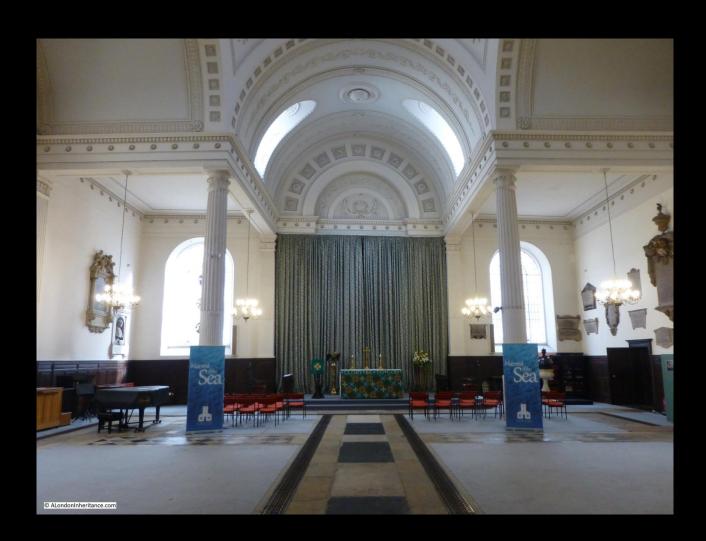




ST MILDRED'S, Bread Street

London, Published by C. Tile, Fleet Street, Dect 1st 1838.



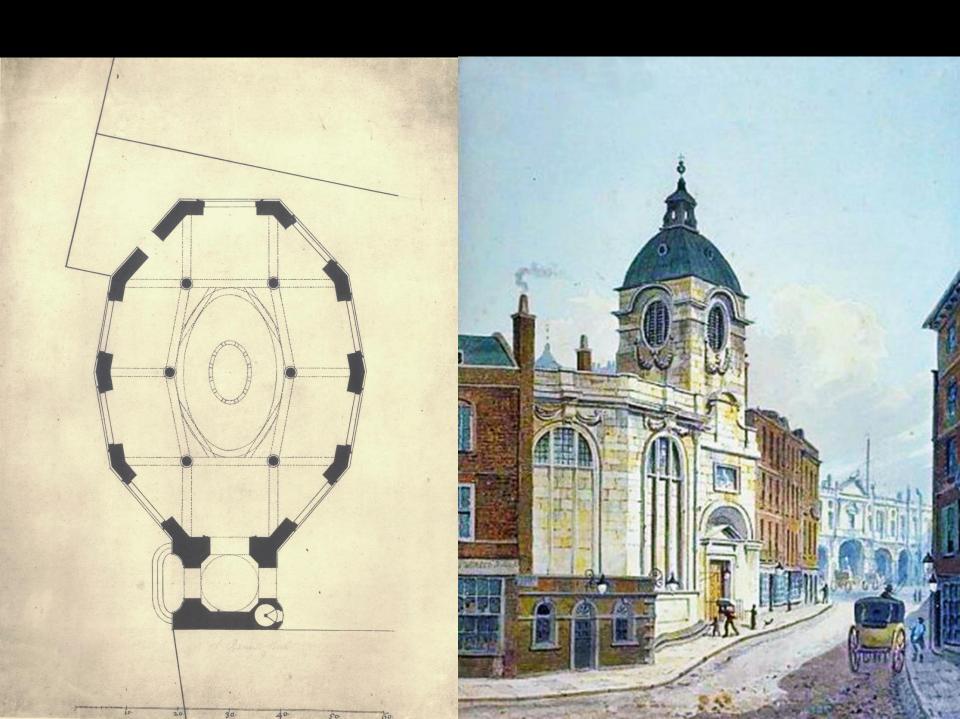


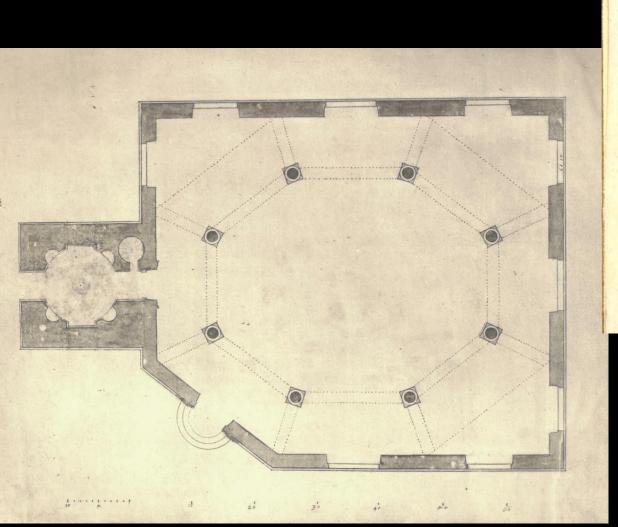


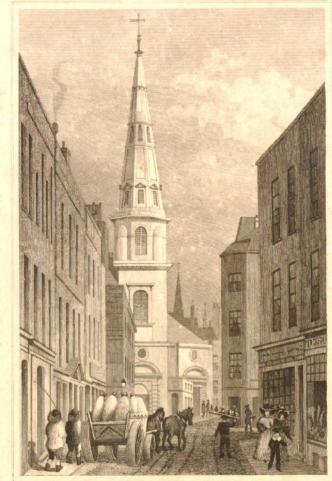






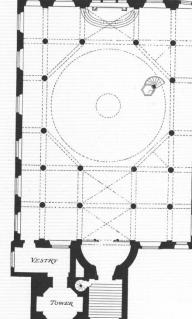






Engraved by A. Cruse.
ST. ANTHOLIN, FROM WATLING STREET.





PLAN OF ST. STEPHEN'S, WALBROOK

