

Is there a God-shaped hole in contemporary art?

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Is there a God-shaped hole in the middle of modern art?

Allan Doig, The Month, 1999



Art and Christianity 69

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ACE Awards 2011 – the judges report 2

Frances Spalding on Grayson Perry at the British Museum

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Westminster Abbey's Cosmati Pavement – Jeremy Haselock 16

Modern Catholic Space – what is it? 18



Grayson Perry Pilgrimage to the British Museum 2011



Sean Henry, Conflux, Salisbury Cathedral, 2011

PROPOSED CRITERIA FOR ECCLESIASTICAL ART COMMISSIONS

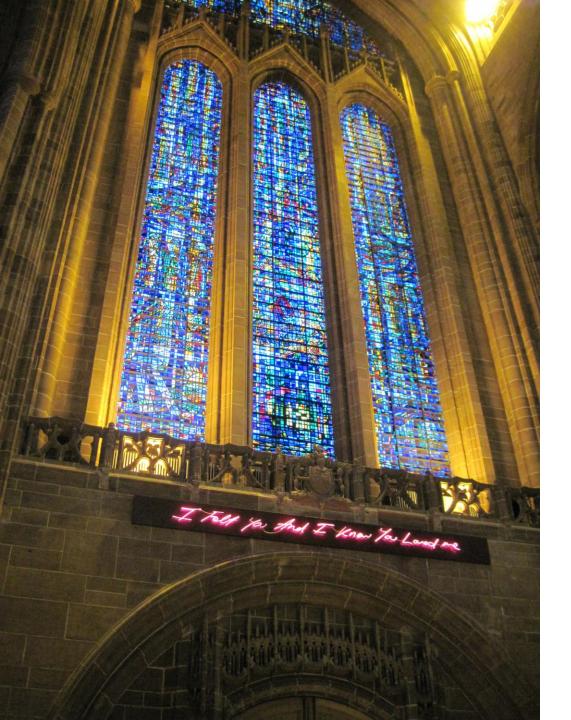
1. Aesthetic quality

2. Clear Christian symbolism

3. Accessibility



James Hugonin, *Contrary Rhythm* and Anne Vibeke Mou, *Untitled*, St John's Church, Healey, Northumberland, 2010



Tracey Emin, *For You*, Anglican Cathedral, Liverpool, 2008

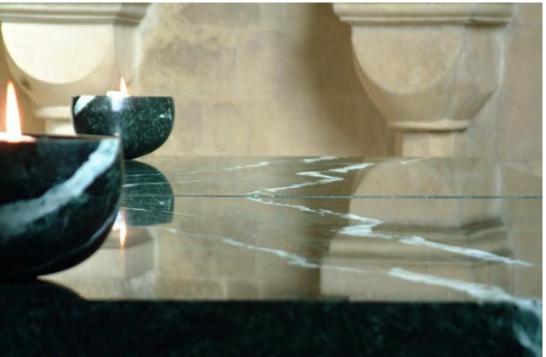


Rose Finn-Kelsey, Angel, St Paul's Church, Bow Common, London, 2004

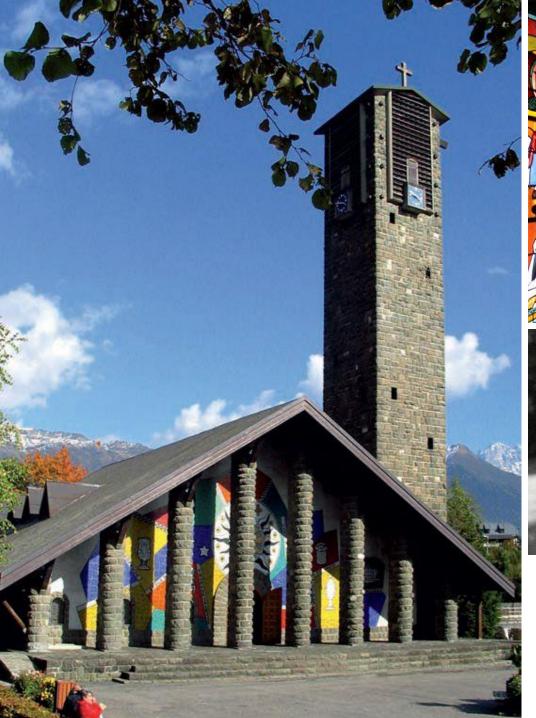


Alison Watt, *Still*, Old St Paul's Church, Edinburgh, 2004

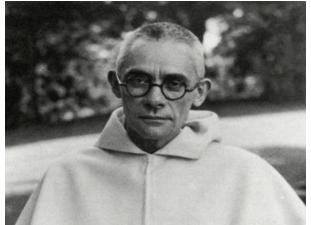




Stephen Cox, St Anselm's Altar, Canterbury Cathedral, 2005





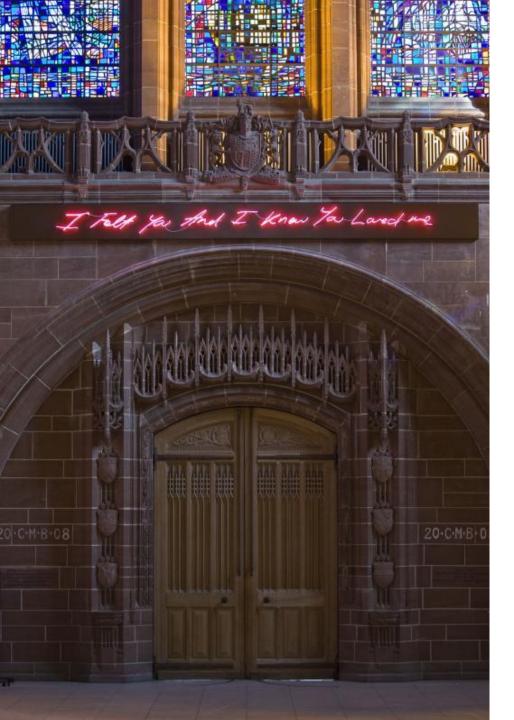


Père Marie-Alain Couturier Notre-Dame de Toute Grace, Plateau d'Assy, France





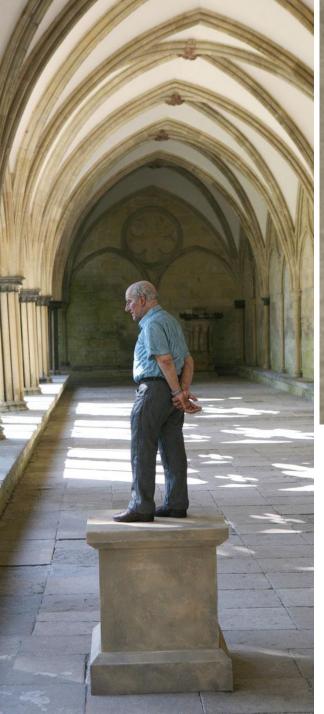
Doris Salcedo, *Untitled*, Anglican Cathedral, Liverpool, 1999



Tracey Emin, For You, Anglican Cathedral, Liverpool, 2008



Antony Gormley, Sound II, Winchester Cathedral, 1993





Sean Henry, Conflux, Salisbury Cathedral, 2011



David Mach, *Die Harder*, 2011

As seen in Southwark Cathedral, London, 2012





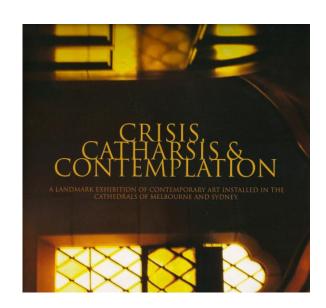
Guy Reid,

Madonna and Child,

St Matthew's Church,

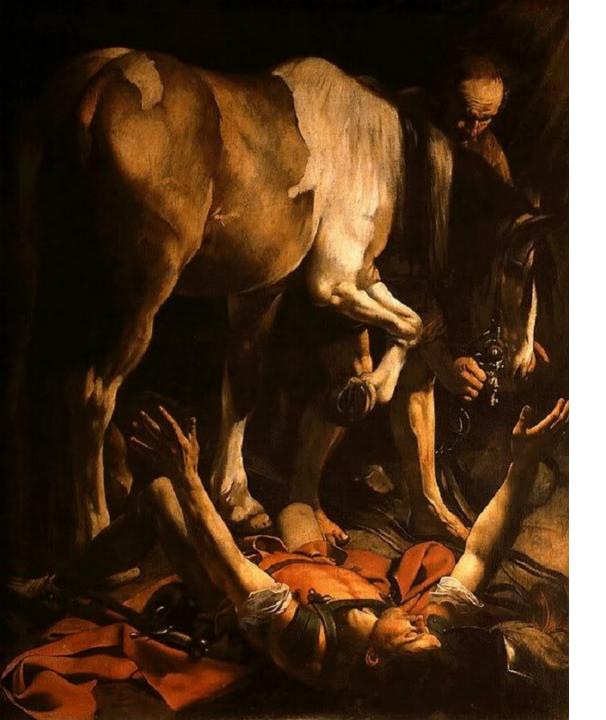
Westminster, 2000

Angela di Fronzo, Persona Christi, St Patrick's Cathedral, Melbourne, 2006









Caravaggio,
Conversion on the
way to Damascus,
1601