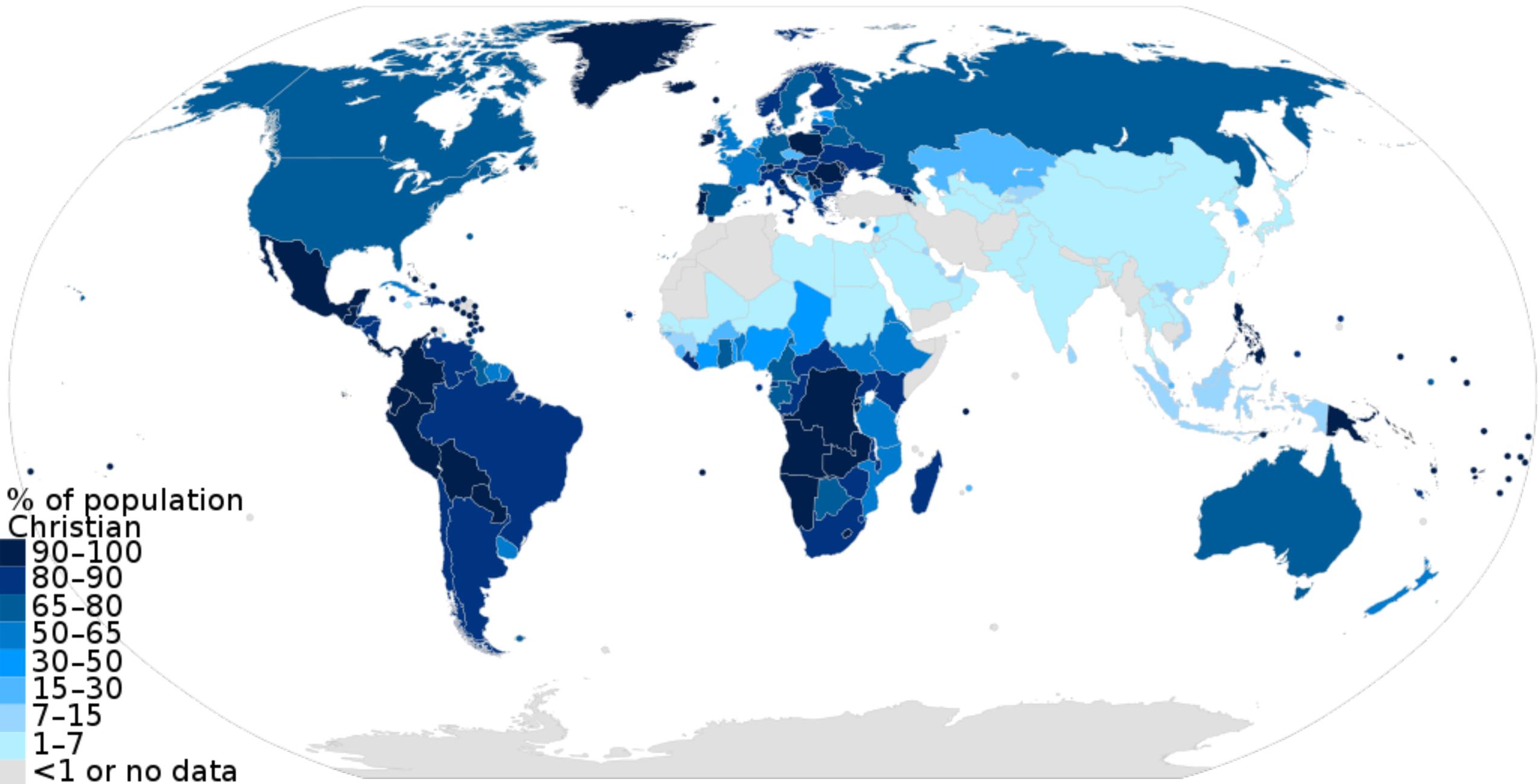
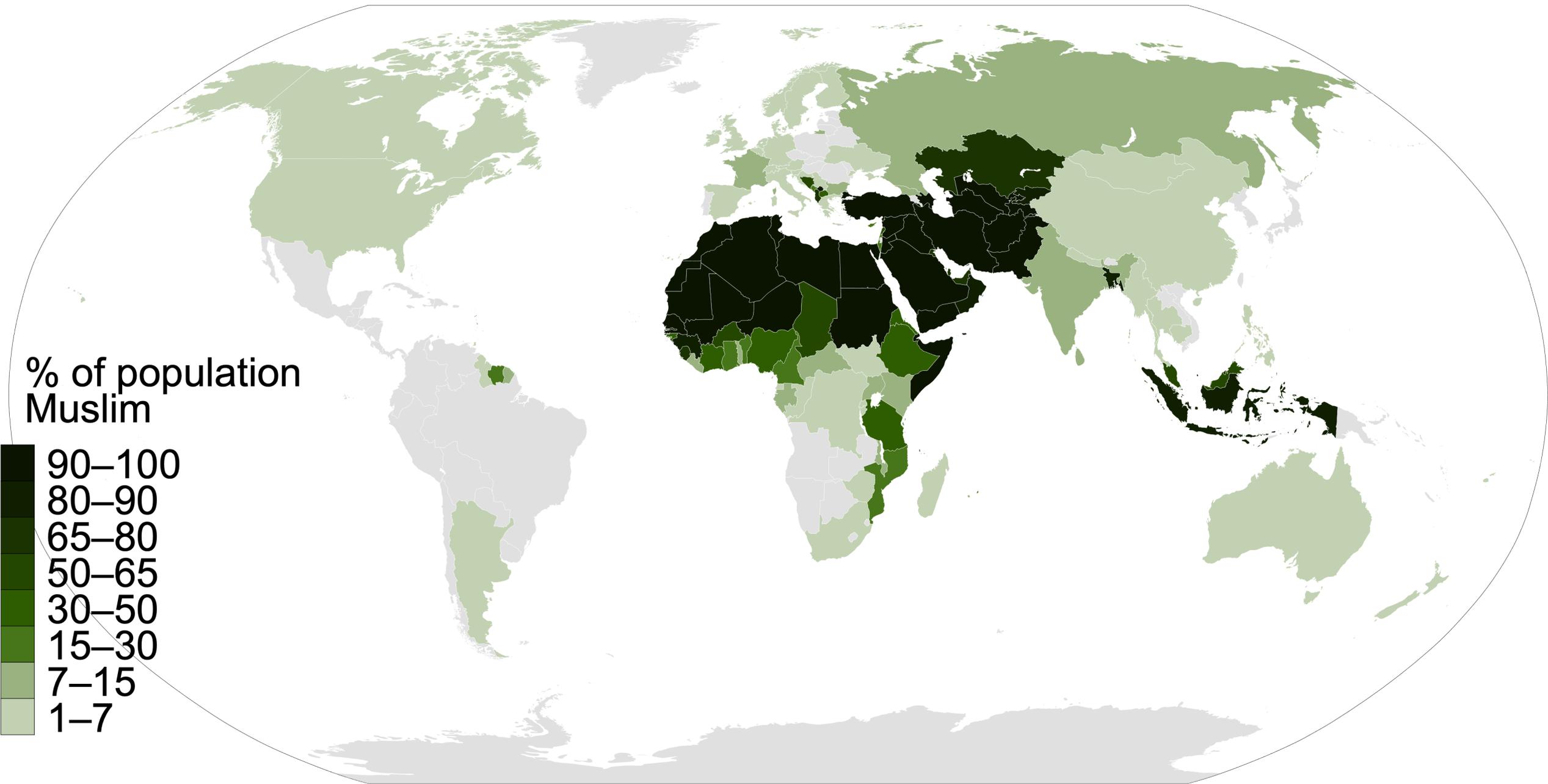


*The Failure of the
First Protestant Missionaries*

Alec Ryrie







Christianity in c. 250



Christianity in the early 5th century

The Hereford
Mappa Mundi, c.
1300

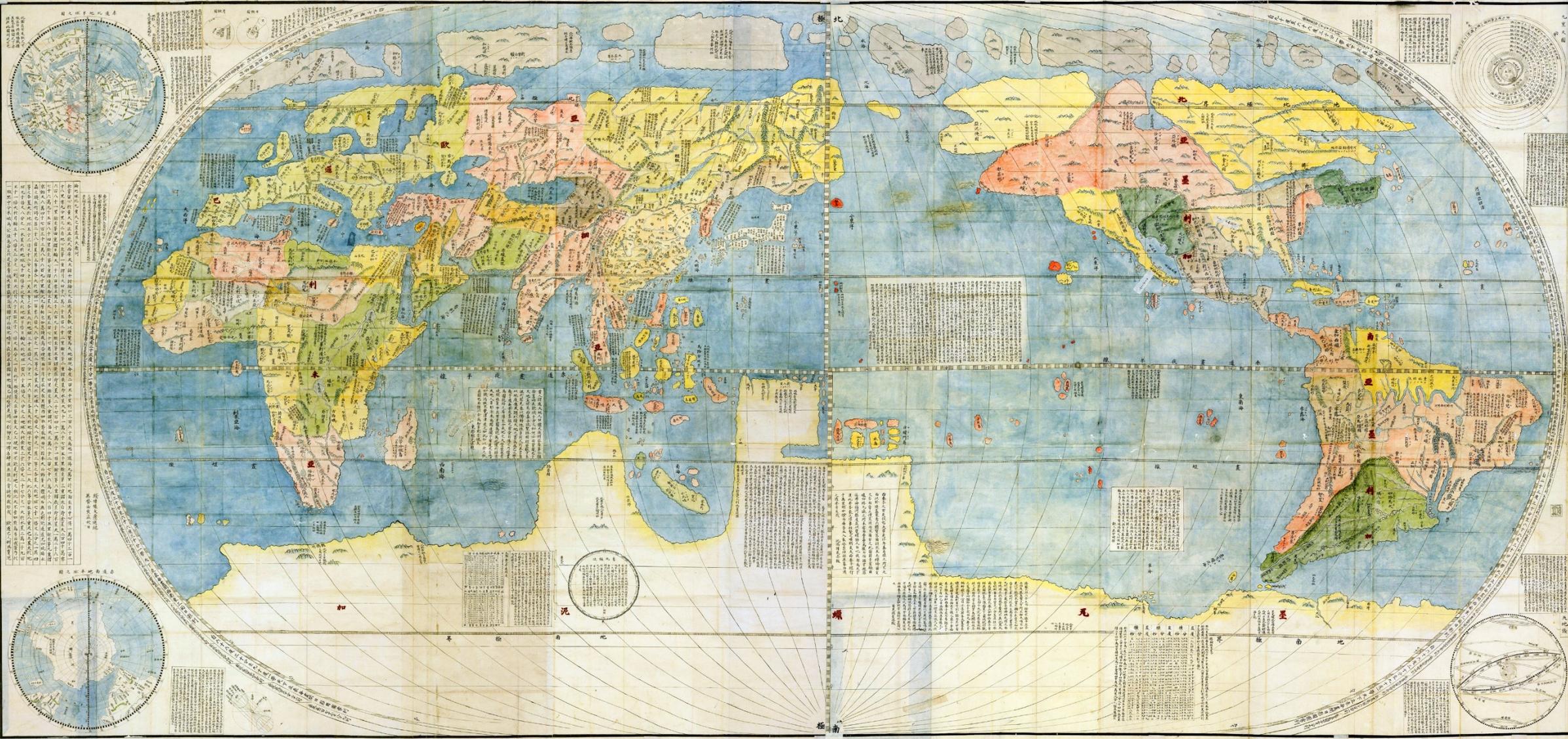


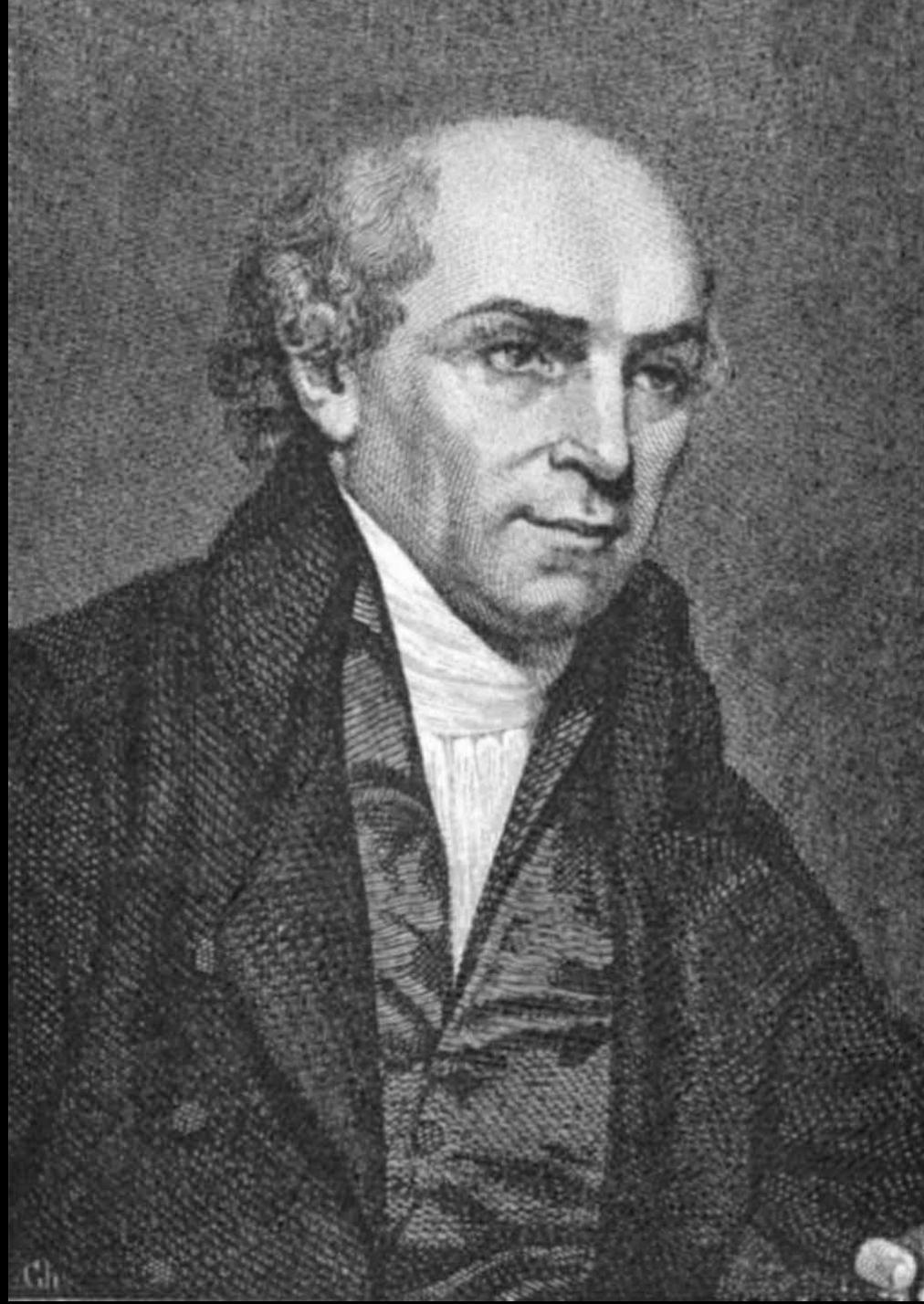


1492: first
Atlantic
crossing by
Christopher
Columbus
(1451-1506)

坤輿萬國全圖

此圖係由西人繪製，其法以地球為圓，分列經緯，以定方位。凡有山川、城郭、島嶼、洋流，無不詳載。且將各國疆域，以不同顏色區分，以便辨識。此圖之精詳，實為前代所罕見。凡欲知天下之廣闊，及各國之盛衰，請細觀此圖，自能瞭然於胸中矣。





AN
ENQUIRY
INTO THE
OBLIGATIONS OF CHRISTIANS,
TO USE MEANS FOR THE
CONVERSION
OF THE
HEATHENS.

IN WHICH THE
RELIGIOUS STATE OF THE DIFFERENT NATIONS
OF THE WORLD, THE SUCCESS OF FORMER
UNDERTAKINGS, AND THE PRACTICABILITY OF
FURTHER UNDERTAKINGS, ARE CONSIDERED,
BY WILLIAM CAREY.

For there is no Difference between the Jew and the Greek ;
for the same Lord over all, is rich unto all that call upon him.
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How then shall they call on him, in whom they have not
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and how shall they preach except they be sent ?

PAUL.

LEICESTER :

Printed and sold by ANN IRELAND, and the other Book-
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T. KNOTT, Lombard Street ; R. DILLY, in the Poultry,
London ; and SMITH, at *Sheffield*.

[Price One Shilling and Six-pence.]

MDCXCII.



CA SIVE IN
OVA. Ao 1492. a Christophoro
nomine regis Castellae primum detecta.

Noua
fr an
cia.

Chilaga

Calicuas

Tagil.

Flori
da.

Apedra

Mojano

La Bermuda

Santana

y de gar
ga

Juan de
samp^o

TROPICVS CANCRI

MAR DEL
NORT

AFRICA.
Agi
lymba

Aegyptus

Arabia.

y de los galapagos.

PERU.

Brasilia

OCEANVS AE
THIOPICVS.

Manicon

Melinde

Vasco de Aciua

EL M^o R^o
PACIFICO

Chile

Chica

Rio de la Plata

Tristan de
Acuiua

G de S.
Antonio

Buro

Juan de
Lisboa

Archipe
lago.

Calis

Psitacorum regio,
sic a Lusitanis appellata ob in-
credibile earum avium ibidem
magnitudinem.





A
L E T T E R

From the

Rev^d Mr. *Sergeant* K
Of *Stockbridge*,

TO

Dr. *Colman*
Of BOSTON;

Containing Mr. *Sergeant's* Propofal of a more *effectual Method for the Education of Indian Children*; to raife 'em if poffible into a *civil and induftrious People*; by introducing the *English Language* among them; and thereby *infilling* into their Minds and Hearts, with a more lafting *Impreffion*, the *Principles of Virtue and Piety*.

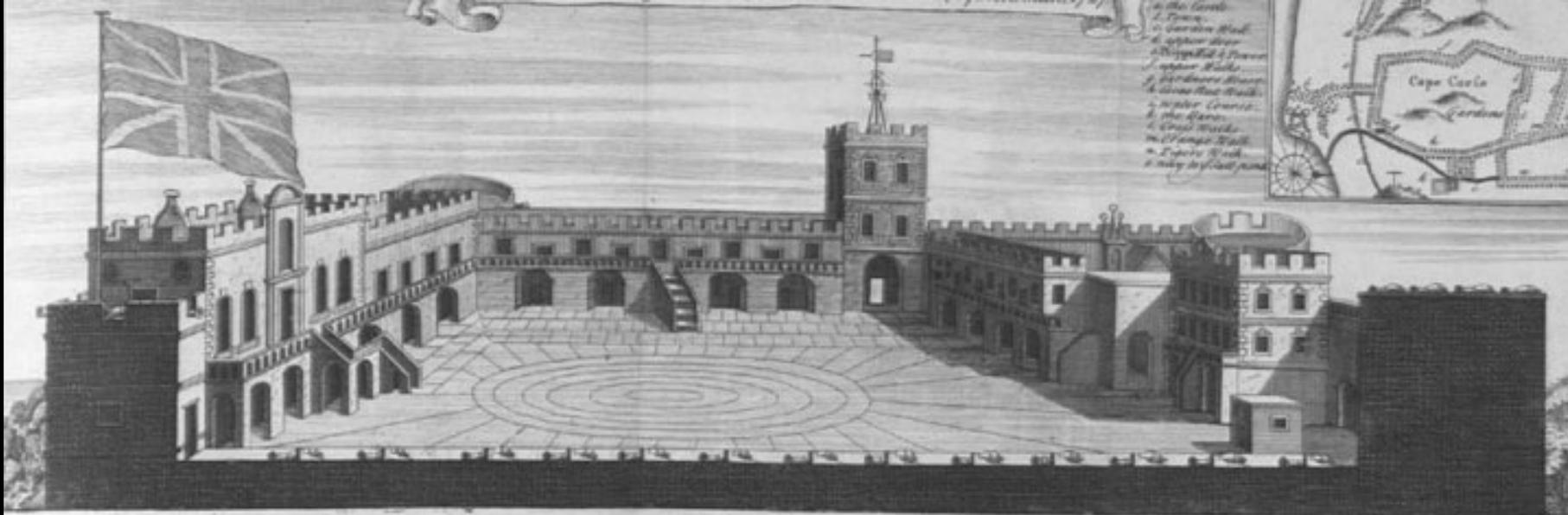
Made publick by Dr. COLMAN at the Defire of Mr. SERGEANT, with fome *general Account* of what the Rev. Mr. ISAAC HOLLIS of---- has already done for the *Sons* of this *Indian Tribe of Houffatannoc*, now erected into a *Townfhip* by the GENERAL COURT, and called *Stockbridge*.

Job xxix. 16. *I was a Father to the Poor.*

Pfal. cii. 15, 18. *So the Heathen fhall fear the Name of the LORP, and the People to be created, fhall praife him.*

BOSTON, Printed by ROGERS and FOWLE, for
D. HENCHMAN in Cornhill. 1743.

... It is well known
that Vertue and Piety
make but a *slow*
Progress among them
in the Methods that
have hitherto been
used to promote
these Ends.



Cape Coast castle, where Philip Quaque ministered 1766-1816

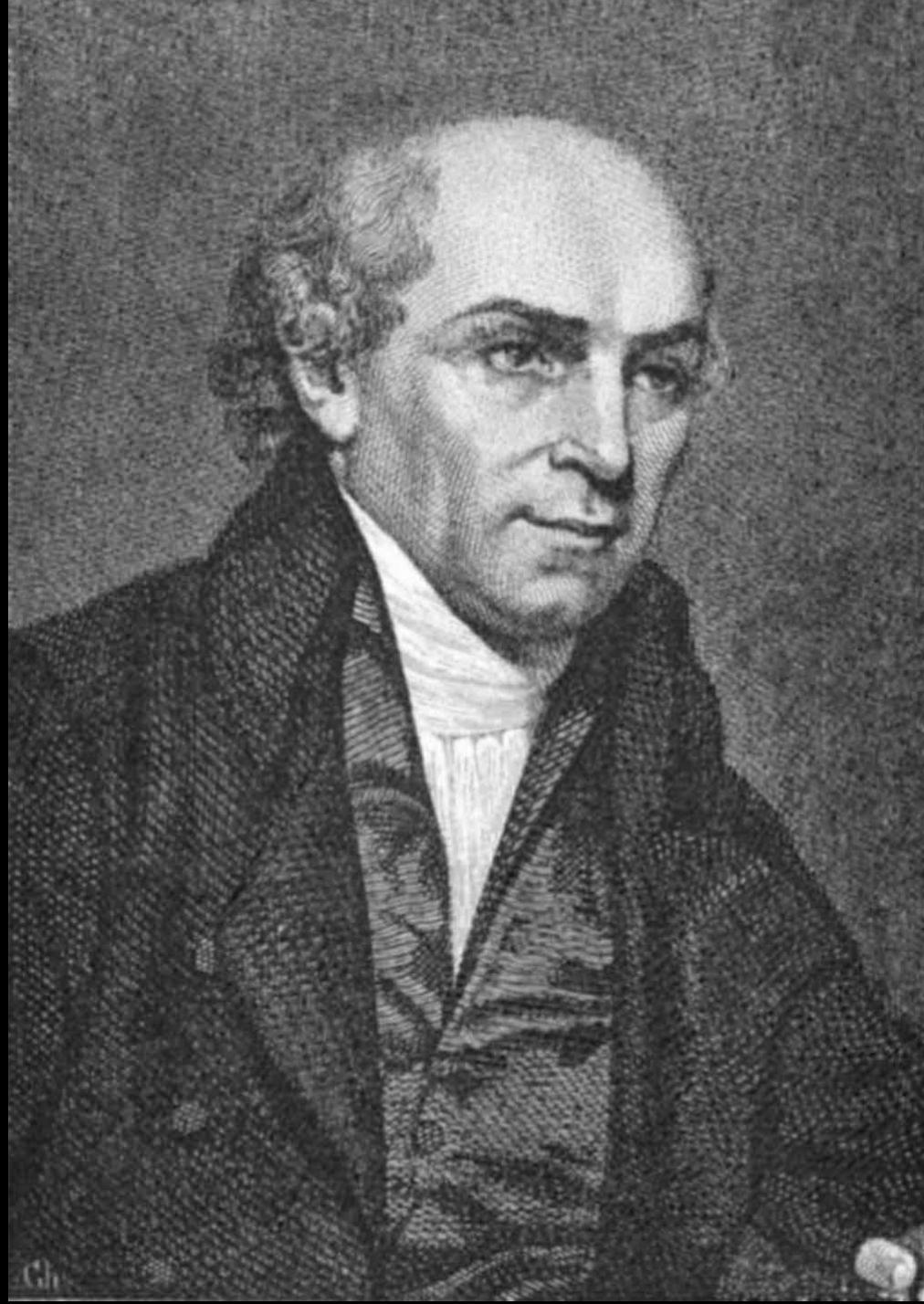
As a Native ... I flatter'd my self, they wou'd give a more attentive heed to his Doctrines & Precepts.

They seem to be a very Stoborn & stiffnecked People, extreamly bigotted to their own Principals & Customs, which is the hardest thing in Nature for the most sagacious Man that ever lived to root out of them.

Philip Quaque, letter, 17 March 1767

[I] am much of Opinion than Something more than a Human effort must work that effectual Cure of their Bigottry and Superstition.

Philip Quaque, letter, 12 June 1780



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MDCXCII.

19 ¶ **G**oe ye therfore, and teach all nations, baptizing them in the Name of the Father, and of the Sonne, and of the holy Ghost:

20 Teaching them to obserue all things, whatsoeuer I haue commanded you: and loe, I am with you alway, euen vnto the ende of the world. Amen.



Johann Gerhard
(1582-1637),
missionary
sceptic



The Thirty Years' War (1618-48) and its impact









Bartolomé de las Casas (c. 1494-1566), colonist, friar, bishop and defender of indigenous peoples







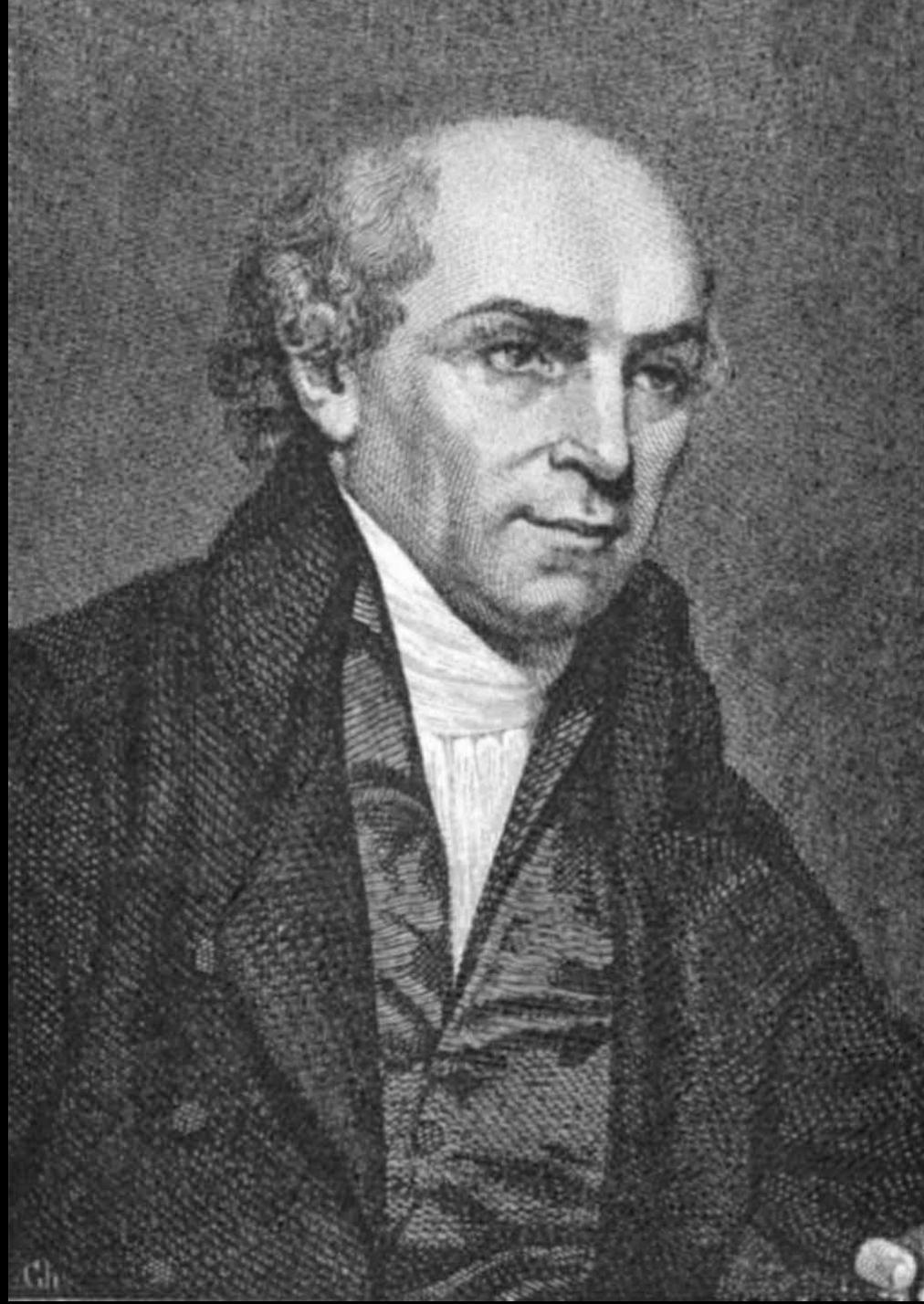




Der König: Thomas Mammucha, Kamaul Jagamukom, die Daria, die Armoner Christen, die Köffe, Thomas von den Hurons, Neben dem Seyland hinter hand, die Widder lehret Johannes, der Floridaner, Francesco, St. Maria in Michelgen, die Witwe Hanna von Guäna, der Hollenst Kälbedo, die Witwe Ruth
 Gulij von Schamucha in Persien, Sami der wilde von Brasilien, Gracia, die Malakka Calhar, in S. Tommas der Heiland, Pedro von das Jaguare, Pedro von Carmel aus Guäna, Jupiter aus Mayjork, und Sidras bei Vater, der Caroline Nejer Johnsonnes.



... mission or propagation?



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MDCXCII.

1881.

Cor. 6.
Evel

19 Behold, I will doe a * new thing:
which shall spring forth, shall yet not
know it: I will even make a way in
the wilderness, and rivers in the de-
sert.

20 Behold, I will doe a new thing:

1881.
Evel
1881.
Evel







Der König: Thomas Mammucha, Kamaul Jagamukom, die Daria, die Armonier Christiani, die Köffe, Thomas von den Hurons, Neben dem Seyland hinter hand, die Widen, Lehrer Johannes, der Floridaner, Francesco, St. Maria in Michelgen, die Witwe Hanna von Guäna, der Caroline Nejer, Johnsonnes, Die Hollenst, Kälkodo, die Widen, Ruffh
 Gulij von Schamucha in Persien, Sami die Widen von Busken, Grazia, die Malakalli Calhar, in S. L. am auf der Südwest, die Widen, das Jagamuk, Carmel aus Guäna, Jupiter aus Mayjork, und Sidras bei Vater.

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