

*Protestant Missions and European
Empires: Allies or Adversaries?*

Alec Ryrie

I. Ireland and William Bedell



THE KINGDOME OF IRLAND
*Divided into severall Provinces, and the
 againe divided into Counties.
 Newly described.*



The Gentleman of Ireland

The Gentlewoman of Ireland



The Irish High woman

The Irish High man



The Irish High man

The Irish High woman

Irish High man

The Scale of Miles

*Printed by John Curle and son, at the Sign of
 the Three Kings, by John Bulmer and son,
 at the Sign of the Three Kings, in the Strand, 1717.*



The Wilde Irish man



The Wilde Irish Woman

William Bedell (1571-1642)

Provost of Trinity College,
Dublin (1627-9)

Church of Ireland Bishop of
Kilmore (1629-42)



Companyes of the Rebels meeting with the
English flyinge for their lives falling downe
before them cryinge for mercy thrust their
into their Childrens bellies & threw them into
the water.



William Bedell (1571-1642)

Provost of Trinity College,
Dublin (1627-9)

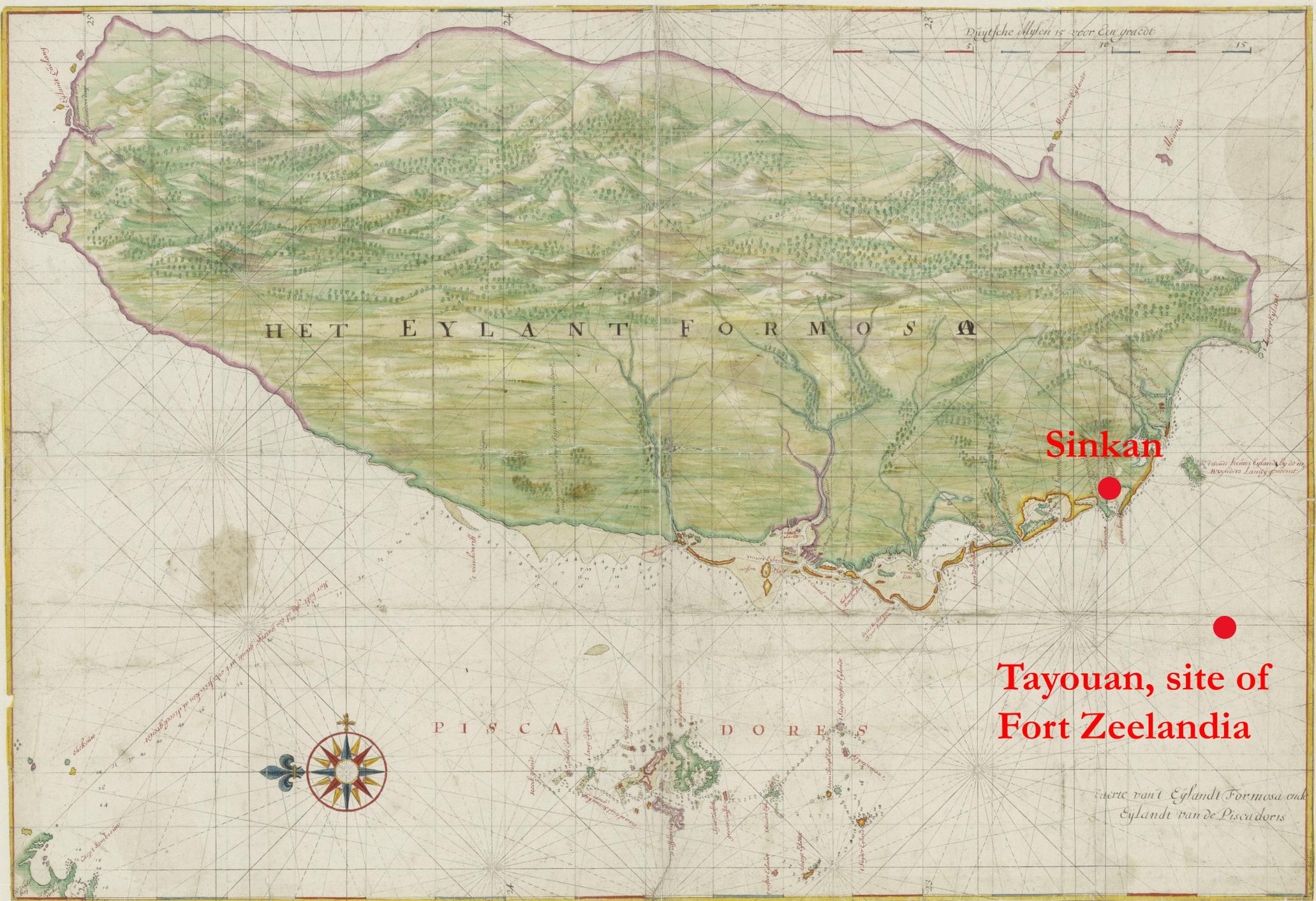
Church of Ireland Bishop of
Kilmore (1629-42)



One of them looked down stedfastly with derision upon his feet, and being asked *why he did so?* said, that *he was seeing whether my L[ord] of K[ilmore] wore broges or no;* thus jearing his Christian affection and compassion towards the poor Irish.

Alexander Clogie, *Speculum Episcoporum, or The apostolique bishop*
(ante 1679)

II. Formosa, Georg Candidius and Robert Junius



Duytsche Mylen 15 voor Een graadt

HET EYLANDT FORMOSA

PISCADORES

Sinkan

Tayouan, site of Fort Zeelandia

taerit van't Eylandt Formosa enck
Eylandt van de Piscadoris

Ruins of Fort Zeelandia (Anping, Taiwan)



Wir lauffen in die Spett und traben gantze tagen
 Nach unser Kletterer Klangh, die wir in Händen tragen,
 Wir leben von der Jagt, es jagt, wer jagen kan,
 Und wenn wir schießen fess, so gesen die hünde dran.



An indigenous
 Formosan, drawn
 by a German
 visitor to the
 island in 1652

A 1670
Dutch
engraving of
Formosans





Robert Junius
(1606-55), Dutch
missionary

H E T E Y L A N T F O R M O S A

Mattau

Sinkan

Tayouan, site of
Fort Zeelandia



Stadt --- und --- Castell
Zeelandia, auf der
Insel Formosa, nebst
Formosa.



Fort Zeelandia



Chinese painting of
indigenous
Taiwanese deer-
hunting, 1746

Entrance
to Black
Dwarf
Cave,
Lamey /
Liuqiu
Island, site
of the
1636
massacre





Zheng
Chenggong
aka Koxinga
(1624-1662)

t'ey Lanot Kormoja

de Stadt Noorn

t'Fort

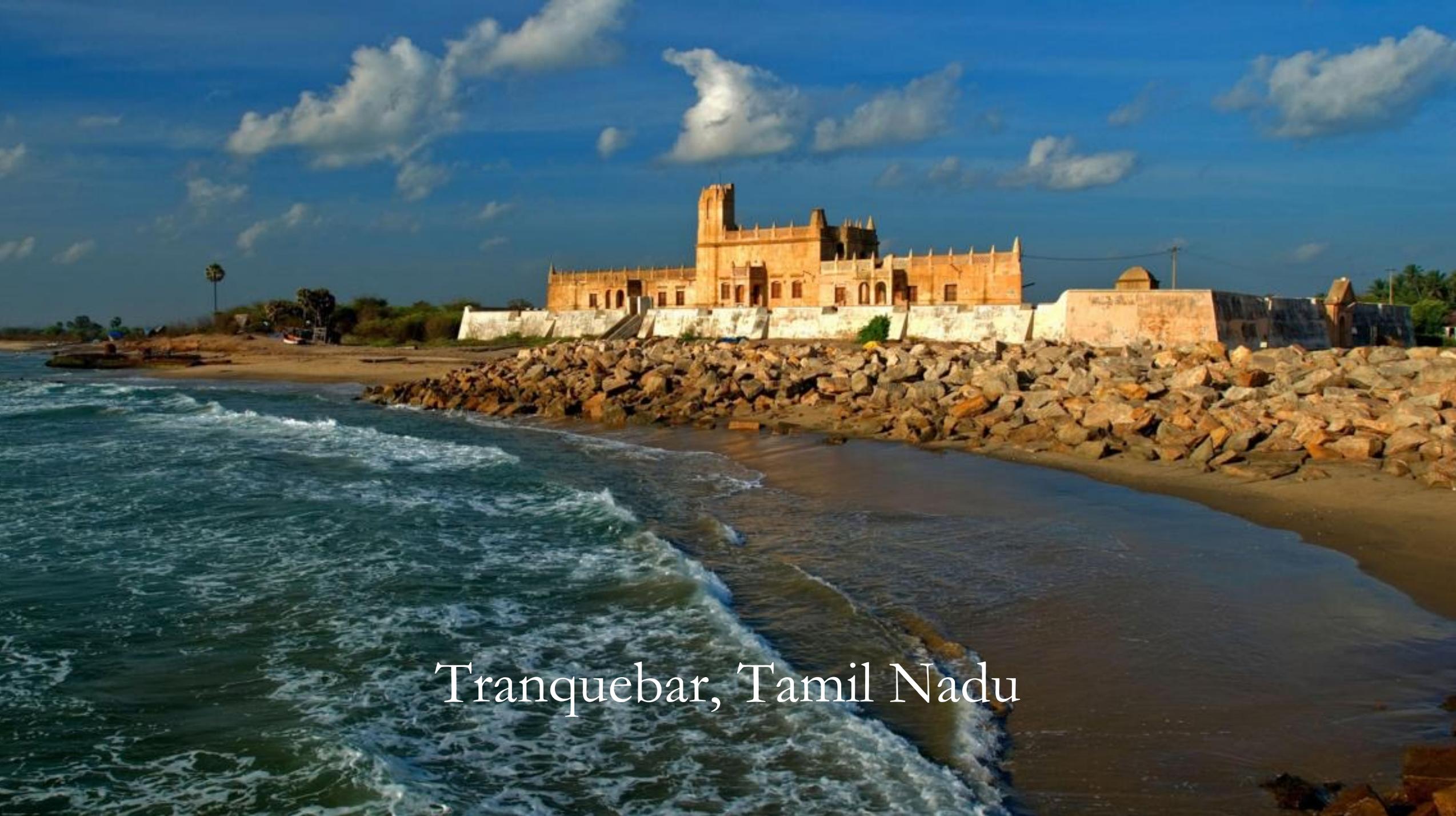
Zeelandia



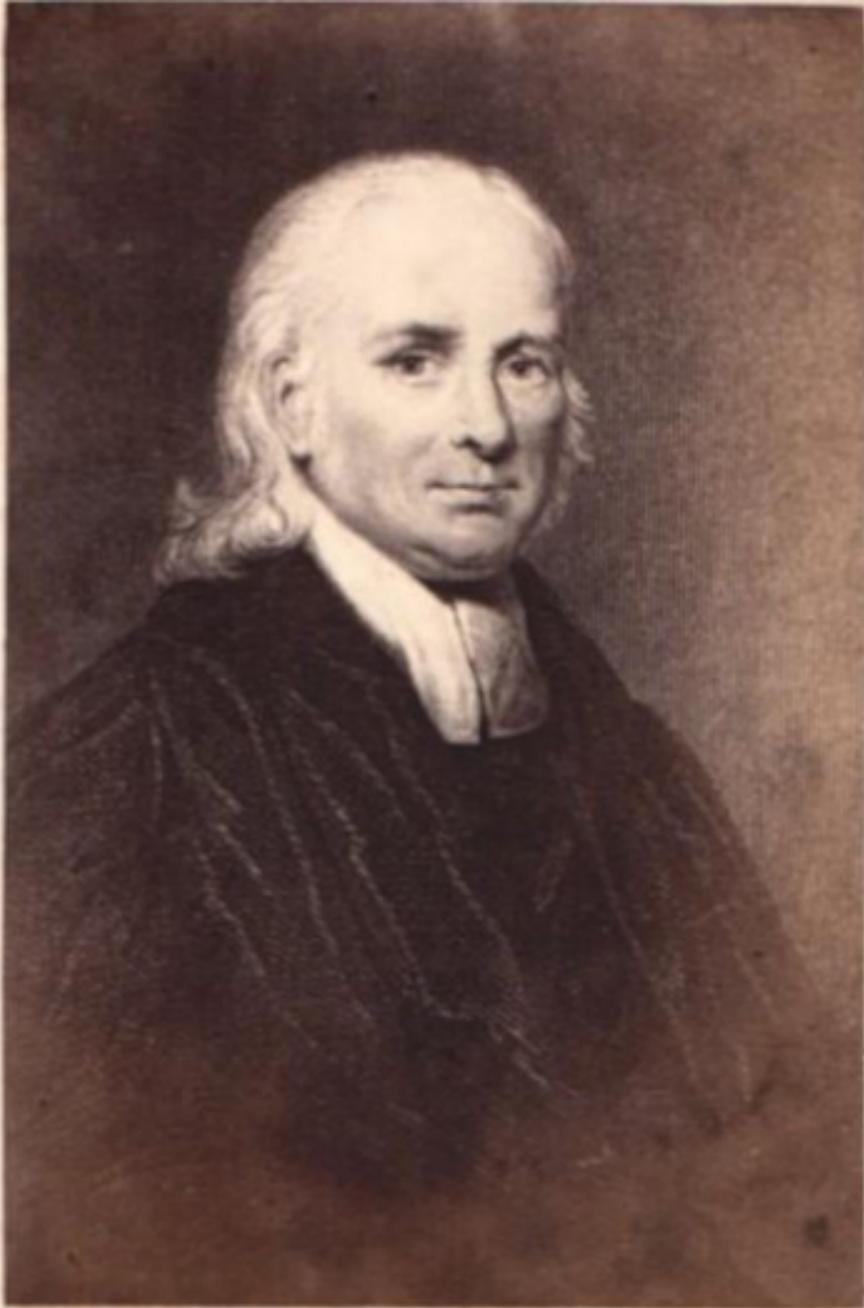
These fellows now speak with much disdain of the true Christian faith which we endeavored to implant in their hearts, and are delighted that they are now freed from attending the schools. Everywhere they have destroyed the books and utensils, and have introduced the abominable usages and customs of heathenism. On hearing the report that Chenggong had arrived, they murdered one of our Dutch people; and after having struck off the head they danced around it with great joy and merriment, just as they formerly did with their vanquished enemies.

Unnamed Dutch schoolteacher's report, recorded in the Fort Zeelandia dagregister, 17 May 1661

III. India and Christian Friedrich Schwarz



Tranquebar, Tamil Nadu



Christian Friedrich
Schwarz (1614-98)

Schwarz 1726-1798

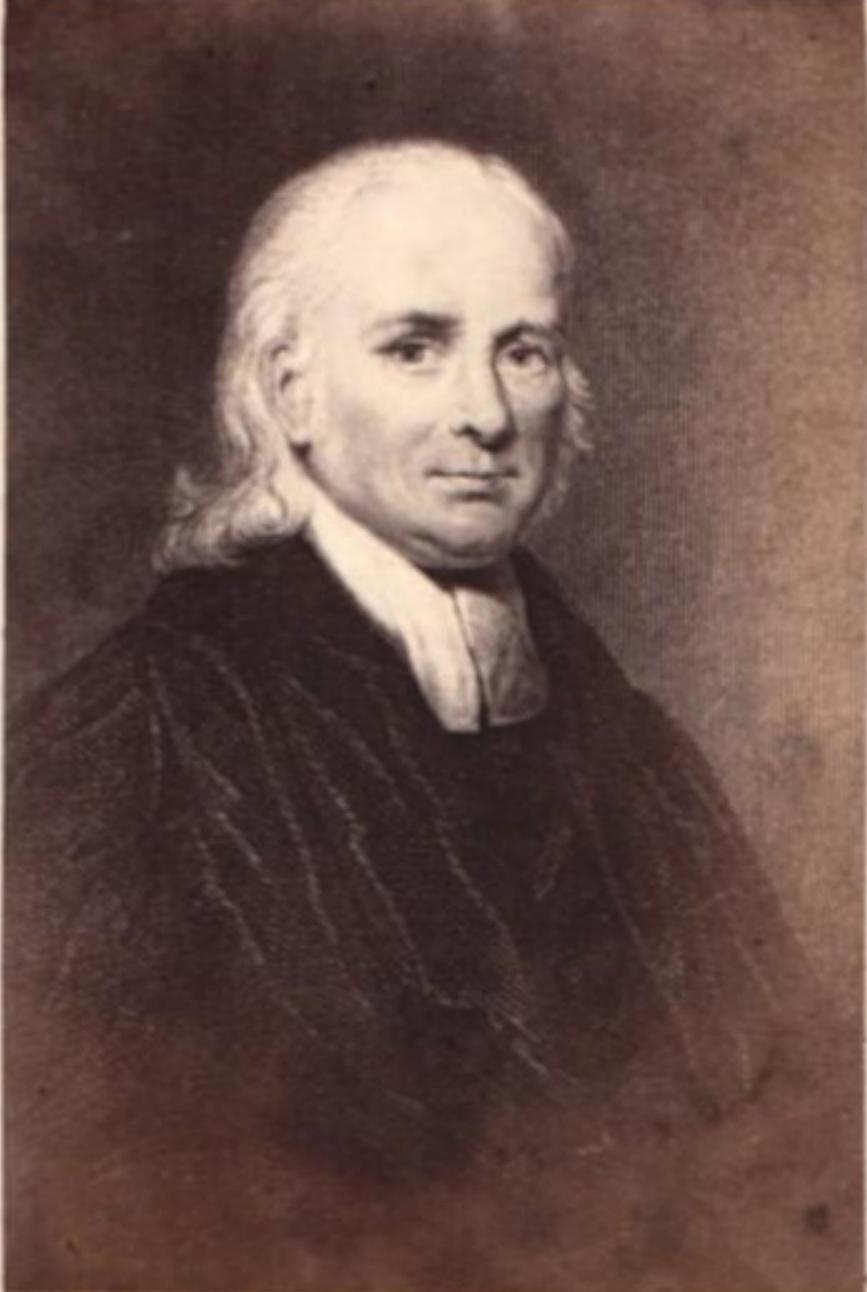


Thanjavur in the 1770s

சி.எஸ்.ஐ. திருச்சி - தஞ்சை திருமண்டலம்
கோட்டை கிறிஸ்துநாதர் ஆலயம்
SWARTZ CHURCH (1779)

CSI
CHRIST CHURCH FORT
SWARTZ



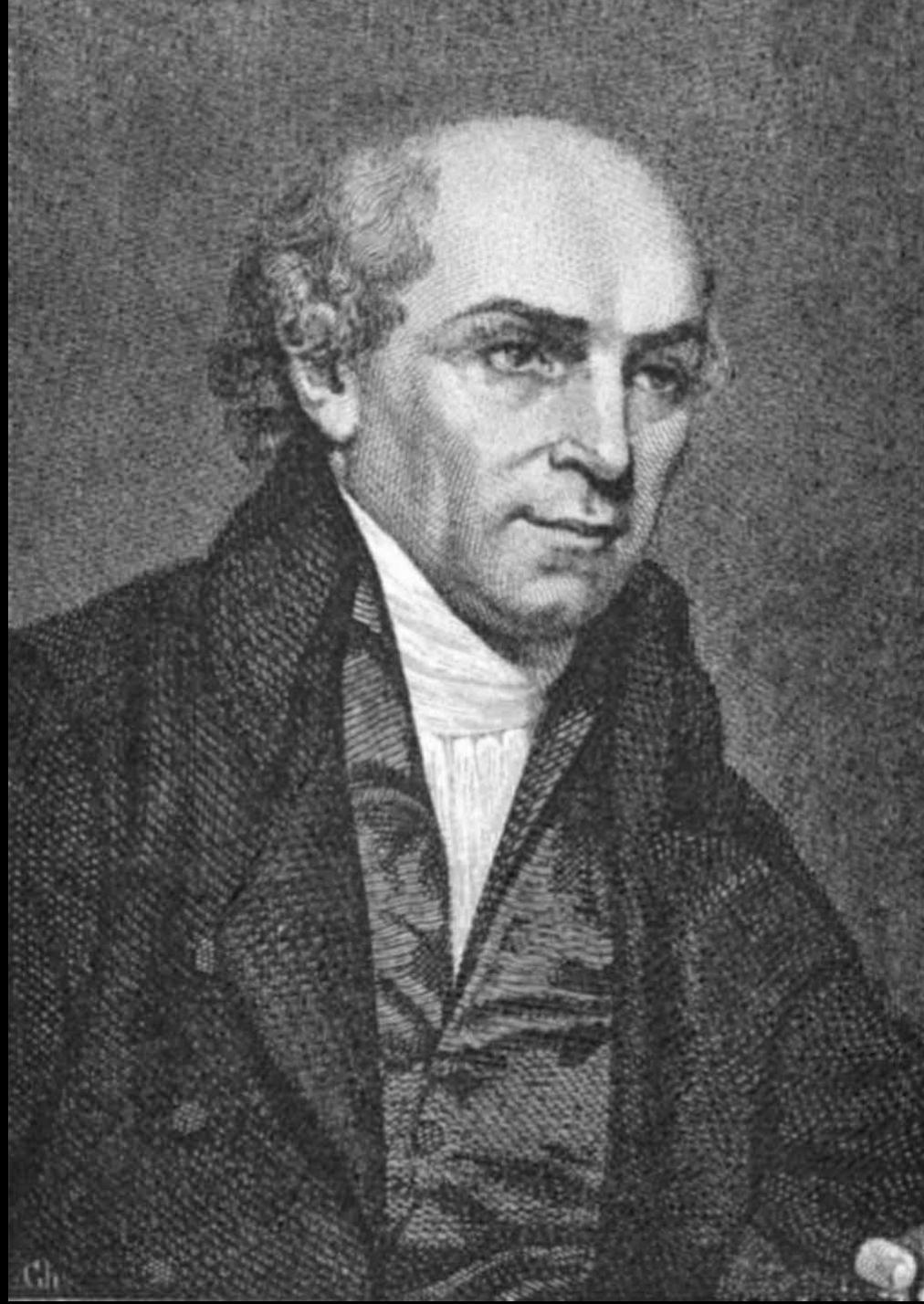


Schwartz 1726_1798



WILLIAM BEDELL

IV. The roots of the missionary awakening



AN
ENQUIRY
INTO THE
OBLIGATIONS OF CHRISTIANS,
TO USE MEANS FOR THE
CONVERSION
OF THE
HEATHENS.

IN WHICH THE
RELIGIOUS STATE OF THE DIFFERENT NATIONS
OF THE WORLD, THE SUCCESS OF FORMER
UNDERTAKINGS, AND THE PRACTICABILITY OF
FURTHER UNDERTAKINGS, ARE CONSIDERED,
BY WILLIAM CAREY.

For there is no Difference between the Jew and the Greek ;
for the same Lord over all, is rich unto all that call upon him.
For whosoever shall call on the name of the Lord shall be saved.
How then shall they call on him, in whom they have not
believed ? and how shall they believe in him of whom they
have not heard ? and how shall they hear without a Preacher ?
and how shall they preach except they be sent ?

PAUL.

LEICESTER :

Printed and sold by ANN IRELAND, and the other Book-
sellers in *Leicester* ; J. JOHNSON, St Paul's Church yard ;
T. KNOTT, Lombard Street ; R. DILLY, in the Poultry,
London ; and SMITH, at *Sheffield*.

[Price One Shilling and Six-pence.]

MDCXCII.

Baptist Missionary Society, 1792

London Missionary Society, 1795

Basel Missionary Society, 1815

... and many more ...



SIGILLUM SOCIETATIS DE PROMOVENDO EVANGELIO IN PARTIBUS TRANSMARINIS

The Gift of the Society for propagating the Gospel in Foreign parts 1704



V.O. COMPAGNIE







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